



Town of Newbury  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION:** The Select Board

MEETING

PUBLIC HEARING

**DAY of WEEK/DATE:** Tuesday, June 27, 2023 **TIME (AM/PM):** 7:00 p.m.

**ADDRESS:**  Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: \_\_\_\_\_

(please specify building name/address)

**ROOM:**  Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room

Other: \_\_\_\_\_

(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY (Name and title):** Allcia Greco, Chair

**ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING *DOES NOT* INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.**

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

**MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.**

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## **Agenda**

### **Call to Order**

#### **Public Comment:**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes

#### **Board and Committee Reports:**

Signed PR23-25, Select Board  
Signed PR23-25, Julie O'Brien

#### **Grants, Gifts & Donations:**

Donation - Governors Academy - Peter Quimby

#### **New Business:**

New Business License, Sambelmag Properties (Robert Fardin), dba Ice Queens, 2 Northern Blvd., Common Victualler

New Business License, Jim Sullivan, dba Wyatts Market, 6D Fruit Street, Common Victualler

New Business License, Alicia Catalano, dba Music with Alicia, 89 Hanover Street, Music School/Private Lessons/Birthday Parties/Group Classes/Events

#### **FY24 Appointment:**

Open Space Committee: 1 Year Term 7/1/23 - 6/30/24

- Martha Taylor
- Kristen Grubbs
- Mike Carbone

Recreation Committee: 1 Year Term 7/1/23 - 6/30/24

- John Reagan

Fire Chief Search Discussion

#### **Old Business:**

Municipal Building Committee update

New Business License (new owner) - Thomas Ryan, dba Plum Island Beach Walk, LLC. (formerly Wheelhouse Parking), 49 Northern Blvd., Parking Lot/Water in Cooler

Entertainment License - Sunset Club, 4 Old Point Road, Music/Small speakers, M - S

#### **Town Administrator Report:**

#### **Correspondence:**

Comcast Letter changes to service  
Mass DOT letter - Sumner Tunnel Mitigation

**Meeting Updates:**

**Review and Approve of Meeting Minutes:**

**Warrants:**

VW2325  
PRVW2324  
PRVW2323  
PR2324

**Executive Session: None**

**Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*