



Town of Newbury  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION:** The Select Board

MEETING

PUBLIC HEARING

**DAY of WEEK/DATE:** Tuesday, July 27, 2021 **TIME (AM/PM):** 7:00 p.m.

**ADDRESS:**  Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: \_\_\_\_\_  
(please specify building name/address)

**ROOM:**  Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room

Other: \_\_\_\_\_  
(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY (Name and title):** Allcia Greco, Chairwoman

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (In accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING **DOES NOT** INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Agenda**

### **Call to Order**

### **Public Comment**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes; longer with the permission of the Chairperson. The Select Board will not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes unless extended at the discretion of the Chairperson

### **Board and Committee Reports:**

- Report of Chairwoman Greco:

Signed VW21-27 Staples – Office Supplies

Signed PR21-26 Julie O'Brien

Signed PR21-27 Julie O'Brien

Signed PR22-01 Julie O'Brien

Signed PR22-01 Select Board

### **Grants, Gifts & Donations:**

(Chapter 44: Section 53A Grants and gifts; acceptance and expenditure)

COA Donation – Linda Jackson - \$20.00

COA Donation – Ginny Nichols - \$9.00

COA Donation – Hendrik Tans – \$5.00

COA Donation – Joyce Machiros - \$20.00

COA Donation – Norma McKay - \$25.00

Jane D. Moore Fund – William Adams - \$250.00

WWII Memorial Site Grant – Newburyport Bank Charitable Foundation, Inc. - \$2,152.00, to erect a sign at the WWII Memorial site in Newbury

**Public Hearings: 7:15** - Notice of Intent to Sell For Other Use – 68 Green Street in accordance with the provisions of M.G.L. CH. 61A on the "Notice of Intent to Sell" 68 Green Street, Newbury, MA for other than agricultural use, specifically for residential use. The area in Chapter 61A lot consists of 15.110 acres, more or less and is shown as Lot 21 on Assessors Map 32, parcel R35 0 21

### **New Business:**

Request for Public Property Use – First Parish Newbury Food Pantry - Banner

Request for Public Property Use – YuKan Sports, 5K Road Race

Request for Public Property Use – Essex County Greenbelt, Tour de Greenbelt, water stop

Request for Public Property Use – Coast to the Cure Neurofibromatosis, Bike Ride

Business License – Schneller BMW Performance, dba Michael Morris, 26 Middle Road Unit 1, General Business/Automotive

1 Day Liquor License – Byfield Community Arts Center, Liz Frame Concert

**1 Day Liquor License – Byfield Community Arts Center, Mike Vitale Concert**

**COA Space Needs Report**

**Meeting Broadcast Discussion**

**Town Administrators Report:**

**Old Business:**

**Request to plant tree, Lower Green, in memory of Peter Hollis**

**Discussion regarding recognition plaque for Police Station Building Committee**

**Correspondence:**

**Correspondence from Commonwealth of Mass Division of Marine Fisheries regarding Shellfishing Closures, June 23<sup>rd</sup>; July 1<sup>st</sup>; July 4<sup>th</sup>; July 16<sup>th</sup>**

**Email from Carol Rice regarding the COA and Town Hall facilities**

**Email from Dana Packer regarding COA appointments**

**Email from Fred Thurlow regarding Senior Center and Town Hall**

**Email from Mike Bowling regarding proposed complex on Morgan Ave**

**Email from Blair Mehan regarding Larkin Road Bridge**

**Email from Jen Porter regarding Larkin Road Bridge**

**Emails from Justin Londergan regarding Larkin Road Bridge dated June 21<sup>st</sup>, June 24<sup>th</sup>, and July 1<sup>st</sup>, 2021**

**Email from Alina Mauritz regarding Larkin Road Bridge**

**Email from Robert Ross regarding Larkin Road Bridge**

**Meeting Updates:**

**Review of Meeting Minutes:**

**April 20<sup>th</sup> Draft Meeting Minutes**

**June 22<sup>nd</sup> Draft Meeting Minutes**

**June 29<sup>th</sup> Draft Meeting Minutes**

**July 6<sup>th</sup> Draft Meeting Minutes**

**Warrants:**

**Executive Session:**

**Pursuant to Massachusetts General Law, Chapter 30A, § 21 (a)(3) to review, discuss, and consider the Board's response to the Open Meeting Law complaint against it dated July 12, 2021, filed by Jack Rybicki, and on file with the Town Clerk, whereas discussion of this matter in open session would have a detrimental effect on the Board's litigating position (and the Chair so declares it) and to reconvene in open session to vote to approve the same.**

**Adjourn**

*The Select Board pledges its respect to the public and each other. The Board asks the public to conduct themselves in a respectful, courteous manner, both with the Board and with fellow members of the public. Should any member of the Board or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this charge is observed.*

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*