



**Town of Newbury**  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION:** Select Board

**DAY of WEEK/DATE:** Monday, August 11, 2025

**TIME (AM/PM):** 5:00 p.m.

**ADDRESS:** ☒ Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

☐ Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

☐ Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

☐ Other: \_\_\_\_\_  
(please specify building name/address)

**ROOM:** ☒ Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room

☐ Other: \_\_\_\_\_  
(when applicable, provide room name)

**PURPOSE:** General Business and Select Board Training

**SUBMITTED BY :** William DiMaio, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Amended Agenda**

### **Call to Order**

### **New Business**

- Appointment of Newbury's Nominee to the Whittier/NECC School Building Committee
  - **Board vote required**
- Appointment of full time Police Officer Kevin Morales
  - **Board vote required**
- Public Property Use Request Form by First Parish Newbury Food Pantry requesting to hang a banner at the Upper Green Back Stop from August 6<sup>th</sup> to September 7<sup>th</sup>.
  - **Board vote required**
- Select Board Training Session

### **Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*