# NEWBURY CONSERVATION COMMISSION MEETING AGENDA FOR 2/1/2022



Town of Newbury
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# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK

BOARD/COMMITTEE/ORGANIZATION: <u>Conservation Commission</u>

□ MEETING ■ PUBLIC HEARING

DAY of WEEK/DATE: Tuesday February 1, 2022 TIME (AM/PM): 7:00 PM

**LOCATION:** Virtual, via Zoom

Join Zoom Meeting

https://us02web.zoom.us/j/88385820275

Meeting ID: 883 8582 0275

Passcode: 543346

Dial by your location +1 929 205 6099 US (New York)

Type in Star (\*) 6 to Mute/Unmute, Star (\*) 9 to Raise/Lower hand

SUBMITTED BY (Name & Title): Samantha Holt, Conservation Agent

All meeting notices must be filed and time-stamped in the town clerk's office and posted on the municipal bulletin board 48 hours prior to the meeting in accordance with MGL Ch. 30A, § 18-25. This <u>may not</u> include Saturdays, Sundays, or legal holidays. Newbury Municipal Offices are open Mon., Wed., Thurs. 8-4 and Tuesday from 8-7, closed Fridays. Faxed or Emailed postings must reach the Clerk's office during business hours 48 hours prior to the meeting.

#### MEETING NOTICES WILL ALSO BE POSTED ON THE TOWN WEBSITE

In accordance with the "Act relative to extending certain COVID-19 measures adopted during the State of Emergency," which extends the Governor's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A § 20," until April 1, 2022, this public meeting is being conducted remotely. It will be recorded, and the recording will be found on the Newbury Access YouTube Channel.

PLEASE NOTE: ALL RELEVANT DOCUMENTS RELATED TO APPLICATIONS BEFORE THE CONSERVATION COMMISSION ARE AVAILABLE FOR VIEWING AT THE TOWN'S MUNICIPAL OFFICES AT 12 KENT WAY, BYFIELD, MA, DURING REGULAR BUSINESS HOURS, AND ON THE CONSERVATION COMMISSION'S WEB PAGE ON THE TOWN'S WEBSITE.

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Next Regularly Scheduled Meeting Dates: March 1, 2022; March 15, 2022

**Upcoming Special Meeting Dates:** February 15, 2022

Minutes: January 4, 2022; January 20, 2022

### **Public Hearings:**

**Town of Newbury (81 Central St, Central Street Fields) File #NCC-389** – a Request for Determination of Applicability for work to remove the existing 5' x 10' steel plate used for brook crossing and replace it with an ADA compliant footbridge in the same location.

**Christina Hoffman (21 Marsh Avenue) DEP #050-1375** – a Notice of Intent for the installation of a patio, driveway resurfacing, and landscaping improvements.

**Rene Dumont (141 Northern Boulevard) DEP #050-1376** – a Notice of Intent for the renovation of the existing home, including addition of a second floor, reduction of footprint, and associated site work.

**Peter J Lariviere (7 & 17 Marsh Avenue) DEP #050-1374** – an Abbreviated Notice of Resource Area Delineation to confirm boundaries and any associated Buffer Zones for wetland resources on site.

**David Manty (0 Pine Island Rd/Lot 5) DEP #050-1330** – a Notice of Intent to construct a dock/pier, ramp, and floating dock within salt marsh resource area and ACEC. Continued from 11/16 meeting.

### **Commission Discussion:**

#### **Extensions:**

MPM Companies, LLC (170 Orchard Street) DEP #050-1254 – a request to extend the Order of Resource Area Delineation that confirmed accurate delineations for Bordering Vegetated Wetlands and 200' Riverfront area.

### Other Business:

Training updates (MACC Conference and Fundamentals March Madness).

**REMINDER:** The listing of matters is as those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.