



**Town of Newbury**  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

**AMENDED AGENDA**

**BOARD/COMMITTEE/ORGANIZATION:** Select Board

**MEETING**                       **PUBLIC HEARING**

**DAY of WEEK/DATE:** Tuesday, February 27<sup>th</sup>, 2024

**TIME (AM/PM):** 7:00 p.m.

**ADDRESS:**      **Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922**

**Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951**

**Newbury Town Library, 0 Lunt Street, Byfield, MA 01922**

**Other:** \_\_\_\_\_  
(please specify building name/address)

**ROOM:**          **Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room**

**Other:** \_\_\_\_\_  
(when applicable, provide room name)

**PURPOSE:**     General Business

**SUBMITTED BY :** Alicia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Agenda**

### **Call to Order**

### **Public Comment**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes.

### **Grants, Gifts & Donations**

COA Donation - Dennis & Deb Kondracki - \$25.00

### **Public Hearing**

### **New Business**

Master Plan - Central St. Recreation Field

### **Town of Newbury Business License Renewals 2024:**

Anthony Mendez, dba: Zeus Performance LLC at 86 Newburyport Turnpike. General Business: Auto/Marine, Automotive Repair

Ryan Cox & Noah Goldstein, dba: Bob Lobster at 49 Plum Island Turnpike. Common Victualler

Elizabeth/Michael Houlihan, dba: Roots to Wings at 76 Newburyport Turnpike. General Business: Heath & Wellness

Ralph Johnson, Jr. - President, dba: Pert Lowell Co., Inc at Lanes End. Boat Restoration.

Elise Guay, dba: Boston Born Ink at 65 Newburyport Turnpike. Tattoo Shop

Elizabeth Moulton-Cowie/Martha Moulton, dba: Surfand Bait and Tackle LLC, at 30 Plum Island Boulevard. General Business: Boat Shop

Madeline Sherwood, dba: Circle Salon at 65 Newburyport Turnpike. General Business - Beauty Shop.

### **Appointments**

Appointment - David Powell - Open Space Committee

Appointment - Christina Hoffman - Open Space Committee

Appointment - William Hoffman - Open Space Committee

Appointment - Whittier Task Force

Appointment - Chris Czernick - Election Worker

## **Old Business**

Appointment - Triton Facilities Subcommittee

## **Town Administrator Report**

## **Correspondence**

Xfinity - Form 500 & Annual Notice Filing

Discussion of Meal Tax

Whittier - Excess & Deficiency

## **Meeting Updates**

## **Review and Approve of Meeting Minutes**

Draft Meeting Minutes 2.13.24

## **Warrants**

Rfd Jan 20

VW2416A

PR2416

PR2415

VW2417

PR2417

## **Executive Session**

## **Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*