NEWBURY CONSERVATION COMMISSION MEETING AGENDA FOR 12/21/2021





Town of Newbury
Office of the Conservation Commission
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PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK

BOARD/COMMITTEE/ORGANIZATION: <u>Conservation Commission</u>

□ MEETING ■ PUBLIC HEARING

DAY of WEEK/DATE: Tuesday December 21, 2021 TIME (AM/PM): 7:00 PM

LOCATION: Virtual, via Zoom

Join Zoom Meeting

https://us02web.zoom.us/j/88385820275

Meeting ID: 883 8582 0275

Passcode: 543346

Dial by your location +1 929 205 6099 US (New York)

Type in Star (*) 6 to Mute/Unmute, Star (*) 9 to Raise/Lower hand

SUBMITTED BY (Name & Title): Samantha Holt, Conservation Agent

All meeting notices must be filed and time stamped in the town clerk's office and posted on the municipal bulletin board 48 hours prior to the meeting in accordance with MGL Ch. 30A, § 18-25. This <u>may not</u> include Saturdays, Sundays or legal holidays. Newbury Municipal Offices are open Mon., Wed., Thurs. 8-4 and Tuesday from 8-7, closed Fridays. Faxed or Emailed postings must reach the Clerk's office during business hours 48 hours prior to the meeting.

MEETING NOTICES WILL ALSO BE POSTED ON THE TOWN WEBSITE

In accordance with the "Act relative to extending certain COVID-19 measures adopted during the State of Emergency," which extends the Governor's March 12, 2020 "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A § 20," until April 1, 2022, this public meeting is being conducted remotely. It will be recorded, and the recording will be found on the Newbury Access YouTube Channel.

PLEASE NOTE: ALL RELEVANT DOCUMENTS RELATED TO APPLICATIONS BEFORE THE CONSERVATION COMMISSION ARE AVAILABLE FOR VIEWING AT THE TOWN'S MUNICIPAL OFFICES AT 12 KENT WAY, BYFIELD, MA, DURING REGULAR BUSINESS HOURS, AND ON THE CONSERVATION COMMISSION'S WEB PAGE ON THE TOWN'S WEBSITE.

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Next Regularly Scheduled Meeting Dates: January 4, 2022; February 1, 2022

Upcoming Special Meeting Dates: January 18, 2022

Minutes: December 7, 2021

Public Hearings:

Ould Newbury Golf Club (319 Newburyport Turnpike) – a Request for Determination of Applicability for work to remove trees at the third and fifth holes of the course.

Peter J Lariviere (7 & 17 Marsh Avenue) DEP #050-????— an Abbreviated Notice of Resource Area Delineation to confirm boundaries and any associated Buffer Zones for wetland resources on site.

David Manty (0 Pine Island Rd/Lot 5) DEP #050-1330 – a Notice of Intent to construct a dock/pier, ramp, and floating dock within salt marsh resource area and ACEC. Continued from 11/16 meeting.

Commission Discussion:

Modifications:

The Governor's Academy (313 Newburyport Turnpike) DEP #050-1264 – minor modifications to an issued Order of Conditions to construct an environmental studies building and appurtenances.

Certificates of Compliance:

Patricia Huckery/MA DFW (Kent's Island, off Hay Street) DEP #050-1258 – a request for a complete Certificate of Compliance for a Restoration Order of Conditions issued 12/21/2017 to restore approximately 47 acres of coastal salt marsh and tidal wetlands through various actions.

Extension Permits:

Susannah Gordon (237 Middle Road) DEP #050-1195— a request to extend the Order of Conditions issued 3/24/2016 to construct a raised platform for temporary boat storage, a gangway, and a bottom-anchored seasonal float within coastal resource areas. This is the second extension permit request, and the current extension is due to expire 3/24/2022.

Other Business:

None scheduled.

REMINDER: The listing of matters is as those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.