



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
18 JAN 18 PM 3:19  
NEWBURY TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-2017 Ending Date: 12-31-2017

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Candidate Full Name (if applicable)

JR. Colby  
Selectman

Office Sought and District

31 Low St

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

- 0 -

Line 2: Total receipts this period (page 2, line 11)

- 0 -

Line 3: Subtotal (line 1 plus line 2)

- 0 -

Line 4: Total expenditures this period (page 3, line 14)

\$ 500 - Personal funds

Line 5: Ending Balance (line 3 minus line 4)

- 0 -

Line 6: Total in-kind contributions this period (page 4)

- 0 -

Line 7: Total (all) outstanding liabilities (page 4)

- 0 -

Line 8: Name of bank(s) used:

- 0 -

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 1-18-18

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: \_\_\_\_\_

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

[illegible]

**Line 12: Total Expenditures over \$50 (or listed above)**

**Line 13: Total Expenditures \$50 and under\* (not listed above)**

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\$500-

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

18 JAN 16 PM 6:29

File with: City or Town Clerk or Election Commission

Fill in Reporting Period: 12/31/17 Beginning Date: 3/7/17

Ending Date: 12/31/17

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Candidate Full Name (if applicable)

Vincent Joseph Russo

Office Sought and District

Selectman

Residential Address

16 Seaview Lane  
Newbury

Telephone Number (optional):

Committee Name

Campaign to Elect Dr. Russo

Name of Committee Treasurer

Jim Moran

Committee Mailing Address

104 Elm St Byfield MA

Telephone Number (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 2, line 11)

3,885.<sup>00</sup>

Line 3: Subtotal (line 1 plus line 2)

3,885.<sup>00</sup>

Line 4: Total expenditures this period (page 3, line 14)

2,811.<sup>92</sup>

Line 5: Ending Balance (line 3 minus line 4)

1,073.<sup>08</sup>

Line 6: Total in-kind contributions this period (page 4)

0

Line 7: Total (all) outstanding liabilities (page 4)

0

Line 8: Name of bank(s) used: NEWBURYPORT FIVE CENT SAVINGS BANK

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jim Moran

(Treasurer's signature)

Date: 1/10/18

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### ☒ Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### ☐ Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

V Russo

(Candidate's signature)

Date: 01/15/2018

Form CPF M 102		Campaign Finance Report - Municipal Form				
		Schedule A: Receipts				
2017						
item	date	name	address	Line 9 amount(\$)		Line 10
1	7-Mar	Nicholas & Ann Hatheway, Jr	40 Green St			25
2	9-Mar	Joe Story	Nebury Neck Rd	500		
3	10-Mar	Vincent & Sheila Russo	16 Seaview Lane	500		
4	13-Mar	Richard & Doris Bazirgan	20 Green St	100		
5	20-Mar	Warren Manter		100	cash	
6	20-Mar	Priscilla Morse		100	cash	
7	20-Mar	Joyce Knowlton	121 Main St	60	cash	
8	20-Mar	Karen & David Morse	119 Main St	100		
9	20-Mar	Chester & Janice Holt	2 Moody St	100		
10	20-Mar	Fred Davis	PO Box 507	500		
11	25-Mar	Jim Moran	104 Elm St	200		
12	25-Mar	Tony Matthews	111 Main St	100	cash	
13	25-Mar	Tom Gorenflo	26 Harvard Way		cash	50
14	25-Mar	Kelly Hynes	66 Main St	100		
15	30-Mar	Seymour & Julie Chaimovich	39 Moody St	100		
16	3-Apr	Evelyn Noyes	5 Downfield Rd	200		
17		John & Christine Wilkinson	12 Pine Island Rd			50
18	23-May	Bob Connors		500		
19	23-May	Dr. Leary		500		
			Line 9	3,760		
			Line 10	125		
			Line 11	\$ 3,885		

