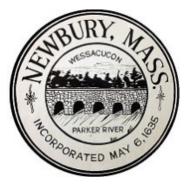
NEWBURY CONSERVATION COMMISSION MEETING AGENDA FOR 3/21/2023



Office of the Conservation Commission 12 Kent Way Byfield, MA 01922 Phone: 978-465-0862, ext 310 Fax: 978-572-1228 Email: conscom@townofnewbury.org

PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK

BOARD/COMMITTEE/ORGANIZATION: <u>Conservation Commission</u> MEETING
PUBLIC HEARING

DAY of WEEK/DATE: Tuesday March 21, 2023 TIME (AM/PM): 7:00 PM

Meeting Location: Virtual, via ZoomJoin Zoom Meetinghttps://us02web.zoom.us/j/82597388324Meeting ID: 825 9738 8324Passcode: 659688Dial by your location+1 929 205 6099 US (New York)Type in Star (*) 6 to Mute/Unmute, Star (*) 9 to Raise/Lower hand

SUBMITTED BY (Name & Title): Samantha Holt, Conservation Agent

All meeting notices must be filed and time-stamped in the town clerk's office and posted on the municipal bulletin board 48 hours prior to the meeting in accordance with MGL Ch. 30A, § 18-25. This <u>may not</u> include Saturdays, Sundays, or legal holidays. Newbury Municipal Offices are open Mon., Wed., Thurs. 8-4 and Tuesday from 8-7, closed Fridays. Faxed or Emailed postings must reach the Clerk's office <u>during business hours</u> 48 hours prior to the meeting.

MEETING NOTICES WILL ALSO BE POSTED ON THE TOWN WEBSITE

In accordance with Chapter 107 of the Acts of 2022, the "Act relative to extending certain COVID-19 measures adopted during the State of Emergency", which extends the Governor's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A § 20," until March 31, 2023, this public meeting is being conducted remotely. It will be recorded, and the recording will be available on the Newbury Access YouTube Channel, accessible through the Conservation Commission webpage on the Town of Newbury website.

PLEASE NOTE: ALL RELEVANT DOCUMENTS RELATED TO APPLICATIONS BEFORE THE CONSERVATION COMMISSION ARE AVAILABLE FOR VIEWING AT THE TOWN'S MUNICIPAL OFFICES AT 12 KENT WAY, BYFIELD, MA, DURING REGULAR BUSINESS HOURS, AND ON THE CONSERVATION COMMISSION'S WEB PAGE ON THE TOWN'S WEBSITE.

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Please Note: The listing of matters is that which is reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Public hearings are scheduled at an approximate time and may be discussed later than listed, but generally will not begin earlier than listed. Proponents will be given 10 minutes to present, and during public comment portions of hearings members of the public will be given 3 minutes to make comments and ask questions. More time may be afforded at the discretion of the Chair.

<u>7:00 PM</u>

- 1. Call meeting to order; roll call attendance & meeting preamble
- 2. Upcoming Meeting Dates: April 4, 2023; April 18, 2023
 - a. REMINDER: Returning to in-person meetings beginning 4/1/2023
- 3. Approval of Minutes: February 21, 2023; March 7, 2023
- 4. Certificate of Compliance:
 - a. DEP File #050-0255 92 Hanover Street (Lot 43A) for work to construct a 42' by 68' Morton steel building with associated site work
- 5. Enforcement Order:
 - a. File #NCC-418 20 Northern Boulevard administrative enforcement order issued for violation of Negative Determination of Applicability for second-floor deck expansion and reconfiguration of roofline

7:10 PM – Public Hearings

- 1. DEP File #unassigned 6 Courtney Drive for work to construct an addition to the existing structure, and after-the-fact restoration of disturbed BVW and Buffer Zone
- 2. DEP File #unassigned Middle Road, The Governor's Academy for work to construct a walking path to provide access to the new Alfond Science Building

7:20 PM – Administration

- 1. Staff Reports and Updates
- 2. Other Business
 - a. Meeting schedule/frequency discussion
 - b. CSO release discussion