



**Town of Newbury**  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

**BOARD/COMMITTEE/ORGANIZATION:** Select Board

**MEETING**

**PUBLIC HEARING**

**DAY of WEEK/DATE:** Tuesday April 23<sup>rd</sup>, 2024

**TIME (AM/PM):** 7:00 p.m.

**ADDRESS:**  Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: \_\_\_\_\_  
(please specify building name/address)

**ROOM:**  Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room

Other: \_\_\_\_\_  
(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY :** Alicia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Agenda**

### **Call to Order**

### **Public Comment**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes.

### **Grants, Gifts & Donations**

Orchard Street culvert replacement grant in the amount of \$200,000.

### **Public Hearing**

### **New Business**

Declaration of 2020 Ford Explorer as surplus, submitted by the Newbury Police Department

### **Approve Commercial Clam License Renewal Application**

- Leonard Dobson, 12 Right Rear Old Point Road

### **Approve Business License Application**

- Chanel St. Pierre & Brittany Charles dba Barkers Barber, 94 Newburyport Turnpike

### **Approve Request for Public Property Use/Special Permit:**

- Alzheimer's Association - Date: June 1<sup>st</sup>, 2024 from 8:00 Am to 12:30 Pm; road race.
- Newburyport Lion's Club - High Road to Rolfes Lane to Ocean Avenue road closure, Date: July 30<sup>th</sup> from 6:30 Pm to 7:30 Pm; road race.

### **Approve ABCC Applications:**

- Old Town Country Club, 25 Marsh Ave., Newbury; Update existing license category from Wine & Malt Beverages to Wine & Malt Beverages with Cordials/Liquors.
- Kim-Soo Delibero & Brad Delibero, dba: Rip Tide Café & Bar at 23 Plum Island Boulevard; Transfer of Liquor License.
- Ryan Cox & Noah Goldstein, dba: Bob Lobster at 49 Plum Island Turnpike; Transfer of Liquor License.

### **Appointments:**

- Robert White, part-time police officer
- Michael Crouch , Recreation Committee

- Mary Carvill, Newbury Cultural Council
- James Blatchford, Election Worker

### **Old Business**

### **Town Administrator Report**

### **Correspondence**

- 14<sup>th</sup> Annual Credit for Life Fair at Salem State University

### **Meeting Updates**

### **Review and Approve of Meeting Minutes**

### **Warrants**

PRVW2420

### **Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*