

| OFFICIAL RESULTS MAY 9, 2023 | | | | | | | |
|---|------------|--|--|--|---------------|---------------|--------------|
| * = INCUMBENT | | | | | Pct. 1 | Pct. 2 | TOTAL |
| SELECT BOARD (3 YR.) (vote for 2) | | | | | | | |
| <i>J.R. COLBY *</i> | | | | | 405 | 358 | 763 |
| <i>WILLIAM F. DIMAIO</i> | | | | | 371 | 401 | 772 |
| <i>LESLIE MATTHEWS(write-in)</i> | | | | | 403 | 375 | 778 |
| | BLANKS | | | | 613 | 548 | 1161 |
| | WRITE-INS | | | | | | 0 |
| TOTAL | | | | | 1792 | 1682 | 3474 |
| ASSESSOR (3 YR.) (Vote for 1) | | | | | | | |
| <i>SANFORD WECHSLER *</i> | | | | | 561 | 516 | 1077 |
| | BLANKS | | | | 331 | 323 | 654 |
| | WRITE-INS | | | | 4 | 2 | 6 |
| TOTAL | | | | | 896 | 841 | 1737 |
| BOARD OF HEALTH (3 YR.) (Vote for 1) | | | | | | | |
| <i>STEVEN H. FRAM *</i> | | | | | 596 | 549 | 1145 |
| | BLANKS | | | | 288 | 284 | 572 |
| | WRITE-INS | | | | 12 | 8 | 20 |
| TOTAL | | | | | 896 | 841 | 1737 |
| CONSTABLE (4 YR.) (Vote for 1) | | | | | | | |
| <i>Thomas Knight (write-in)</i> | | | | | 37 | 3 | 40 |
| <i>David Balkus (write-in)</i> | | | | | 4 | 42 | 46 |
| <i>Thomas Girard (write-in)</i> | | | | | 14 | 1 | 15 |
| <i>All Others</i> | | | | | 22 | 21 | 43 |
| | BLANKS | | | | 819 | 774 | 1593 |
| | WRITE-INS | | | | | | |
| TOTAL | | | | | 896 | 841 | 1737 |
| FISH COMMISSIONER (3 YR.) (Vote for 1) | | | | | | | |
| <i>JEFFREY "CLAMMA" JANVRIN *</i> | | | | | 610 | 555 | 1165 |
| | BLANKS | | | | 281 | 280 | 561 |
| | WRITE-INS | | | | 5 | 6 | 11 |
| TOTAL | | | | | 896 | 841 | 1737 |
| FISH COMMISSIONER (1 YR) (Vote for 1) | | | | | | | |
| <i>AUGUSTUS E. CAMPATELLI</i> | | | | | 286 | 366 | 652 |
| <i>ALEXANDER MAXON</i> | | | | | 190 | 150 | 340 |
| | BLANKS | | | | 415 | 324 | 739 |
| | WRITE-INS | | | | 5 | 1 | 6 |
| TOTAL | | | | | 896 | 841 | 1737 |
| LIBRARY TRUSTEE (3 YR.) (VOTE FOR 2) | | | | | | | |
| <i>RICHARD J. PASSERI</i> | | | | | 369 | 407 | 776 |
| <i>PATRICIA A. OLSON</i> | | | | | 478 | 474 | 952 |
| | BLANKS | | | | 939 | 799 | 1738 |
| | WRITE-INS | | | | 6 | 2 | 8 |
| TOTAL | | | | | 1792 | 1682 | 3474 |
| MODERATOR (3 YR.) (Vote for 1) | | | | | | | |
| <i>RICHARD BAZIRGAN *</i> | | | | | 512 | 470 | 982 |
| | BLANKS | | | | 365 | 353 | 718 |
| | WRITE-INS | | | | 19 | 18 | 37 |
| TOTAL | | | | | 896 | 841 | 1737 |
| PLANNING BOARD (5 YR.)_ (Vote for 1) | | | | | | | |
| <i>WOODY KNIGHT *</i> | | | | | 548 | 494 | 1042 |
| | BLANKS | | | | 338 | 343 | 681 |
| | WRITE-INS: | | | | 10 | 4 | 14 |
| TOTAL | | | | | 896 | 841 | 1737 |
| TOWN CLERK (1 YR.) (Vote for 1) | | | | | | | |
| <i>Gretchen E. Girard</i> | | | | | 602 | 538 | 1140 |

| | | | | | | |
|---|-----------|--|--|---------------|---------------|--------------|
| | BLANKS | | | 287 | 301 | 588 |
| | WRITE-INS | | | 7 | 2 | 9 |
| TOTAL | | | | 896 | 841 | 1737 |
| TREE WARDEN (3 YRS) | | | | | | |
| TIMOTHY W. LAMPREY * | | | | 590 | 563 | 1153 |
| | BLANKS | | | 298 | 274 | 572 |
| | WRITE-INS | | | 8 | 4 | 12 |
| TOTAL | | | | 896 | 841 | 1737 |
| TRUSTEE FIRST SETTLERS BURIAL GROUND | | | | | | |
| A.J. MATTHEWS, JR. * | | | | 582 | 543 | 1125 |
| | BLANKS | | | 310 | 295 | 605 |
| | WRITE-INS | | | 4 | 3 | 7 |
| TOTAL | | | | 896 | 841 | 1737 |
| TRITON REGIONAL SCHOOL COMMITTEE | | | | | | |
| NEWBURY (3 YRS) (VOTE FOR 1) | | | | | | |
| PAUL J. MYETTE * | | | | 435 | 461 | 896 |
| JOSEPHINE N. ANTICO | | | | 236 | 229 | 465 |
| | BLANKS | | | 221 | 148 | 369 |
| | WRITE-INS | | | 4 | 3 | 7 |
| TOTAL | | | | 896 | 841 | 1737 |
| ROWLEY (3 YRS) (VOTE FOR 1) | | | | | | |
| NERISSA R. WALLEN * | | | | 366 | 381 | 747 |
| | BLANKS | | | 528 | 460 | 988 |
| | WRITE-INS | | | 2 | 0 | 2 |
| TOTAL | | | | 896 | 841 | 1737 |
| SALISBURY (3 YRS) (VOTE FOR 1) | | | | | | |
| CAITLIN HUNTER * | | | | 358 | 379 | 737 |
| | BLANKS | | | 535 | 462 | 997 |
| | WRITE-INS | | | 3 | 0 | 3 |
| TOTAL | | | | | | |
| QUESTION 1-Town of Newbury Exempt from | | | | | | |
| YES | | | | 309 | 267 | 576 |
| NO | | | | 558 | 540 | 1098 |
| BLANKS | | | | 29 | 34 | 63 |
| TOTAL | | | | 896 | 841 | 1737 |
| | | | | | | |
| | | | | | | |
| | | | | Pct. 1 | Pct. 2 | TOTAL |
| Ballots Cast: | | | | 896 | 841 | 1737 |
| Number of registered voters: | | | | 2850 | 2863 | 5713 |
| Voter Turn-Out %: | | | | 31% | 29% | 30% |