# NEWBURY CONSERVATION COMMISSION MEETING AGENDA FOR 3/15/2022





Town of Newbury
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# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK

BOARD/COMMITTEE/ORGANIZATION: <u>Conservation Commission</u>

□ MEETING ■ PUBLIC HEARING

DAY of WEEK/DATE: Tuesday March 15, 2022 TIME (AM/PM): 7:00 PM

**LOCATION:** Virtual, via Zoom

Join Zoom Meeting

https://us02web.zoom.us/j/88385820275

Meeting ID: 883 8582 0275

Passcode: 543346

Dial by your location +1 929 205 6099 US (New York)

Type in Star (\*) 6 to Mute/Unmute, Star (\*) 9 to Raise/Lower hand

SUBMITTED BY (Name & Title): Samantha Holt, Conservation Agent

All meeting notices must be filed and time-stamped in the town clerk's office and posted on the municipal bulletin board 48 hours prior to the meeting in accordance with MGL Ch. 30A, § 18-25. This <u>may not</u> include Saturdays, Sundays, or legal holidays. Newbury Municipal Offices are open Mon., Wed., Thurs. 8-4 and Tuesday from 8-7, closed Fridays. Faxed or Emailed postings must reach the Clerk's office during business hours 48 hours prior to the meeting.

#### MEETING NOTICES WILL ALSO BE POSTED ON THE TOWN WEBSITE

In accordance with the "Act relative to extending certain COVID-19 measures adopted during the State of Emergency," which extends the Governor's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A § 20," until July 15, 2022, this public meeting is being conducted remotely. It will be recorded, and the recording will be found on the Newbury Access YouTube Channel.

PLEASE NOTE: ALL RELEVANT DOCUMENTS RELATED TO APPLICATIONS BEFORE THE CONSERVATION COMMISSION ARE AVAILABLE FOR VIEWING AT THE TOWN'S MUNICIPAL OFFICES AT 12 KENT WAY, BYFIELD, MA, DURING REGULAR BUSINESS HOURS, AND ON THE CONSERVATION COMMISSION'S WEB PAGE ON THE TOWN'S WEBSITE.

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Next Regularly Scheduled Meeting Dates: April 5, 2022 (via Zoom!)

<u>Upcoming Special Meeting Dates:</u> April 19, 2022 (via Zoom!)

Minutes: March 1, 2022

### **Other Business:**

**Town of Newbury (Larkin Road, Parker River Dam)** – a presentation of future work proposed for the removal of the dam in the Parker River off Larkin Road.

## **Public Hearings:**

James & George Simas (5 Cinder Avenue) DEP File #050-unassigned – a Notice of Intent for the demolition of the existing single-story, single-family residential structure on a cinder block foundation and the construction of a new single-family residential structure on a pile foundation with associated site work.

### **Commission Discussion:**

### **Modifications:**

**Inke Forbrich (Parker River Research Station) File #NCC-386** – a proposal for modifications to a Negative Determination of Applicability to install a single, temporary research station for academic purposes within the salt marsh along the Parker River.

#### Other Business:

Scott Kitner (23 Shandel Drive Ext) DEP File #050-1294 – presentation of findings following an inspection of the property.

**Steve Long (136 Main Street) DEP File #050-1163** – updates on an amendment request sent to MassDEP for a Superseding Order of Conditions for a 2.795 mW (DC) ground-mounted solar energy generating facility

**Bylaw Amendment –** updates on the bylaw amendment draft and regulations drafts.

**REMINDER:** The listing of matters is as those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.