

Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number Newbury City/Town

Important:

key.

Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

When filling out forms on the computer, use

only the tab key to move your cursor - do not use the return

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

| 31 Plum Island E | Boulevard | Newbury | 01922 |
|--|------------------------------|---|--------------------|
| a. Street Address | | b. City/Town | c. Zip Code |
| Lotitudo and Lor | aitudo: | 42d 47' 55.4" | 70d 48' 34.1" |
| Latitude and Lon | igitude: | d. Latitude | e. Longitude |
| U02 | | 194 | |
| f. Assessors Map/Pla | at Number | g. Parcel /Lot Number | |
| Applicant: | | | |
| Tracy | | Blais | |
| a. First Name | | b. Last Name | |
| Town of Newbur | У | | |
| c. Organization | | | |
| 12 Kent Way | | | |
| d. Street Address | | | |
| Newbury | | MA | 01922 |
| e. City/Town | | f. State | g. Zip Code |
| 978-465-0862 | | administrator@townofn | ewbury.org |
| h. Phone Number | i. Fax Number | j. Email Address | |
| Same a. First Name | required if different from a | b. Last Name | ore than one owner |
| Same | required if different from a | | ore than one owner |
| Same a. First Name | required if different from a | | ore than one owner |
| Same a. First Name c. Organization | required if different from a | | ore than one owner |
| Same a. First Name c. Organization d. Street Address | required if different from a | b. Last Name | |
| Same a. First Name c. Organization d. Street Address e. City/Town | i. Fax Number | b. Last Name | |
| Same a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (| i. Fax Number | b. Last Name | |
| Same a. First Name c. Organization d. Street Address e. City/Town h. Phone Number | i. Fax Number | f. State j. Email address | |
| Same a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (Samantha a. First Name | i. Fax Number if any): | f. State j. Email address | |
| Same a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (Samantha a. First Name | i. Fax Number | f. State j. Email address | |
| Same a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (Samantha a. First Name Town of Newbur c. Company | i. Fax Number if any): | f. State j. Email address | |
| Same a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (Samantha a. First Name Town of Newbur | i. Fax Number if any): | f. State j. Email address | |
| Same a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (Samantha a. First Name Town of Newbur c. Company 12 Kent Way | i. Fax Number if any): | f. State j. Email address <u>Holt</u> b. Last Name | |
| Same a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (Samantha a. First Name Town of Newbur c. Company 12 Kent Way d. Street Address | i. Fax Number if any): | f. State j. Email address | g. Zip Code |
| Same a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (Samantha a. First Name Town of Newbur c. Company 12 Kent Way d. Street Address Newbury | i. Fax Number if any): | f. State j. Email address <u>Holt</u> b. Last Name MA | g. Zip Code |

| Municipal exemption | Municipal exemption | Municipal exemption |
|---------------------|---------------------|-----------------------|
| a. Total Fee Paid | b. State Fee Paid | c. City/Town Fee Paid |

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WPA Form 3 – Notice of Intent Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 A. General Information (continued)

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6. General Project Description:

Convert existing single family home into Municipal bathhouse with interior improvements. Remove and re-install concrete entry to meet ADA access requirements.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

Massachusetts Department of Environmental Protection

| 1. | Single Family Home | 2. Residential Subdivision | |
|----|---|---------------------------------|-----|
| 3. | Commercial/Industrial | 4. Dock/Pier | |
| 5. | Utilities | 6. 🗌 Coastal engineering Struct | ure |
| 7. | Agriculture (e.g., cranberries, forestry) | 8. Transportation | |
| | | | |

- 9. 🛛 Other
- 7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

| 1. 🗌 Yes | If yes, describe which limited project applies to this project. (See 310 CMR |
|----------|---|
| | 10.24 and 10.53 for a complete list and description of limited project types) |

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

| Essex South (Salem) | |
|---------------------|---------------------------------------|
| a. County | b. Certificate # (if registered land) |
| 37090 | 591 |
| c. Book | d. Page Number |

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. D Buffer Zone Only Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

