



Town of Newbury
Municipal Town Offices
12 Kent Way
Byfield, MA 01922
Phone: 978-465-0862
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

(Required to select all appropriate boxes)

BOARD/COMMITTEE/ORGANIZATION: The Select Board

MEETING

PUBLIC HEARING

DAY of WEEK/DATE: Tuesday, June 13, 2023 **TIME (AM/PM):** 7:00 p.m.

ADDRESS: Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: _____

(please specify building name/address)

ROOM: Newbury Municipal Offices, 2nd Floor Hearing Room

Other: _____

(when applicable, provide room name)

PURPOSE: General Business

SUBMITTED BY (Name and title): Alicia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S (www.townofnewbury.org) WEBSITE.

Agenda

Call to Order

Public Comment:

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes

Board and Committee Reports:

Signed PR23-23, Select Board

Signed PR23-23, Julie O'Brien

Signed PR23-24, Julie O'Brien

Grants, Gifts & Donations:

COA Donation - Friends of the COA - \$18,000

COA Donation - Alba Gouldthorpe - \$10.00

COA Donation - Dennis&Alanna Casey - \$20.00

COA Donation - Nancy Story - \$50.00

New Business:

Public Property Use request - ALS Ride

Business License Renewal - Brandon Kelly, dba Store-U-Self Storage, 12 Kent Way, General Business/Self Storage

New Business License (new owner) - Thomas Ryan, dba Plum Island Beach Walk, LLC. (formerly Wheelhouse Parking), 49 Northern Blvd., Parking Lot/Water in Cooler

Entertainment License approval - Sunset Club, 4 Old Point Road, Music/Small speakers, M - S

Upper Green Committee update

Tree Warden:

- Newman Road update

FY24 Appointments

Old Business:

Town Administrator Report:

Correspondence:

Essex County's Sheriff Dept. Annual Report 2022

Meeting Updates:

Review and Approve of Meeting Minutes:

Draft Minutes 5.23.23

Warrants:

VW2324

PR2323

RfdMay23

RfdApr23

Executive Session: None

Adjourn

Note: The matters listed above are those reasonably anticipated by the Chain to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.