



**Town of Newbury**  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION:** Select Board

**DAY of WEEK/DATE:** Tuesday, September 9, 2025 **TIME (AM/PM):** 7:00 p.m.

**ADDRESS:** ☒ Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

☐ Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

☐ Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

☐ Other: \_\_\_\_\_  
(please specify building name/address)

**ROOM:** ☒ Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room

☐ Other: \_\_\_\_\_  
(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY :** William DiMaio, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Agenda**

### **Call to Order**

### **Public Comment**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes unless extended at the discretion of the Chairperson.

### **Grants, Gifts & Donations**

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### **New Business**

- Recognition of Gene Case's service to the Town of Newbury
- Zoom presentation by Julien Icher, Founder and President of The Lafayette Trail, Inc. regarding a proposed donation of a Lafayette Trail Marker to commemorate General Lafayette's 1824 Tour through Old Town.
  - **Board Vote Required**
- Public Property Use Request from William Knight obo American Hand Fire Engine Society to use the Upper Green on September 20, 2025, from 9:00am to 5:00pm
  - **Board Vote Required**
- One Day liquor license request by David Hill obo Byfield Community Arts Center on:
  - September 27, 2025, from 5:00pm – 10:00pm
  - September 28, 2025, from 5:00pm – 9:00pm
  - October 4, 2025, from 8:00pm – 10:30pm
  - October 18, 2025, from 8:00pm – 10:30pm
  - October 26, 2025, from 5:00pm – 9:00pm
  - November 29, 2025, from 8:00pm – 10:30pm
  - November 30, 2025, from 5:00pm – 9:00pm
  - December 28, 2025, from 5:00pm – 9:00pm
    - **Board Vote Required**
- Surplus declaration of the DPW 2009 John Deere Loader, VIN: DW544KZ624483
  - **Board Vote Required**
- Organization Wide Goals
  - **Board Vote Required**

### **Old Business**

- Border to Boston Trail Committee update

### **Town Administrator Report**

### **Meeting Updates**

### **Review and Approve of Meeting Minutes**

- Approve draft Meeting Minutes 08.26.2025
  - **Board Vote Required on Above**

### **Warrants**

- VW2604
- PR2603
- PRVW2603
  - **Board Vote Required on Above**

### **Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*