Form CPF M101 : STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Elect Damon Campaign to Elect Damon Jasperren
   (The name of the committee must include the candidate's last name)

2. Committee Address: 4 Marsh Meadow Lane Byfield MA 01922

2a. Mailing Address: Same

3. Purpose: Elect Damon Jasperren to the Newbury Selectman

4. Officers:
   Chairman: Damon Jasperren 4 Marsh Meadow Lane Byfield MA 01922 978 608 4786
   Treasurer: Becky Woodman 169 Elm St Byfield MA 01922 617 571 4206
   Other officer: Mark Sandt 120 Elm St Byfield MA 01922 978 376 5926
   Other officer:

5. Candidate: Damon Jasperren 4 Marsh Meadow Lane 01922 978 608 4786

6. Office Sought:
   Name: Selectman Address: Newbury
   Zip: Green Ramp Party affiliation, if applicable

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature
Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in Reporting Period dates:  
Beginning Date:  
Ending Date:  

Type of Report: (Check one)  
☐ 8th day preceding preliminary  ☐ 8th day preceding election  ☐ 30 day after election  ☐ year-end report  ☐ dissolution

Damon Randel Jesperesen  
Candidate Full Name (if applicable)

Selectman, Newbury  
Office Sought and District

4 marsh meadow Ln, Byfield  
Residential Address

Telephone Number (optional): 978-609-4986

Campaign to Elect Damon Jesperesen  
Committee Name

Becky L. Woodman  
Name of Committee Treasurer

4 marsh meadow Ln, Byfield  
Committee Mailing Address

Telephone Number (optional): 978-609-4986

SUMMARY BALANCE INFORMATION:

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Ending Balance from previous report</td>
<td>0</td>
</tr>
<tr>
<td>2</td>
<td>Total receipts this period (page 3, line 11)</td>
<td>1,020</td>
</tr>
<tr>
<td>3</td>
<td>Subtotal (line 1 plus line 2)</td>
<td>PD on act</td>
</tr>
<tr>
<td>4</td>
<td>Total expenditures this period (line 14)</td>
<td>702</td>
</tr>
<tr>
<td>5</td>
<td>Ending Balance (line 3 minus line 4)</td>
<td>300</td>
</tr>
<tr>
<td>6</td>
<td>Total in-kind contributions this period (page 6)</td>
<td>849.04</td>
</tr>
<tr>
<td>7</td>
<td>Total (all) outstanding liabilities (page 7)</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Name of bank(s) used:</td>
<td>TD Bank</td>
</tr>
</tbody>
</table>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  
(Treasurer's signature)  
Date: 5/14/14

FOR CANDIDATE FILINGS ONLY:  
Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee  
☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  
(Candidate's signature)  
Date: May 9, 2014
## SCHEDULE A: RECEIPTS

M.G.L. c. 65 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/29/14</td>
<td>Marshall Jesperson</td>
<td>$500</td>
<td>169 Elm St - Retired</td>
</tr>
<tr>
<td>5/3/14</td>
<td>Bob Commons</td>
<td>$500</td>
<td>34 Annapolis way Newbury</td>
</tr>
</tbody>
</table>

**Line 9:** Total Receipts over $50 (or listed above)  
**Line 10:** Total Receipts $50 and under* (not listed above)  
**Line 11:** TOTAL RECEIPTS IN THE PERIOD

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

← Enter on page 1, line 2

Page 2
### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/1/14</td>
<td>Super Cheap Signs</td>
<td>9804 Gray Blvd, Austin, TX 78758</td>
<td>Lawn Signs</td>
<td>$373.31</td>
</tr>
<tr>
<td>5/14/14</td>
<td>Charot Web-Designs</td>
<td>310 Main Ave, South Hampton, NH 03827</td>
<td>Website</td>
<td>$700.00</td>
</tr>
<tr>
<td>5/13/14</td>
<td>Leo's House of Pizza</td>
<td></td>
<td>Food for sign holders</td>
<td>$8.96</td>
</tr>
<tr>
<td>5/13/14</td>
<td>Funkin Pants</td>
<td></td>
<td>Drinks for sign holders</td>
<td>$1.98</td>
</tr>
<tr>
<td>5/13/14</td>
<td>Leo's House of Pizza</td>
<td></td>
<td>Food for sign holders</td>
<td>$8.91</td>
</tr>
<tr>
<td>5/13/14</td>
<td>Gaeta's Gastro</td>
<td></td>
<td>Gas</td>
<td>$30.50</td>
</tr>
<tr>
<td>4/19/14</td>
<td>Go Daddy</td>
<td></td>
<td>Domain name/website URL</td>
<td>$13.17</td>
</tr>
<tr>
<td>4/19/14</td>
<td>In motion hostig</td>
<td></td>
<td>Web hosting</td>
<td>$107.88</td>
</tr>
</tbody>
</table>