| | <u>Resou</u> | <u>ce Area</u> | Size of Proposed Alteration | Proposed Replacement (if any) |
|---|---------------|---------------------------------------|---|--|
| For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated. | a. 🗌 | Bank | 1. linear feet | 2. linear feet |
| | b. 🔛 | Bordering Vegetated Wetland | 1. square feet | 2. square feet |
| | c. 🗌 | Land Under Waterbodies and | 1. square feet | 2. square feet |
| | | Waterways | 3. cubic yards dredged | |
| | <u>Resour</u> | ce Area | Size of Proposed Alteration | Proposed Replacement (if any) |
| | d. 🗌 | Bordering Land Subject to Flooding | 1. square feet | 2. square feet |
| | | | 3. cubic feet of flood storage lost | 4. cubic feet replaced |
| | e. 🗌 | Isolated Land Subject to Flooding | 1. square feet | |
| | | | 2. cubic feet of flood storage lost | 3. cubic feet replaced |
| | f. 🗌 | Riverfront Area | 1. Name of Waterway (if available) - sp | pecify coastal or inland |
| | 2. | Width of Riverfront Area | a (check one): | |
| | | 25 ft Designated | Densely Developed Areas only | |
| | | 🔲 100 ft New agricu | ultural projects only | |
| | | 200 ft All other pr | ojects | |
| | 3. | Total area of Riverfront A | rea on the site of the proposed proj | ect: square feet |
| | 4. | Proposed alteration of the | e Riverfront Area: | |
| | a. 1 | total square feet | b. square feet within 100 ft. | c. square feet between 100 ft. and 200 ft. |
| | 5. | Has an alternatives analy | rsis been done and is it attached to | this NOI? |
| | 6. | Was the lot where the act | tivity is proposed created prior to Au | ıgust 1, 1996? □ Yes □ No |
| : | 3. 🛛 Co | astal Resource Areas: (S | ee 310 CMR 10.25-10.35) | |
| | Note: | for coastal riverfront area | is, please complete Section B.2.f. a | above. |



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

| Online Users: Include your document | | <u>Resou</u> | rce Area | Size of Proposed Alteration | Proposed Replacement (if any) |
|---|----|--------------|------------------------------|--|--|
| transaction number (provided on your receipt page) with all supplementary information you submit to the Department. | | а. 🗌 | Designated Port Areas | Indicate size under Land Unde | r the Ocean, below |
| | | b. 🗌 | Land Under the Ocean | 1. square feet | |
| | | | | 2. cubic yards dredged | |
| | | c. 🛛 | Barrier Beach | Indicate size under Coastal Bea | ches and/or Coastal Dunes below |
| | | d. 🗌 | Coastal Beaches | 300 1. square feet | 2. cubic yards beach nourishment |
| | | e. 🗌 | Coastal Dunes | 1. square feet | 2. cubic yards dune nourishment |
| | | | | Size of Proposed Alteration | Proposed Replacement (if any) |
| | | f. 🗌 | Coastal Banks | 1. linear feet | |
| | | g. 🗌 | Rocky Intertidal Shores | 1. square feet | |
| | | h. 🗌 | Salt Marshes | 1. square feet | 2. sq ft restoration, rehab., creation |
| | | i. 🗌 | Land Under Salt Ponds | 1. square feet | |
| | | | | 2. cubic yards dredged | |
| | | j. 🗌 | Land Containing Shellfish | 1. square feet | |
| | | k. 🗌 | Fish Runs | Indicate size under Coastal Ban Ocean, and/or inland Land Unde above | ks, inland Bank, Land Under the er Waterbodies and Waterways, |
| 2 | | I. 🔀 | Land Subject to | 1. cubic yards dredged 300 1. square feet | |
| | 4. | If the p | footage that has been enter | restoring or enhancing a wetland ered in Section B.2.b or B.3.h abo | |
| | | a. squar | e feet of BVW | b. square feet of S | Salt Marsh |
| | 5. | Pro | oject Involves Stream Cross | sings | |
| | | a. numb | er of new stream crossings | b. number of repla | acement stream crossings |



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C. Other Applicable Standards and Requirements

This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

 Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the Massachusetts Natural Heritage Atlas or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

| a. 🗌 Yes | \boxtimes | No | If yes, include proof of mailing or hand delivery of NOI to: |
|---------------|-------------|----|--|
| | | | Natural Heritage and Endangered Species Program |
| | | | Division of Fisheries and Wildlife |
| 2021 | | | 1 Rabbit Hill Road Westborough, MA 01581 |
| b. Date of ma | р | | Westbolough, WA 01301 |

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. Dercentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

- 2. Assessor's Map or right-of-way plan of site
- 2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) D Photographs representative of the site

^{*} Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <u>https://www.mass.gov/ma-endangered-species-act-mesa-regulatory-review</u>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

^{**} MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <u>https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review</u>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
- 1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <u>https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat</u>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

| 2. 🗌 | Separate MESA review ongoing. | | |
|------|--------------------------------|---------------------|----------------------------|
| 2. | Separate MESA review origoing. | a. NHESP Tracking # | b. Date submitted to NHESP |

- 3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
- 3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

| a. 🔲 Not applicable – project is in inland resource area only | b. 🗌 Yes | 🛛 No |
|---|----------|------|
|---|----------|------|

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and North Shore - Hull to New Hampshire border: the Cape & Islands:

Division of Marine Fisheries -Southeast Marine Fisheries Station Attn: Environmental Reviewer 836 South Rodney French Blvd. New Bedford, MA 02744 Email: <u>dmf.envreview-south@mass.gov</u> Division of Marine Fisheries -North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930 Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c. Is this an aquaculture project?

| d. | Yes | No |
|----|-----|-----|
| u. | 100 | 110 |

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).

| | Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands WPA Form 3 – Notice of Intent Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 | | Provided by MassDEP: MassDEP File Number Document Transaction Number Newbury City/Town |
|--|---|--|--|
| | C. | Other Applicable Standards and Requirements | (cont'd) |
| | 4. | Is any portion of the proposed project within an Area of Critical Enviror | mental Concern (ACEC)? |
| Online Users: Include your document | | a. Yes No If yes, provide name of ACEC (see instruction: Website for ACEC locations). Note: electronic | |
| transaction | | b. ACEC | |
| number (provided on your receipt page) | 5. | | |
| with all supplementary information you | | a. 🗌 Yes 🛛 No | |
| submit to the Department. | 6. | Is any portion of the site subject to a Wetlands Restriction Order under Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restrict | |
| | | a. 🗌 Yes 🖾 No | |
| | 7. | Is this project subject to provisions of the MassDEP Stormwater Manag | gement Standards? |
| | | a. Yes. Attach a copy of the Stormwater Report as required by the Standards per 310 CMR 10.05(6)(k)-(q) and check if: 1. Applying for Low Impact Development (LID) site design credit Stormwater Management Handbook Vol. 2, Chapter 3) | - |
| | | 2. A portion of the site constitutes redevelopment | |
| | | 3. Proprietary BMPs are included in the Stormwater Manage | ment System. |
| | | b. No. Check why the project is exempt: | |
| | | 1. Single-family house | |
| | | 2. Emergency road repair | |
| | | 3. Small Residential Subdivision (less than or equal to 4 sing or equal to 4 units in multi-family housing project) with no | |
| | D. | Additional Information | |
| | | This is a proposal for an Ecological Restoration Limited Project. Skip S Appendix A: Ecological Restoration Notice of Intent – Minimum Requir 10.12). | • |

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

| a. F | Plan Title | | | |
|------|--|---|--|--|
| b. F | Prepared By | c. Signed and Stamped by | | |
| d. F | inal Revision Date | e. Scale | | |
| f. A | dditional Plan or Document Title | g. Date | | |
| | If there is more than one property owner, p listed on this form. | please attach a list of these property owners not | | |
| . 🗌 | Attach proof of mailing for Natural Heritage | e and Endangered Species Program, if needed. | | |
| | Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed. | | | |
| . 🖂 | Attach NOI Wetland Fee Transmittal Form | | | |
| | Attach Stormwater Report, if needed. | | | |
| | | | | |

E. Fees

1. Kee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

| Exempt | Exempt |
|------------------------------------|-----------------------------------|
| 2. Municipal Check Number | 3. Check date |
| Exempt | Exempt |
| 4. State Check Number | 5. Check date |
| Exempt | Exempt |
| 6. Payor name on check: First Name | 7. Payor name on check: Last Name |



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| |
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| City/Town |
| |

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

| 1. Signature of Applicant | 2. Date |
|---|---------|
| 3. Signature of Property Owner (if different) | 4. Date |
| 5. Signature of Representative (if any) | 6. Date |

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



| A. | App | licant | Inform | ation |
|----|-----|--------|--------|-------|
|----|-----|--------|--------|-------|

| 1. Location of Pr | oject: | | |
|-------------------|--------------------|-------------------------|-------------|
| 31 Plum Islan | d Boulevard | Newbury | |
| a. Street Address | | b. City/Town | |
| Exempt | | Exempt | |
| c. Check number | | d. Fee amount | |
| 2. Applicant Mail | ing Address: | | |
| Tracy | | Blais | |
| a. First Name | | b. Last Name | |
| Town of Newb | bury | | |
| c. Organization | | | |
| 12 Kent Way | | | |
| d. Mailing Addres | S | | |
| Newbury | | MA | 01922 |
| e. City/Town | | f. State | g. Zip Code |
| 978-465-0862 | | administrator@townofnew | /bury.org |
| h. Phone Number | i. Fax Number | j. Email Address | · · |
| 3. Property Own | er (if different): | | |
| Same | | | |
| a. First Name | | b. Last Name | |
| c. Organization | | | |
| d. Mailing Addres | S | | |
| e. City/Town | | f. State | g. Zip Code |
| h. Phone Number | i. Fax Number | j. Email Address | |

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

Fee should be calculated using the following process & worksheet. Please see Instructions before filling out worksheet.

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



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| B. Fees (continued) | | | |
|-------------------------|--------------------------------|--------------------------------------|---|
| Step 1/Type of Activity | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee |
| 1 | 1 | exempt | exempt |
| | | | · · · |
| | | | |
| | | | |
| | Sten 5/T(| otal Project Fee: | exempt |
| | | Fee Payments: | <u>oxompr</u> |
| | Total | Project Fee: | exempt a. Total Fee from Step 5 |
| | State share | of filing Fee: | exempt b. 1/2 Total Fee less \$ 12.50 |
| | City/Town share | e of filling Fee: | exempt c. 1/2 Total Fee plus \$12.50 |

C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)