Form CPF M 102 Campaign Finance Report				
Municipal Form				
Schedule B: Expenditures				
2017				
item	date	Check #	name	amount(\$)
1	21-Mar	1	Evelyn Noyes - Bridge Rd Sign Co 100 double sided signs	\$ 825.00
2	21-Mar	2	Evelyn Noyes - Bridge Rd Sign Co 100 step stakes for signs	\$ 125.00
3	22-Mar	3	Eagle Tribune - Advertisement for Dr Russo	\$ 287.40
4	30-Mar	101	Evelyn Noyes - Minuteman inv 84275	\$ 116.88
5	8-Apr	102	Eagle Tribune - News paper inserts	\$ 495.00
6	13-Apr	103	Eagle Tribune	\$ 287.40
7	17-Apr	104	Evelyn Noyes - Minuteman Inv 84499	\$ 42.50
8	28-Apr	105	USPS (for mailing 600 post cards)	\$ 151.80
9	28-Apr	106	Minuteman Press	\$ 286.73
10	9-May	107	Shelia Russo - food and supplies	\$ 106.52
11	9-May	108	Plum Island Provisions	\$ 57.24
12	12-May	109	Evelyn Noyes	\$ 30.45
			Line 12	\$ 2,738.97
			Line 13	\$ 72.95
			Line 14	\$ 2,811.92



## — SCHEDULE C: "IN-KIND" CONTRIBUTIONS —

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.			<b>Line 15: In-Kind Contributions over \$50 (or listed above)</b>	ϕ
Enter on page 1, line 6 →			<b>Line 16: In-Kind Contributions \$50 &amp; under (not listed above)</b>	ϕ
Enter on page 1, line 6 →			<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	ϕ

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	ϕ



Form CPF M101 : STATEMENT OF ORGANIZATION  
CANDIDATE'S COMMITTEE  
MUNICIPAL FORM  
Office of Campaign and Political Finance

RECEIVED

17 APR 27 PM 2:33

File with:  
City or Town Clerk or Election Commission

NEWBURY TOWN CLERK

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Jesperesen Election  
(The name of the committee must include the candidate's last name)
2. Committee Address: 4 Marsh Meadow Lane Byfield MA 01922
- 2a. Mailing Address: \_\_\_\_\_
3. Purpose: Elect Damon Jespersen
4. Officers:
- | Name                                 | Residential Address        | Zip                     | Tel. No.                  |
|--------------------------------------|----------------------------|-------------------------|---------------------------|
| Chairman: <u>Damon Jespersen</u>     | <u>4 Marsh Meadow Lane</u> | <u>01922</u>            | <u>978 609 4986</u>       |
| Treasurer: <u>Becky Woodman</u>      | <u>169 Elm Street</u>      | <u>Byfield MA 01922</u> | <u>617 571 4206</u>       |
| Other officer: <u>Mark Sander</u>    | <u>170 Elm Street</u>      | <u>" "</u>              | <u>01922 978 376 5426</u> |
| Other officer: <u>Gillian Danner</u> | <u>163 Elm Street</u>      | <u>" "</u>              | <u>01922 978 273 4438</u> |
- Attach additional page, if necessary, with other officers and finance committee, if any
5. Candidate: Damon Jespersen 4 Marsh Meadow Lane Byfield 01922 978 609 4986
6. Office Sought: Selectman Newbury
- | Name             | Address        | Zip | Tel. No. |
|------------------|----------------|-----|----------|
| <u>Selectman</u> | <u>Newbury</u> |     |          |
- Title District Party affiliation, if applicable

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Damon Jespersen April 26/2017  
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Becky J. Woodman 4/26/17  
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Damon Jespersen April 26/2017  
Chairman's signature Date



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

18 JAN 22 PM 12:50  
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1st/17 Ending Date: NEWBURY TOWN CLERK

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Damon Randolph Jespersen  
Candidate Full Name (if applicable)  
Selectman Newbury  
Office Sought and District  
4 Marsh Meadow Lane Bedford MA 01922  
Residential Address  
Telephone Number (optional): \_\_\_\_\_

Committee to elect Damon Jespersen  
Committee Name  
Betsy Woodman  
Name of Committee Treasurer  
169 Elm Street Bedford MA  
Committee Mailing Address  
Telephone Number (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report 0  
Line 2: Total receipts this period (page 2, line 11) 2,000.00  
Line 3: Subtotal (line 1 plus line 2) \_\_\_\_\_  
Line 4: Total expenditures this period (page 3, line 14) 26.11  
Line 5: Ending Balance (line 3 minus line 4) 2,073.89  
Line 6: Total in-kind contributions this period (page 4) 1  
Line 7: Total (all) outstanding liabilities (page 4) \_\_\_\_\_  
Line 8: Name of bank(s) used: Institution for Savings