**Line 12:** Total Expenditures over $50 (or listed above)  
**1549.04**

**Line 13:** Total Expenditures $50 and under* (not listed above)  

**Line 14:** TOTAL EXPENDITURES IN THE PERIOD  
**1549.04**

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in dates:
Reporting Period Beginning

Month Date Year

Ending

Month Date Year

Type of report: (Check one)
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Damon Ralal Jespersen
Full Name of Candidate (if applicable)
Selectman, Newbury
Office Sought and District
4 Market Meadow Ln.
Residential Address

Campaign to Elect Damon Jespersen
Committee Name
Becky L. Wood
Name of Committee Treasurer
4 Market Meadow Ln., Byfield
Committee Mailing Address

Tel. No. (optional)

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:
Line 1: Ending balance from previous report
$ 300

Line 2: Total receipts this period (page 2, line 11)

$ 11

Line 3: Subtotal (line 1 plus line 2)

$ 11

Line 4: Total expenditures this period (page 3, line 14)

$ 300

Line 5: Ending balance (line 3 minus line 4)

$ 300

Line 6: Total in-kind contributions this period (page 4)

$ 249

Line 7: Total (all) outstanding liabilities (page 4)

$ 249

Line 8: Name of bank(s) used

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:
Becky L. Wood
Treasurer's signature (in ink)
6/10/14
Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
☐ Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

Date
Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in Reporting Period dates:  Beginning Date: 4/1/2014  Ending Date: 5/03/2014

Type of Report: (Check one)
☐ 8th day preceding preliminary  ☒ 8th day preceding election  ☐ 30 day after election  ☐ year-end report  ☐ dissolution

Joseph Story II
Candidate Full Name (if applicable)

Selectman
Office Sought and District

32 Newbury Neck Road, Newbury MA 01951
Residential Address

Telephone Number (optional):

Committee to Elect Joe Story
Committee Name

Linda D. Allen
Name of Committee Treasurer

32 Newbury Neck Road, Newbury MA 01951
Committee Mailing Address

Telephone Number (optional):

<table>
<thead>
<tr>
<th>SUMMARY BALANCE INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Line 1: Ending Balance from previous report</td>
</tr>
<tr>
<td>Line 2: Total receipts this period (page 3, line 11)</td>
</tr>
<tr>
<td>Line 3: Subtotal (line 1 plus line 2)</td>
</tr>
<tr>
<td>Line 4: Total expenditures this period (page 5, line 14)</td>
</tr>
<tr>
<td>Line 5: Ending Balance (line 3 minus line 4)</td>
</tr>
<tr>
<td>Line 6: Total in-kind contributions this period (page 6)</td>
</tr>
<tr>
<td>Line 7: Total (all) outstanding liabilities (page 7)</td>
</tr>
<tr>
<td>Line 8: Name of bank(s) used: Institution for Savings, Newburyport MA</td>
</tr>
</tbody>
</table>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Linda Allen (Treasurer's signature) Date: 5/3/2014

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and an activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Signed under the penalties of perjury:  (Candidate's signature) Date:  

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
# SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/30/2014</td>
<td>Vistaprint</td>
<td>Florida</td>
<td>Postcard printing</td>
<td>113.42</td>
</tr>
<tr>
<td>5/3/2014</td>
<td>USPS</td>
<td>Central Street Byfield Main Street Amesbury</td>
<td>Stamps for cards</td>
<td>348.5</td>
</tr>
</tbody>
</table>

Line 12: Total Expenditures over $50 (or listed above) 461.92

Line 13: Total Expenditures $50 and under* (not listed above) 0

**Line 14: TOTAL EXPENDITURES IN THE PERIOD** 461.92

*If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
December 3, 2014

Ms. Leslie A. Haley
Newbury Town Clerk
Town Clerk’s Office
25 High Road
Newbury, MA 01951

Dear Ms. Haley:

I am submitting form CPF M 102: Campaign Finance Report Municipal Form, which contains the 30 day after election report for the activities of Citizens for Community Preservation, a project of The Conservation Campaign, along with a cover letter addressed to the Citizens of the Town of Newbury, to be filed with your office and available to the public pursuant to Massachusetts campaign finance law and regulations.

