



Town of Newbury  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION: Select Board**

**MEETING**

**PUBLIC HEARING**

**DAY of WEEK/DATE:** Tuesday, November 14, 2023      **TIME (AM/PM):** 7:00 p.m.

**ADDRESS:**  **Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922**

**Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951**

**Newbury Town Library, 0 Lunt Street, Byfield, MA 01922**

**Other:** \_\_\_\_\_  
(please specify building name/address)

**ROOM:**  **Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room**

**Other:** \_\_\_\_\_  
(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY:** Alicia Greco, Chair

**ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (In accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.**

**Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.**

**MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.**

---

## **Agenda**

### **Call to Order**

### **Public Comment:**

### **Board and Committee Reports:**

Signed PR24-08, Julie O'Brien

Signed PR24-09, Julie O'Brien

Signed PR24-08, Select Board

### **Grants, Gifts & Donations:**

COA Donation, Alba Gouldthorpe, \$30.00

**Public Hearing:** 7:15 p.m. Tax Classification

### **New Business:**

Request for Public Property Use - Newbury Choral Society, banner, Nov. 25th - Dec. 10th

Request for Public Property Use - Congregational Church Fair, banner, Nov. 15th - Nov. 24th

### **Appointments:**

- Municipal Vulnerability Task Force - David Evans - June 2024
- Deputy Emergency Management Director - David Evans - June 2025
- Forest Warden - David Evans - June 2026

New Business License - Katie Smith, Total Eclipse Tattoo, 65 Newburyport Tpk., Newbury, Body Art

Change of Manager - Plum Island Blue

Whittier Presentation - Maureen Lynch

Liquor License Fees

### **Old Business:**

Update regarding the Veterans Tax Abatement project

Pink House Information

### **Town Administrator Report:**

### **Correspondence:**

Letter from Comcast regarding changes to service

### **Meeting Updates:**

VSO Hire Update

**Review and Approve of Meeting Minutes:**

Draft Meeting Minutes 10.10.23

Draft Meeting Minutes 10.17.23

**Warrants:**

RfdSep2023

VW2408

VW2408A

PRVW24-07

PRVW24-08

VW2409

PRVW2409

PR24-09

RfdOct20

**Executive Session: None**

**Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*