



Town of Newbury  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION:**

MEETING

PUBLIC HEARING

**DAY of WEEK/DATE:** Tuesday, August 8, 2023

**TIME (AM/PM):** 5:00 p.m.

**ADDRESS:**  Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: \_\_\_\_\_

(please specify building name/address)

**ROOM:**  Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room

Other: \_\_\_\_\_

(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY (Name and title):**

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (In accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING **DOES NOT** INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Agenda**

### **Call to Order**

#### **Public Comment:**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes

#### **Board and Committee Reports:**

Signed PR24-02, Julie O'Brien  
Signed VW24-03, North of Boston

#### **Grants, Gifts & Donations:**

#### **Public Hearing:**

#### **New Business:**

One Day Liquor License - Woodland Catering, Wedding, Aug. 19<sup>th</sup>, Spencer Peirce Little Farm

Public Property Use Request - Tour de Greenbelt bike race, Sept. 16<sup>th</sup>, 8:00 a.m. to 1:30 p.m.

Public Property Use Request - Sadie Ide-Sinkler, 33-35 High Road, Upper Green, Kids kick ball game, Aug. 18<sup>th</sup> 6:00 to 8:00 p.m.

#### **FY24 Appointments:**

- Local Historic District Study Committee, Bethany Groff Dorau
- Eastern Essex Veterans Services BOD, Dana Packer

#### **Green Communities Application Updates**

#### **Old Business:**

#### **Town Administrator Report:**

#### **Correspondence:**

#### **Meeting Updates:**

#### **Review and Approve of Meeting Minutes:**

Draft Meeting Minutes July 25, 2023

#### **Warrants:**

VW2402

#### **Executive Session:**

Pursuant to Massachusetts General Law, Chapter 30A, § 21(a)(7) to review for approval the following executive session minutes in accordance with Chapter 30A, §§ 22(f) and (g).

Executive Session on November 30, 2022 with regards to G.L. c. 30A § 21(a)(3), in the matter of the Department of Environmental Protection and Cricket Lane LLC, SOC, 050-1355, for 55R Pearson Lane.

## **Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*