Please note that the central repository for annual reports (both past and future) of Citizens for Community Preservation, a project of The Conservation Campaign, is the state Office of Campaign and Political Finance (OCPF), and such reports can be viewed on OCPF’s website or may be obtained from OCPF.

If you have any questions, please feel free to call me at 617-371-0511.

Sincerely,

Katherine Roth
Treasurer

Attachments
December 3, 2014

To the Citizens of Newbury:

Citizens for Community Preservation was formed by a coalition of concerned housing, historic preservation, and open space advocates to respond to requests for assistance in adopting the Community Preservation Act (CPA) from campaign committees and individuals in various Massachusetts communities. We have been helping concerned citizens and community groups with advice, financial and in-kind assistance, and through public education presentations.

Attached, you will find a copy of our statewide Campaign Finance Report, which details our expenditures on behalf of the CPA across the state, as required by Massachusetts state law.

Listed below are the total donations from Citizens for Community Preservation to assist in the adoption of the CPA in Newbury.

In-kind donations: $243.07 in the form of staff time, overhead, and expenses. Funds donated: None.

Sincerely,

[Signature]

Katherine Roth
Treasurer
Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:
Reporting Period Beginning

Month Date Year

10 15 2014

Ending

Month Date Year

11 24 2014

Type of report: (Check one)
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Full Name of Candidate (if applicable)

Citizen's for Community Protection and Education Campaign

Committee Name

Katherine Roth

Name of Committee Treasurer

10 Milk Street, Suite 810

Committee Mailing Address

Boston, MA 02108

Tel. No. (optional)

617-367-8998

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report $ 655.00

Line 2: Total receipts this period (page 2, line 11) $ 0

Line 3: Subtotal (line 1 plus line 2) $ 655.00

Line 4: Total expenditures this period (page 3, line 14) $ 0

Line 5: Ending balance (line 3 minus line 4) $ 655.00

Line 6: Total in-kind contributions this period (page 4) $ 6,300.99

Line 7: Total (all) outstanding liabilities (page 4) $ 0

Line 8: Name of bank(s) used Eastern Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink) 12/31/2014

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink) Date
SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Line 9: Total receipts in excess of $50 (or listed above)  0  0

Line 10: Total receipts $50 and under* (not listed above)  0  0

Line 11: TOTAL RECEIPTS IN THE PERIOD  0  0  Enter on page 1, line 2

* If you have itemized receipts of $50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

Page 2
SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-15-2014</td>
<td></td>
<td></td>
<td></td>
<td>0.00</td>
</tr>
</tbody>
</table>

Enter on page 1, line 4

- Line 12: Expenditures over $50 0.00
- Line 13: Expenditures $50 and under* 0.00
- Line 14: TOTAL EXPENDITURES 0.00

*If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>From Whom Received*</th>
<th>Residential Address</th>
<th>Description of Contribution</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-15-2014 through 11-28-2014</td>
<td>The Conservation Campaign</td>
<td>10 Milk Street, Suite 810 Boston, MA 02108</td>
<td>Salary, overhead, expenses for staff to respond to requests for assistance from citizens and citizen</td>
<td>$6,300.99</td>
</tr>
</tbody>
</table>

| Line 15: In-kind over $50 | $6,300.99 |
| Line 16: In-kind $50 and under | $0 |
| Line 17: Total In-kind | $6,300.99 |

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>To Whom Due</th>
<th>Address</th>
<th>Purpose</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-15-2014 through 11-28-2014</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>$0</td>
</tr>
</tbody>
</table>

Enter on page 1, line 7

| Line 18: OUTSTANDING LIABILITIES (ALL) | $0 |