



**Town of Newbury**  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

**BOARD/COMMITTEE/ORGANIZATION:** Select Board

**MEETING**

**PUBLIC HEARING**

**DAY of WEEK/DATE:** Tuesday, March 12, 2024

**TIME (AM/PM):** 7:00 p.m.

**ADDRESS:**  Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: \_\_\_\_\_  
(please specify building name/address)

**ROOM:**  Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room

Other: \_\_\_\_\_  
(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY :** Alicia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Agenda**

### **Call to Order**

### **Public Comment**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes.

### **Board and Committee Reports**

#### **Grants, Gifts & Donations**

Private Donation - Martin & Donna Seim - \$100.00 - Police Department

### **Public Hearing**

#### **New Business**

ATM Warrant Review joint meeting with Finance Committee

Transfer of Liquor License - Beachcoma

Transfer of Liquor License - Bobs Lobster

Emily Contrada/Sunset Club - Request of Extension of Entertainment License One Day - 6.29.24

#### **One Day Liquor License**

Approve One Day Liquor License - Ipswich Ale Brewery - Essex Country Baseball - 6.2.24, 6.9.24, 6.16.24, 6.22.24, 6.30.24, 7.14.24, 7.21.24, 7.28.24, 8.4.24, 8.10.24, 8.18.24, 9.8.24, 9.15.24, 9.22.24, 9.29.24, 10.6.24

#### **2024 Business License Renewals**

Kim-Soo Delibero & Brad Delibero, dba: Rip Tide Café & Bar at 23 Plum Island Boulevard.  
Common Victualler.

Michael Morris, dba: Schneller BMW Performance at 26 Middle Road, Unit 1. General Business/  
Automotive.

“subject to the restrictions and conditions of the special permit issues on 2/26/1986 and the variance issued on 11/17/1994 by the Newbury Zoning Board for the property at 24 Middle Road”

David Williamson, dba: Plum Island Enterprises at 3 Northern BLVD (U02-0-195). Parking Lot

Molly Janicki, dba: C/O Molly Janicki at 191 High Road. General Business - Horticultural Services.

#### **Appointment**

Dru Davidson - 57 Southern Blvd. Election Worker - Term: 03/12/24 - 12/31/24

Emmanuel A. Terrero - Full-Time Police Officer - Police Department

## **Old Business**

### **Town Administrator Report**

### **Correspondence**

Triton Budget

New Library Hours

### **Meeting Updates**

### **Review and Approve of Meeting Minutes**

Draft Executive Session Meeting Minutes 1.10.24

Draft Executive Session Meeting Minutes 1.11.24

Draft Meeting Minutes 2.27.24

### **Warrants**

PRVW2417

PR2418

PRVW2418

RfdFeb24

VW2418

### **Executive Session**

Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares – Police Union; Open Session may follow.

### **Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*