



Town of Newbury  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION:** The Select Board

MEETING

PUBLIC HEARING

**DAY of WEEK/DATE:** Tuesday, April 11, 2023 **TIME (AM/PM):** 7:00 p.m.

**ADDRESS:**  Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: \_\_\_\_\_

(please specify building name/address)

**ROOM:**  Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room

Other: \_\_\_\_\_

(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY (Name and title):** Alicia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING **DOES NOT** INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Agenda**

### **Call to Order**

#### **Executive Session:**

Pursuant to Massachusetts General Law, Chapter 30A, § 21 (a)(3) to review, discuss, and consider the Board's response to the Open Meeting Law complaint against it dated April 2, 2023, filed by Jim Moran, and on file with the Town Clerk, whereas discussion of this matter in open session would have a detrimental effect on the Board's litigating position (and the Chair so declares it) and to reconvene in open session to vote to approve the same

Pursuant to Massachusetts General Law, Chapter 30A, § 21(a)(7) to review for approval and release the following executive session minutes in accordance with Chapter 30A, §§ 22(f) and (g) and to reconvene in open session to vote to approve and release said minutes:

- Executive Session held on November 8, 2022. Pursuant to Massachusetts General Law, Chapter 30A, § 21(a)(2) to conduct contract negotiations with nonunion personnel; specifically, the Chief of Police.
- Executive Session held on December 6, 2022. Pursuant to Massachusetts General Law, Chapter 30A, § 21(a)(2) to conduct contract negotiations with nonunion personnel; specifically, the Police Chief and the Deputy Chief of Police
- Executive Session held on February 28, 2023. Pursuant to M.G.L. c. 30A sec21(a)(2) the Board moves to enter into Executive Session to discuss strategy with respect to Collective Bargaining Contract with the Department of Public Works

#### **Board and Committee Reports:**

Signed PR23-23, Julie O'Brien

#### **Grants, Gifts & Donations:**

COA Donation - June Brogan - \$15.00

COA Donation - Angus Sampson - \$10.00

#### **New Business:**

Surfrider Foundation, Plum Island Beach cleanup, April 23, 2023, Chris Borgatti

ACO, IMA (Intermunicipal Agreement)

Approve Public Property Use request, Newburyport Choral Society, banner for concert, Upper Green backstop, April 20 - May 8, 2023

Approve Business License renewal: Josette Walker, dba Josette's ADZ & Loom, 173 High Road, General Business

Review and approve Commercial Clam Permit application, Leonard Dobson, 12 Old Point Road

Approve One Day Liquor Licenses:

- BCAC, 7 Central Street, Parker Wheeler's Blues Party Reunion, April 16, 2023

- BCAC, 7 Central Street, Idlewild with Greenhead, April 22, 2023
- BCAC, 7 Central Street, Liz Frame and the Kickers, April 23, 2023
- BCAC, 7 Central Street, John Fogarty Live, April 28, 2023
- BCAC, 7 Central Street, 3 Blocks East Live, April 29, 2023

Approve the Recreational Committee, Central Street Recreational and Environmental Resource Area Policy Handbook

**Old Business:**

Discuss April 22, 2023 meeting location and time

**Town Administrator Report:**

**Correspondence:**

None

**Meeting Updates:**

**Review and Approve of Meeting Minutes:**

Draft Meeting Minutes 3.28.23

**Warrants:**

PRVW22319  
PRVW2318  
PRVW2320  
VW2320

**Public Comment:**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes

**Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*