



Form CPF M101 : STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM

Office of Campaign and Political Finance

RECEIVED

14 APR 22 PM 1:39

NEWBURY TOWN CLERK

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Elect Damon Campaign to Elect Damon Jaspersen
(The name of the committee must include the candidate's last name)
2. Committee Address: 4 Marsh Meadow Lane Byfield MA 01922
- 2a. Mailing Address: Same
3. Purpose: Elect Damon Jaspersen to the Newbury Selectmen
4. Officers:
- | | Name | Residential Address | Zip | Tel. No. |
|----------------|----------------------|---|------------|-----------------|
| Chairman: | <u>Mark Sindr</u> | <u>4 Marsh Meadow Lane Byfield MA 01922</u> | <u>978</u> | <u>465-9385</u> |
| Treasurer: | <u>Becky Woodman</u> | <u>169 Elm St Byfield MA 01922</u> | <u>617</u> | <u>571-4206</u> |
| Other officer: | <u>Mark Sindr</u> | <u>170 Elm St Byfield MA 01922</u> | <u>978</u> | <u>376-5926</u> |
| Other officer: | | | | |

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Damon Jaspersen 4 Marsh Meadow Lane 01922 978 609 4986
- | Name | Address | Zip | Tel. No. |
|-------------------|----------------|----------------------------------|----------|
| <u>Select man</u> | <u>Newbury</u> | <u>Green Rainbow</u> | |
| Title | District | Party affiliation, if applicable | |

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Damon Jaspersen 4/22/14
Candidate's signature Date

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Becky L. Woodman 4/22/14
Treasurer's signature Date

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Damon Jaspersen 4/22/14
Chairman's signature Date



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

Ending Date:

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Damon Randal Jespersen

Candidate Full Name (if applicable)

Selectman, Newbury

Office Sought and District

4 Marsh Meadow Ln, Byfield

Residential Address

Telephone Number (optional): 978-609-4926

Campaign to Elect Damon Jespersen

Committee Name

Becky L. Woodman

Name of Committee Treasurer

4 Marsh Meadow Ln, Byfield

Committee Mailing Address

Telephone Number (optional): 978-609-4926

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

1,020 -

Line 3: Subtotal (line 1 plus line 2)

Pd on acct

Line 4: ~~Total expenditures this period (page 4, line 14)~~

700 -

Line 5: Ending Balance (line 3 minus line 4)

300 -

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

849.04

Line 8: Name of bank(s) used: TD Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Becky L. Woodman

(Treasurer's signature)

Date:

5/14/14

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

(Candidate's signature)

Date:

May 19/2014

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/29/14	Marshall Jespersen	\$500 -	169 Elm St Butfield MA - Retired
5/5/14	Bob Connors	\$500 -	38 Annapolis way Newbury
Line 9: Total Receipts over \$50 (or listed above)		2	
Line 10: Total Receipts \$50 and under* (not listed above)		—	
Line 11: TOTAL RECEIPTS IN THE PERIOD		<u>1,020-</u>	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/9/14	Super Cheap Signs	9804 Gray Blvd Austin Tx 78758	Lawn Signs	373.34
5/6/14	Chabot 3rd Web-Designs	310 main Ave South Hampton, NH 03827	Web site	700. ⁰⁰
5/13/14	Leo's House of Pizza		food for sign holders	8.56
5/13/14	Punkin Paints		Drinks of sign holders	1.98
5/13/14	Leo's House of Pizza		food for sign holders	13.91
5/13/14	Gaetas Guey		gas	30.50
4/9/14	Go Daddy		Domain Name/ Web hosting URL	13.17
4/9/14	In motion Hosting		Web hosting	107. ⁸⁸
Line 12: Total Expenditures over \$50 (or listed above)				1549.04
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1549.04

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with:

City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:

Reporting Period Beginning

Month

Date

Year

Ending

Month

Date

Year

Type of report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

Damon Randal Jespersen

Full Name of Candidate (if applicable)

Selectman, Newbury

Office Sought and District

4 Marsh Meadow Ln.

Residential Address

Byfield

Tel. No. (optional)

Campaign to Elect Damon Jespersen

Committee Name

Becky L. Woodman

Name of Committee Treasurer

4 Marsh Meadow Ln, Byfield

Committee Mailing Address

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report

\$ 300 -

Line 2: Total receipts this period (page 2, line 11)

\$ _____

Line 3: Subtotal (line 1 plus line 2)

\$ _____

Line 4: Total expenditures this period (page 3, line 14)

\$ _____

Line 5: Ending balance (line 3 minus line 4)

\$ 300 -

Line 6: Total in-kind contributions this period (page 4)

\$ _____

Line 7: Total (all) outstanding liabilities (page 4)

