



Town of Newbury
Municipal Town Offices
12 Kent Way
Byfield, MA 01922
Phone: 978-465-0862
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

(Required to select all appropriate boxes)

BOARD/COMMITTEE/ORGANIZATION: The Select Board

MEETING

PUBLIC HEARING

DAY of WEEK/DATE: Tuesday, February 14, 2023 **TIME (AM/PM):** 7:00 p.m.

ADDRESS: Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922

Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951

Newbury Town Library, 0 Lunt Street, Byfield, MA 01922

Other: _____
(please specify building name/address)

ROOM: Newbury Municipal Offices, 2nd Floor Hearing Room

Other: _____
(when applicable, provide room name)

PURPOSE: General Business

SUBMITTED BY (Name and title): Alicia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S (www.townofnewbury.org) WEBSITE.

Agenda

Call to Order

Public Comment

To receive oral communications from members of the public. Members of the public may address the Select Board for up to 3 minutes; longer with the permission of the Chairperson. The Select Board shall not engage in discussion on topics raised during public comment but may choose to add the topic to a future agenda. This agenda segment will be limited to 15 minutes unless extended at the discretion of the Chairperson

Board and Committee Reports:

Signed PR23-15, Julie O'Brien
Signed PR23-16, Julie O'Brien
Signed PR 23-16, Select Board

Grants, Gifts & Donations:

MIIA Health Benefits Trust Wellness Grant - \$4,931.65

Public Hearings: None

New Business:

Municipal Building Committee update - Bob Connors

Approve One Day Liquor License - BCAC, February 18, 2023, Wedding

Business License Renewal:

- Stephen Gadd dba Salter Transportation, Inc., 196 Scotland Road, General Business/School Bus/Transportation
- Richard Salmonson dba Bridge Road Signs, 9 Graham Ave., General Business

Appointment review, approve and sign:

- Stephen Jenkins - Detective Sergeant
- Stephen Smith - Sergeant

Old Business: None

Town Administrator Report:

Correspondence: None

Meeting Updates:

Review and Approve of Meeting Minutes:

Draft Meeting Minutes 1.24.23

Warrants:

VW2315
PR2313A
PRVW2314
VW2316

Executive Session: None

Adjourn

The Select Board pledges its respect to the public and each other. The Board asks the public to conduct themselves in a respectful, courteous manner, both with the Board and with fellow members of the public. Should any member of the Board or any member of the public fail to observe this charge at any time, the Chair will ask the offending person to leave the meeting until that individual regains personal control. Should decorum fail to be restored, the Chair will recess the meeting until a genuine commitment to this charge is observed.

Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.