

NEWBURY CONSERVATION COMMISSION
MEETING AGENDA FOR 3/05/2024



Office of the Conservation Commission
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PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF TOWN CLERK

BOARD/COMMITTEE/ORGANIZATION: Conservation Commission
■ MEETING ■ PUBLIC HEARING

DAY of WEEK/DATE: Tuesday March 05, 2024 TIME (AM/PM): 6:00
PM

Meeting Location: Virtual, via Zoom
Join Zoom Meeting

<https://us02web.zoom.us/j/84470941941>

Meeting ID: 844 7094 1941

Passcode: 644434

Dial by your location +1 929 205 6099 US (New York)

Type in Star (*) 6 to Mute/Unmute, Star (*) 9 to Raise/Lower hand

SUBMITTED BY (Name & Title): Sean Young, Conservation Agent

All meeting notices must be filed and time-stamped in the town clerk's office and posted on the municipal bulletin board 48 hours prior to the meeting in accordance with MGL Ch. 30A, § 18-25. This may not include Saturdays, Sundays, or legal holidays. Newbury Municipal Offices are open Mon., Wed., Thurs. 8-4 and Tuesday from 8-7, closed Fridays. Faxed or Emailed postings must reach the Clerk's office during business hours 48 hours prior to the meeting.

MEETING NOTICES WILL ALSO BE POSTED ON THE TOWN WEBSITE

In accordance with Chapter 107 of the Acts of 2022, the "Act relative to extending certain COVID-19 measures adopted during the State of Emergency", which extends the Governor's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A § 20," until March 31, 2025, this public meeting is being conducted remotely. It will be recorded, and the recording will be available on the Newbury Access YouTube Channel, accessible through the Conservation Commission webpage on the Town of Newbury website.

PLEASE NOTE: ALL RELEVANT DOCUMENTS RELATED TO APPLICATIONS BEFORE THE CONSERVATION COMMISSION ARE AVAILABLE FOR VIEWING AT THE TOWN'S MUNICIPAL OFFICES AT 12 KENT WAY, BYFIELD, MA, DURING REGULAR BUSINESS HOURS, AND ON THE CONSERVATION COMMISSION'S WEB PAGE ON THE TOWN'S WEBSITE.

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Please Note: This listing of matters is that which is reasonably anticipated by the Chair, and may be discussed at the meeting. Not all items listed may be discussed. Other items not listed may also be brought up for discussion to the extent permitted by law. Items are scheduled at an approximate time and may be discussed later than listed, but generally will not begin earlier than listed (excluding "Administration" items which may be discussed earlier if needed). Proponents will be given 10 minutes to present, and during public comment portions of hearings members of the public will be given 3 minutes to make comments and ask questions. More time may be afforded at the discretion of the Chair.

6:00 PM

1. Call meeting to order; roll call attendance & meeting preamble
2. Upcoming Meeting Dates: March 19, 2024; April 2, 2024
3. Minutes Review: **December 5, 2023; January 2, 2024; January 16, 2024; February 6, 2024; February 22, 2024**

6:10 PM – Certificate of Compliance

- a. DEP File #050-1405 – 61 Boston Road – for work on septic system
- b. DEP File #050-1263 – 6 Old Rowley Road – for work to add a potable watertank

6:20 PM – Requests for Determination of Applicability

- 1) (NCC-435) 4 Johnson Lane - for work on septic system

6:22 PM Extension of Permit:

DEP File #050-1248 – 1 Elm Street for extension permit request for work on buffer zone

6:25 PM – Continued Public Hearings

- 1) DEP File #050-1386 – 3 33rd Street (Quinn)–for work to install a driveway to provide on-site parking with associated site work, including work within the 33rd St right-of-way
- 2) DEP File #050-1409 – 18 Fordham Way (Blue Inn, LLC) – for after-the-fact approval of work to replace two sets of beach access stairs
- 3) DEP File #050-1422 – 94 Northern Boulevard (Magauran) – for work to conduct landscaping, hardscaping, and paving work

6:50 PM – Public Hearings

- 1) DEP File #050-1421 – 6 Marsh Meadow Lane for work to construct a two-family dwelling with septic system and utilities

7:00pm – Administration

1. Staff Reports and Updates
2. Bently Warren Sand
3. CSO release discussion
 1. Mass DEP proposal to modify the Wetlands Protection regulations and the 401 Water Quality Certification regulations
 2. <https://www.mass.gov/service-details/massdep-public-hearings-comment-opportunities>