



Town of Newbury  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
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**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION:** The Select Board

☒ **MEETING**

☐ **PUBLIC HEARING**

**DAY of WEEK/DATE:** Tuesday, June 28, 2022 **TIME (AM/PM):** 7:00 p.m.

**ADDRESS:** ☒ **Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922**

☐ **Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951**

☐ **Newbury Town Library, 0 Lunt Street, Byfield, MA 01922**

☐ **Other:** \_\_\_\_\_  
(please specify building name/address)

**ROOM:** ☒ **Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room**

☐ **Other:** \_\_\_\_\_  
(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY (Name and title):** Alicia Greco, Chair

**ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.**

**Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.**

**MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.**

## **Agenda**

### **Call to Order**

### **Public Comment**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes; longer with the permission of the Chairperson. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes unless extended at the discretion of the Chairperson

### **Board and Committee Reports:**

- Report of Chair Greco:

Signed PR22-25, Julie O'Brien

Signed PR22-25, Select Board

### **Grants, Gifts & Donations:**

- Governor's Academy
- Shared Streets and Spaces program – Newbury Parker Street Trail Connection

### **Public Hearings: None**

### **New Business:**

- Town Hall presentation – Jeff Shaw
- Request for Public Property Use, Coast to Cure NF Bike Race
- Business License renewal, Georgie E. Coulouras, Georgie Porgie's Ice Cream Factory, LLC, dba The Beachfront, 2 Northern Blvd
- Request for Public Property Use, Backstop Upper Green, Maudslay Art Center
- Review, approve, and sign – FY23 Appointments
- Special Town Meeting Discussion

### **Old Business:**

### **Town Administrator Report:**

### **Correspondence:**

- MBTA Summer 2022 Service changes

### **Meeting Updates:**

### **Review of Meeting Minutes:**

- Draft Meeting Minutes 6/14/22 for approval
- Draft Executive Session Minutes 6/14/22 approval and release

### **Warrants:**

VW2226

RfdMay22

VW2226A  
PR2225  
PRVW2225

**Executive Session: None**

## **Adjourn**

*The Select Board pledges its respect to the public and each other. The Board asks the public to conduct themselves in a respectful, courteous manner, both with the Board and with fellow members of the public. Should any member of the Board or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this charge is observed.*

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*