

Town Of Newbury

Office of
THE PLANNING BOARD
12 Kent Way
Byfield, MA 01922
978-465-0862, ext. 312

SITE PLAN REVIEW APPLICATION FORM

1. DATE OF APPLICATION: March 15, 2023

2. PROJECT LOCATION:

Street Address: R15-0-11 = 313 Newburyport Turnpike; R15-0-5 = 306 Middle Road

Assessor's Map & Lot No.: R15-0-11 (Walkway) and R15-0-5 (Sidewalk)

3. ZONING DISTRICT (Check as applicable):

- Agricultural Residential
- Parker River Residential
- Residential – Limited Business
- Byfield Village Business
- Commercial Highway
- Commercial Highway A
- Light Industrial Byfield
- Upper Green Business
- Business and Light Industrial
- Parker River Marine

ZONING OVERLAY DISTRICT (Check as applicable):

- Water Supply Protection Overlay District
- Wireless Communications Services Overlay District
- Plum Island Overlay District
- Flood Hazard Overlay District (Possible – FEMA Flood Plain exists)
- Adult Entertainment Overlay District

4. APPLICANT(S): Name: The Governor's Academy
Attn: Tom Woodruff, Director of Facilities

Address: 1 Elm Street, Byfield, MA 01922

Telephone/Fax Numbers: (978) 499-3105

Email Address: twoodruff@govsacademy.org

5. OWNER(S): Name: Same

Address: _____

Telephone/Fax Numbers: _____

Email Address: _____

6. If applicant is not owner, state interest or status of applicant in land. Submit with application a copy of any option, purchase agreement, power of attorney, copies of all trust instruments etc. which may be applicable including schedules of beneficiaries or owners, or, if a corporation, copies of documents evidencing corporate existence.

7. Applicant's Representative: Mark Beaudry, Civilworks New England (CNE)
(Attach written authorization.) (N/A – Rep. not signing for Applicant/Owner)

8. Is a Special Permit required from the Zoning Board of Appeals, the Planning Board, or the Board of Selectmen? ___ yes X no

If "yes", specify the type and status of that application.

9. Is a variance required from the Zoning Board of Appeals? ___ yes X no

If "yes", specify the type and status of that application.

10. Will the project be served by:

Public Water System? ___ yes X no

Public Sewer System? ___ yes X no

14. Will the work on the property be subject to the Wetlands Protection Act and/or the Town of Newbury Wetland Protection Laws? X yes ___ no

If "yes," specify the type and status of the application to the Conservation Commission.

Notice of Intent submitted to Newbury Conservation Commission on 3/7/2023

15. Will the work on the property require:

DEP Approval? yes ___ no Only as it relates to the Notice of Intent

EPA Approval? ___ yes no

If "yes" describe the reason for the approval.

16. Attach a brief description of the existing and proposed uses of the property:

Proposed pedestrian walkway from Middle Road to Alford Coastal Research Center
(under construction on parcel R15-0-11)

17. Attach a list of abutters, owners of land directly opposite on any public or private way or street, and owners of land within 300 feet of the property line, including bordering towns. This list must be certified by the Town Assessor's office as being accurate.

See attached certified Abutter List

18. Attach a completed copy of the Site Plan Review checklist.

See attached draft Site Plan Review checklist

19. Attach a brief narrative describing the proposed project as outlined in "Site Plan Review Submission Requirements and Procedures".

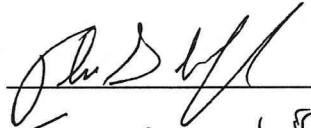
See attached Project Narrative

20. Attach copies of the proposed site plan as described in "Site Plan Review Submission Requirements and Procedures".

Site Plan Set prepared by CNE dated 03/15/23 enclosed

21. If required by the Planning Board, attach copies of impact assessments as outlined in "Site Plan Review Submission Requirements and Procedures." TBD

22. If required by the Planning Board, provide documentation of the performance guarantee in accordance with § 97-9.A.(10). TBD

Signature of Applicant/Agent:  Date: 3/1/2023
Thomas S. Woodruff Date: _____

Signature of Owner: _____ Same _____ Date: _____
_____ Date: _____