



**EARLY / ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
NEWBURY, MASSACHUSETTS  
MAY 9, 2023**

*John E. Smith*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p align="center"><b>SELECT BOARD</b></p> <p>FOR 3 YEARS    NOT MORE THAN 2    <input type="radio"/></p> <p><b>J.R. COLBY</b>    FOR RE-ELECTION    <input type="radio"/> 31 Low Street</p> <p><b>WILLIAM F. DIMAIO</b>    <input type="radio"/> 12 Orchard Street</p> <p>(Write-in)    <input type="radio"/></p> <p>(Write-in)    <input type="radio"/></p>	<p align="center"><b>FISH COMMISSIONER</b></p> <p>FOR 1 YEAR    NOT MORE THAN 1    <input type="radio"/></p> <p><b>AUGUSTUS E. CAMPATELLI</b>    <input type="radio"/> 12 Main Street</p> <p><b>ALEXANDER MAXON</b>    <input type="radio"/> 7 Myers Lane</p> <p>(Write-in)    <input type="radio"/></p> <p align="center"><b>LIBRARY TRUSTEE</b></p> <p>FOR 3 YEARS    NOT MORE THAN 2    <input type="radio"/></p> <p><b>RICHARD J. PASSERI</b>    <input type="radio"/> 160 Elm Street</p> <p><b>PATRICIAA. OLSON</b>    <input type="radio"/> 54 Elm Street</p> <p>(Write-in)    <input type="radio"/></p> <p>(Write-in)    <input type="radio"/></p>	<p align="center"><b>TRUSTEE FIRST SETTLERS BURIAL GROUND</b></p> <p>FOR 3 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>A. J. MATTHEWS, JR.</b>    FOR RE-ELECTION    <input type="radio"/> 111 Main Street</p> <p>(Write-in)    <input type="radio"/></p>	<p align="center"><b>TREE WARDEN</b></p> <p>FOR 3 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>TIMOTHY W. LAMPREY</b>    FOR RE-ELECTION    <input type="radio"/> 13 School Street</p> <p>(Write-in)    <input type="radio"/></p>	
<p align="center"><b>ASSESSOR</b></p> <p>FOR 3 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>SANFORD WECHSLER</b>    FOR RE-ELECTION    <input type="radio"/> 44 Southern Boulevard</p> <p>(Write-in)    <input type="radio"/></p>	<p align="center"><b>MODERATOR</b></p> <p>FOR 3 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>RICHARD BAZIRGAN</b>    FOR RE-ELECTION    <input type="radio"/> 76 Caldwell Farm Road</p> <p>(Write-in)    <input type="radio"/></p>	<p align="center"><b>TRITON REGIONAL SCHOOL COMMITTEE</b></p>	<p align="center"><b>NEWBURY</b></p> <p>FOR 3 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>PAUL J. MYETTE</b>    FOR RE-ELECTION    <input type="radio"/> 193 Main Street</p> <p><b>JOSEPHINE N. ANTICO</b>    <input type="radio"/> 74 Caldwell Farm Road</p> <p>(Write-in)    <input type="radio"/></p>	
<p align="center"><b>BOARD OF HEALTH</b></p> <p>FOR 3 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>STEVEN H. FRAM</b>    FOR RE-ELECTION    <input type="radio"/> 21 Forest Street</p> <p>(Write-in)    <input type="radio"/></p>	<p align="center"><b>PLANNING BOARD</b></p> <p>FOR 5 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>WOODY KNIGHT</b>    FOR RE-ELECTION    <input type="radio"/> 31 Low Street</p> <p>(Write-in)    <input type="radio"/></p>	<p align="center"><b>ROWLEY</b></p> <p>FOR 3 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>NERISSA R. WALLEN</b>    FOR RE-ELECTION    <input type="radio"/> 36 Warehouse Lane</p> <p>(Write-in)    <input type="radio"/></p>	<p align="center"><b>SALISBURY</b></p> <p>FOR 3 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>CAITLIN HUNTER</b>    FOR RE-ELECTION    <input type="radio"/> 5 Palis Drive</p> <p>(Write-in)    <input type="radio"/></p>	
<p align="center"><b>FISH COMMISSIONER</b></p> <p>FOR 3 YEARS    NOT MORE THAN 1    <input type="radio"/></p> <p><b>JEFFREY "CLAMMA" JANVRIN</b>    FOR RE-ELECTION    <input type="radio"/> 30 Forest Street</p> <p>(Write-in)    <input type="radio"/></p>	<p align="center"><b>TOWN CLERK</b></p> <p>FOR 1 YEAR    NOT MORE THAN 1    <input type="radio"/></p> <p><b>GRETCHEN E. GIRARD</b>    <input type="radio"/> 34 Rolle's Lane</p> <p>(Write-in)    <input type="radio"/></p>	<p><b>BALLOT QUESTION</b></p>		
<p><b>Question 1:</b> Shall the Town of Newbury be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to pay costs of designing, constructing, reconstructing, furnishing and equipping the town hall, including the payment of all costs incidental and related thereto?</p>				<p><b>YES</b>    <input type="radio"/></p> <p><b>NO</b>    <input type="radio"/></p>