

Town of Newbury Municipal Town Offices 12 Kent Way Byfield, MA 01922 Phone: 978-465-0862

Fax: 978-572-1228

# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK AND TOWN WEBSITE

(Required to select all appropriate boxes)

BOARD/COMMITTEE/ORGANIZATION:	The Select	<u>Board</u>

	■ MEETING □	PUBLIC HEARING	
DAY of WEEK/DATE: <u>Tuesday, September 28, 2021</u> TIME (AM/PM): 6:30 p.m.			
ADDRESS:	Newbury Municipal Offices, 12	Rent Way, Byfield, MA 01922	
	$\square$ Newbury Firemen's Hall, 3 Mc	organ Avenue, Newbury, MA 01951	
	☐ Newbury Town Library, 0 Lun	t Street, Byfield, MA 01922	
	Other:		
	(please specify bu	illding name/address)	
ROOM:	Newbury Municipal Offices, 2 <sup>n</sup>	d Floor Hearing Room	
	Other:		
	(when applicable, provi	de room name)	
PURPOSE:	General Business		
SUBMITTED BY (Name and title): Alicia Greco, Chairwoman			

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (In accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING <u>POES NOT</u> INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office <u>during business hours</u> 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S (www.townofnewbury.org) WEBSITE.

## Agenda

#### Call to Order

## **Public Comment**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes; longer with the permission of the Chairperson. The Select Board will not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes unless extended at the discretion of the Chairperson

## **Board and Committee Reports:**

• Report of Chairwoman Greco:

Signed PR22-06, Julie O'Brien

## Grants, Gifts & Donations:

(Chapter 44: Section 53A Grants and gifts; acceptance and expenditure)

Ginny Nichols - \$38.00 donation to COA Alan & Mary Fisk - \$4.00 donation to COA Janice Martel - \$16.00 donation to COA June Brogan - \$40.00 donation to COA Anonymous donation - \$152.00 to COA

#### **Public Hearings:**

None

#### New Business:

Send a thank you letter to Howard Traister for his many years of service on the ZBA

Approve ZBA Associate member appointment – Michelle Weidler

Approve One Day Liquor License – Concert, Byfield Community Arts Center

Approve One Day Liquor License – Wedding, Spencer Pierce Little Farm

Approve Request for Public Property Use – Jeanne Greiger Crisis Center

Approve the 2020 Re- Precincting Plan for the Town of Newbury

# **Old Business:**

Larkin Road Bridge discussion

#### **Town Administrators Report:**

## Correspondence:

None

Meeting Updates:
Review of Meeting Minutes:
Draft Meeting Minutes September 14, 2021
Warrants:
PRVW2205 VW2207
Executive Session:
None

**Adjourn** 

The Select Board pledges its respect to the public and each other. The Board asks the public to conduct themselves in a respectful, courteous manner, both with the Board and with fellow members of the public. Should any member of the Board or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this charge is observed.

Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.