\$ 249.00

Line 8: Name of bank(s) used _____

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Becky L. Woodman

6/10/14

Treasurer's signature (in ink)

Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

Date



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/1/2014 Ending Date: 5/03/2014

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Joseph Story II Candidate Full Name (if applicable)	Committee to Elect Joe Story Committee Name
Selectman Office Sought and District	Linda D. Allen Name of Committee Treasurer
32 Newbury Neck Road, Newbury MA 01951 Residential Address	32 Newbury Neck Road, Newbury MA 01951 Committee Mailing Address
Telephone Number (optional):	Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 14)	461.92
Line 5: Ending Balance (line 3 minus line 4)	461.92
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Institution for Savings, Newburyport MA

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 5/3/2014

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/30/2014	Vistaprint	Florida	Postcard printing	113.42
5/3/2014	USPS	Central Street Byfield Main Street Amesbury	stamps for cards	348.5
Line 12: Total Expenditures over \$50 (or listed above)				461.92
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				461.92

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

CITIZENS FOR COMMUNITY PRESERVATION

A PROJECT OF THE CONSERVATION CAMPAIGN

10 Milk Street • Suite 810 • Boston, MA 02108

December 3, 2014

Ms. Leslie A. Haley
Newbury Town Clerk
Town Clerk's Office
25 High Road
Newbury, MA 01951

RECEIVED
14 DEC -4 AM 10:59
NEWBURY TOWN CLERK

Dear Ms. Haley:

I am submitting form CPF M 102: Campaign Finance Report Municipal Form, which contains the 30 day after election report for the activities of Citizens for Community Preservation, a project of The Conservation Campaign, along with a cover letter addressed to the Citizens of the Town of Newbury, to be filed with your office and available to the public pursuant to Massachusetts campaign finance law and regulations.

Please note that the central repository for annual reports (both past and future) of Citizens for Community Preservation, a project of The Conservation Campaign, is the state Office of Campaign and Political Finance (OCPF), and such reports can be viewed on OCPF's website or may be obtained from OCPF.

If you have any questions, please feel free to call me at 617-371-0511.

Sincerely,



Katherine Roth
Treasurer

Attachments

CITIZENS FOR COMMUNITY PRESERVATION

A PROJECT OF THE CONSERVATION CAMPAIGN

10 Milk Street • Suite 810 • Boston, MA 02108

December 3, 2014

To the Citizens of Newbury:

Citizens for Community Preservation was formed by a coalition of concerned housing, historic preservation, and open space advocates to respond to requests for assistance in adopting the Community Preservation Act (CPA) from campaign committees and individuals in various Massachusetts communities. We have been helping concerned citizens and community groups with advice, financial and in-kind assistance, and through public education presentations.

Attached, you will find a copy of our statewide Campaign Finance Report, which details our expenditures on behalf of the CPA across the state, as required by Massachusetts state law.

Listed below are the total donations from Citizens for Community Preservation to assist in the adoption of the CPA in Newbury.

In-kind donations: \$243.07 in the form of staff time, overhead, and expenses.

Funds donated: None.

Sincerely,



Katherine Roth
Treasurer



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:
Reporting Period Beginning Month 10 Day 15 Year 2014 Ending Month 11 Day 24 Year 2014

Type of report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Full Name of Candidate (if applicable)

Office Sought and District

Residential Address

Tel. No. (optional)

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Tel. No. (optional)

Citizens for Community Preservation - A Project of the Conservation Campaign
Katherine Roth
10 Milk Street, Suite 810
Boston, MA 02108
617-367-8998

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 655.00
Line 2: Total receipts this period (page 2, line 11) \$ 0.
Line 3: Subtotal (line 1 plus line 2) \$ 655.00
Line 4: Total expenditures this period (page 3, line 14) \$ 0
Line 5: Ending balance (line 3 minus line 4) \$ 655.00
Line 6: Total in-kind contributions this period (page 4) \$ 6,300.99
Line 7: Total (all) outstanding liabilities (page 4) \$ 0
Line 8: Name of bank(s) used Eastern Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Katherine Roth
Treasurer's signature (in ink)

12/3/2014
Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

[illegible]

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

[illegible]

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
10-15-2014 through 11-24-2014	The Conservation Campaign	10 Milk Street, Suite 810 Boston, MA 02108	Salary, overhead, + expenses for staff to respond to requests for assistance from citizens and citizen	\$6,300.99
			Campaign committees on passing or retaining the Community Preservation Act	
Line 15: In-kind over \$50				\$6,300.99
Line 16: In-kind \$50 and under				0
Line 17: Total In-kind				\$6,300.99

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10-15-2014 through 11-24-2014	—	—	—	0
				↓
Line 18: OUTSTANDING LIABILITIES (ALL)				0

Enter on page 1, line 7

