



Town of Newbury
Municipal Town Offices
12 Kent Way
Byfield, MA 01922
Phone: 978-465-0862
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

(Required to select all appropriate boxes)

BOARD/COMMITTEE/ORGANIZATION: Select Board

MEETING

PUBLIC HEARING

DAY of WEEK/DATE: Tuesday, August 22, 2023

TIME (AM/PM): 7:00 p.m.

ADDRESS: Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951
Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: _____

(please specify building name/address)

ROOM: Newbury Municipal Offices, 2nd Floor Hearing Room

Other: _____

(when applicable, provide room name)

PURPOSE: General Business

SUBMITTED BY: Alicia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING **DOES NOT** INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S (www.townofnewbury.org) WEBSITE.

Agenda

Call to Order

Public Comment:

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes

Board and Committee Reports:

Signed PR24-02, Select Board

Signed PR24-02, Julie O'Brien

Signed PR24-03, Julie O'Brien

Grants, Gifts & Donations:

Purple Heart Ceremony - Bill & Gerry DiMaio, Wreath

State 911 Department Support&Incentive Grant, \$46,908

State 911 Department Emergency Medical Dispatch Grant, \$18,000

Public Hearing: None

New Business:

Green Community Energy Reduction Plan application - Cece Gerstenbacher, MVPC

Coastsweep Beach Cleanup Event, September 17th - Becky MacKnight

One Day Liquor License application, Relish Catering & Events, SPLF, 9.2.23, Wedding

One Day Liquor License application, BCAC, 9.3.23, Parker Wheelers Blues Summit

One Day Liquor License application, BCAC, 9.16.23, The Americans Live

One Day Liquor License application, BCAC, 9.24.23, Parker Wheelers Blues Party

One Day Liquor License application, BCAC, 9.29.23, Local Lounge

One Day Liquor License application, BCAC, 9.30.23, Wanderheart Live

One Day Liquor License application, BCAC, 10.13.23, Entrain

One Day Liquor License application, BCAC, 10.14.23, Soul Rebel Project

One Day Liquor License application, BCAC, 10.21.23, Gavin Marengi Band

One Day Liquor License application, BCAC, 10.27.23, Local Lounge

One Day Liquor License application, BCAC, 10.28.23, Desolation Angels

One Day Liquor License application, BCAC, 11.22.23, Thanksgiving Eve party

One Day Liquor License application, BCAC, 11.24.23, Local Lounge

One Day Liquor License application, BCAC, 11.25.23, Skunk Sessions w/Eagle in the Attic

One Day Liquor License application, BCAC, 12.2.23, San Souci (JGB) w/Back Eddie

One Day Liquor License application, BCAC, 12.29.23, Local Lounge

Newbury Improvement Trust appointment - 1 Year appointment

- Mary Leary
- Lynn Kettleison

Declaration Surplus: Police Department

- 2014 Ford Explorer
- 2014 Traffic Logix Speed Sign&Trailer

Old Business:

Review and approval of the Town of Newbury Community Choice Power Supply Program Aggregation Plan

Town Administrator Report:

Correspondence:

Meeting Updates:

Review and Approve of Meeting Minutes:

Draft Meeting Minutes 8.8.23

Warrants:

VW2403
PR2402
PRVW2401
RfdJul23
PRVW2402
PR2401

Executive Session:

Pursuant to Massachusetts General Law, Chapter 30A, § 21(a)(7) to review for approval the following executive session minutes in accordance with Chapter 30A, §§ 22(f) and (g).

Executive Session on August 8, 2023 with regards to G.L. c. 30A § 21(a)(3), in the matter of the Department of Environmental Protection and Cricket Lane LLC, SOC, 050-1355, for 55R Pearson Lane.

Adjourn

Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.