



Town of Newbury
Municipal Town Offices
12 Kent Way
Byfield, MA 01922
Phone: 978-465-0862
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**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

(Required to select all appropriate boxes)

BOARD/COMMITTEE/ORGANIZATION: The Select Board

MEETING **PUBLIC HEARING**

DAY of WEEK/DATE: Tuesday, March 1, 2022 **TIME (AM/PM):** 7:00 p.m.

ADDRESS: **Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922**

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: _____
(please specify building name/address)

ROOM: **Newbury Municipal Offices, 2nd Floor Hearing Room**

Other: _____
(when applicable, provide room name)

PURPOSE: General Business

SUBMITTED BY (Name and title): Alicia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S (www.townofnewbury.org) WEBSITE.

Agenda

Call to Order

Public Comment

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes; longer with the permission of the Chairperson. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes unless extended at the discretion of the Chairperson

Board and Committee Reports:

- Report of Chair Greco:

Signed PR22-16, Select Board

Signed PR22-16, Julie O'Brien

Signed VW22-17, North of Boston

Grants, Gifts & Donations:

(Chapter 44: Section 53A Grants and gifts; acceptance and expenditure)

COA Donation – David Winters - \$25.00

COA Donation – Mary & Alan Fisk - \$4.00

COA Donation – Norma McKay - \$ 20.00

Donation from RD Connors Corp., for Labor

Public Hearings: None

New Business:

Review and approve One Day Liquor License – BCAC, Allman Bros. Tribute concert

Renew Board of Registrar Appointment – Patricia Keys – 4/1/22 to 3/31/25

Review and approve Personnel Manual Policy Updates

Old Business:

Larkin Road:

- Execute Intermunicipal Agreement
- Execute Construction and Maintenance Easement

Town Administrator Report:

Correspondence:

Letter from Rowley regarding Triton Regional School District Budget FY23

Correspondence from the MA Division of Marine Fisheries

Xfinity letter regarding Form 500 for YE2021

Xfinity Policies and Procedures, sample bill, work order, rate & channel line-up information

Meeting Updates:

Review of Meeting Minutes:

Approve Draft Minutes 2.8.22

Warrants:

VW2217

PRVW2216

Executive Session: None

Adjourn

The Select Board pledges its respect to the public and each other. The Board asks the public to conduct themselves in a respectful, courteous manner, both with the Board and with fellow members of the public. Should any member of the Board or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this charge is observed.

Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.