



Town of Newbury  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION:** The Select Board

MEETING

PUBLIC HEARING

**DAY of WEEK/DATE:** Tuesday, April 12, 2022 **TIME (AM/PM):** 7:00 p.m.

**ADDRESS:**  Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: \_\_\_\_\_  
(please specify building name/address)

**ROOM:**  Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room

Other: \_\_\_\_\_  
(when applicable, provide room name)

**PURPOSE:** General Business

**SUBMITTED BY (Name and title):** Allcia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING **DOES NOT** INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Agenda**

### **Call to Order**

### **Public Comment**

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes; longer with the permission of the Chairperson. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes unless extended at the discretion of the Chairperson

### **Board and Committee Reports:**

- Report of Chair Greco:

Signed PR22-19, Julie O'Brien

### **Grants, Gifts & Donations:**

- Commonwealth of Mass Grant – Newbury Fire Department - \$2,305.40, Automated External Defibrillator Equipment

(Chapter 44: Section 53A Grants and gifts; acceptance and expenditure)

COA Donation – Ann Tucker - \$300.00

COA Donation – Angus&Julia Sampson – \$5.00

COA Donation – Eleanor Taylor – \$25.00

COA Donation - June Brogan - \$30.00

Newbury Police Department Donation – Alfred&Sandra Bellows - \$150.00

**Public Hearings:** 7:15 p.m. Dog Nuisance/Dangerous Hearing – Owner: James Pearson, dog Epic

### **New Business:**

- Request for Public Property Use – Byfield Coffee Company, Manter Field parking lot
- Business License Renewal – Leslie Mathews, Dragonfly Hill dba LDM Collectibles, 111 Main Street, Crafts, Gifts, Antiques, 2<sup>nd</sup> Hand Articles
- Business License Renewal – Donald Walton dba Walton's Auto Lab, 78 Hanover Street, Auto/Marine
- Commercial Clam Permit application – Nathan Walker, 173 High Road, Newbury
- Approve Appointment Election worker for 2022: Marguerite Flanagan, Term 4-12-2022 to 12-31-2022
- Surplus Declaration DPW:
  - 2012 Ford F250 Utility Body
  - 2011 Ford F350 one-ton dump truck
  - 1998 giant vac leaf loader
  - 2013 John Deere Z track lawn mower

Police Department:

2013 Ford Taurus

### **Old Business:**

- Execute Amendment to Intermunicipal Agreement

#### **Town Administrator Report:**

#### **Correspondence:**

- Letter from the Commonwealth of Mass regarding Town of Newbury selected to participate in the Municipal Cybersecurity Awareness Grant program
- Letter from the Georgetown Town Administrator regarding Larkin Road
- Letter from Georgetown Fire Dept. regarding Larkin Road
- Letter Commonwealth of Mass regarding target climate goals for 2050
- Correspondence Division of Marine Fisheries dated March 20, March 22 and March 31, 2022 regarding Shellfish Digging Schedule
- Correspondence Commonwealth of Mass dated March 20, March 24 and March 25 2022 regarding Shellfishing closures

#### **Meeting Updates:**

#### **Review of Meeting Minutes:**

- Approve Draft Meeting Minutes 3.22.22

#### **Warrants:**

PRVW2219  
VW2220  
RfdFeb22  
PRVW2220  
PR2218

#### **Executive Session:**

Pursuant to Massachusetts General Law, Chapter 30A, § 21(a)(7) to review for release the following executive session minutes in accordance with Chapter 30A, §§ 22(f) and (g) and to reconvene in open session to vote to release said minutes:

Executive session on January 11, 2022 pursuant to Massachusetts General Law, Chapter 30A, § 21 (a)(3) to review, discuss, and consider the Board's response to the Open Meeting Law complaint against it dated January 4, 2022, filed by William DiMalo, and on file with the Town Clerk, whereas discussion of this matter in open session would have had a detrimental effect on the Board's litigating position.

#### **Adjourn**

*The Select Board pledges its respect to the public and each other. The Board asks the public to conduct themselves in a respectful, courteous manner, both with the Board and with fellow members of the public. Should any member of the Board or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this charge is observed.*

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*