

**BOARD/COMMITTEE/ORGANIZATION: Select Board** 

SUBMITTED BY: Alicia Greco, Chair

## **Town of Newbury** Municipal Town Offices

Municipal Fown Offices 12 Kent Way Byfield, MA 01922 Phone: 978-465-0862

Fax: 978-572-1228

# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK AND TOWN WEBSITE

	MEETING	☐ PUBLIC HEARING
DAY of WEEK	C/DATE: Tuesday April 9 <sup>th</sup> , 202	4 TIME (AM/PM): 7:00 p.m.
ADDRESS:	■ Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922	
	☐ Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951	
	☐ Newbury Town Library, 0 Lunt Street, Byfield, MA 01922	
	☐ Other:(please specif	fy building name/address)
ROOM:	Newbury Municipal Offices, 2 <sup>nd</sup> Floor Hearing Room	
	☐Other: (when applicable, provide room name)	
PURPOSE:	General Business	

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING <u>DOES NOT</u> INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office <u>during business hours</u> 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S (www.townofnewbury.org) WEBSITE.

### Agenda

#### **Call to Order**

#### **Public Comment**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes.

#### **Grants, Gifts & Donations**

Mass Cultural Council - Local Cultural Council Program Grant - \$5,600

#### **Public Hearing**

#### **New Business**

## **Approve Request for Public Property Use/Special Permit**

Newburyport Choral Society - Upper Green Field, High Road, Date From: 4.20.24 Date To: 5.6.24; temporary banner installation.

#### **Appointments**

Melissa Mashburn - Newbury Library Board of Trustees

#### **Old Business:**

- Town Meeting Warrant review and vote
- Whittier Regional Agreement Desired Revisions

#### **Town Administrator Report**

#### **Correspondence:**

- Xfinity TV subscription cost change
- Clean Soils Environmental RTN 3-38437; diesel fuel release in front of 109 High Road

#### **Meeting Updates**

## **Review and Approve of Meeting Minutes**

Draft Minutes 3.26.24

#### **Warrants**

PR2419

PR2420

## VW2420

## RfdMAR2024

## <u>Adjourn</u>

Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.