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Betsy J. Woodman (Treasurer's signature) Date: 1/22/18

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: Jan 22/2018



## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
April 08	Marshall Jespersen	500	Business Owner ✓
April 08	Bob Connors	500	Business Owner ✓
April 02	Damon Jespersen	1000	Self Employed
April 25	David Hall	100	Business Owner ✓
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

**Line 12: Total Expenditures over \$50 (or listed above)**

**Line 13: Total Expenditures \$50 and under\* (not listed above)**

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

Fill in Reporting Period dates:

Beginning Date:

JUN 7/17

JUN 22/17

Ending Date:

18 JAN 22 PM 1:03

NEWBURY TOWN CLERK

Type of Report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☐ 30 day after election

☒ year-end report

☐ dissolution

Damon Jaspersen

Candidate Full Name (if applicable)

Selectman

Office Sought and District

4 Marsh Meadow Lane

Residential Address

Telephone Number (optional):

Committee to Elect Damon Jaspersen

Committee Name

Becky Woodman

Name of Committee Treasurer

169 Elm Street Byfield

Committee Mailing Address

Telephone Number (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

2,074.69

Line 2: Total receipts this period (page 2, line 11)

Line 3: Subtotal (line 1 plus line 2)

2.53

Line 4: Total expenditures this period (page 3, line 14)

600

Line 5: Ending Balance (line 3 minus line 4)

1,476.79

Line 6: Total in-kind contributions this period (page 4)

Line 7: Total (all) outstanding liabilities (page 4)

Line 8: Name of bank(s) used:

Institution for Savings

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Becky S. Woodman

(Treasurer's signature)

Date: 1/22/18

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Damon Jaspersen

(Candidate's signature)

Date: Jun 22/18

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Dec 31		0.31	
Nov 30		0.30	
Oct 31		0.32	
Sep 30		0.30	
Aug 31		0.43	
Jul 31		0.44	
Jun 30		43	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

2.53

2.53

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

**Line 12: Total Expenditures over \$50 (or listed above)**

600

**Line 13: Total Expenditures \$50 and under\* (not listed above)**

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

602

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

18 JAN 22 PM 1:03

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

May 1<sup>st</sup>/17

Ending Date:

JUN 22/17 JUN 6/17  
NEWBURY TOWN CLERK

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Damon Jespersen  
Candidate Full Name (if applicable)

Selectman

Office Sought and District

4 Marsh Meadow Lane

Residential Address

Telephone Number (optional):

Committee to elect Damon  
Becky Woodman Jespersen  
Committee Name

Becky Woodman

Name of Committee Treasurer

169 Elm Street

Committee Mailing Address

Telephone Number (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

2,074.26

Line 2: Total receipts this period (page 2, line 11)

0

Line 3: Subtotal (line 1 plus line 2)

0

Line 4: Total expenditures this period (page 3, line 14)

0

Line 5: Ending Balance (line 3 minus line 4)

2,074.26

Line 6: Total in-kind contributions this period (page 4)

0

Line 7: Total (all) outstanding liabilities (page 4)

0

Line 8: Name of bank(s) used:

Institution for Savings

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Bucky L. Ardme

(Treasurer's signature)

Date: 1/22/18

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Damon Jespersen

(Candidate's signature)

Date: Jan 22/18



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

Fill in Reporting Period dates:

Beginning Date:

1-1-17

Ending Date:

12-31-17

File with: City or Town Clerk or Election Commission

Type of Report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☐ 30 day after election

☒ year-end report

☐ dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

E-mail:

Phone # (optional):

Committee to Elect Alicia Greco

Committee Name

Gary Greco

Name of Committee Treasurer

P.O. Box 268 Byfield MA 01922

Committee Mailing Address

E-mail: gfgreco@comcast.net

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

149.46

Line 2: Total receipts this period (page 3, line 11)

500.00

Line 3: Subtotal (line 1 plus line 2)

649.51

Line 4: Total expenditures this period (page 5, line 14)

34.95

Line 5: Ending Balance (line 3 minus line 4)

609.56

Line 6: Total in-kind contributions this period (page 6)

- 0.00

Line 7: Total (all) outstanding liabilities (page 7)

609.56

Line 8: Name of bank(s) used:

Newburyport Five Cents Savings

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Gary Greco*

(Treasurer's signature)

Date: 1-11-18

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee and no activity independent of the committee**

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.