

PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK

Fax: 978-572-1228

Email:townclerk@townofnewbury.org

(Please check all appropriate boxes)

BOARD/COMMITTEE/ORGANIZATION: Fish Commissioners		
	X MEETING	☐ PUBLIC HEARING
DAY of WEEK/DATE: Wednesday March 2, 2022 TIME (AM/PM): 5:00-6:00 PM		
ADDRESS: X Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922		
	☐ Newbury Town Library, 0 Lunt St	reet, Byfield, MA 01922
	Other:	(Specify building name/address)
ROOM:	X 2 nd Floor Hearing Room	
	☐ Other:	(Provide room name)
PURPOSE: Review Commercial Permit applications & discuss green crab trapping fund.		
SUBMITTED BY (Name & Title): Peter Fotino, Chair		
ŗ	hours prior to the meeting in This <u>may not</u> include Saturdays, Sundays Mon., Wed., Thurs. 8-4 a ed postings must reach the Clerk's office	he town clerk's office and posted on the municipal bulletin board 48 a accordance with MGL Ch. 30A, § 18-25. or legal holidays. Newbury Municipal Offices are open and Tuesday from 8-7, closed Fridays. during business hours 48 hours prior to the meeting.

Agenda: (Edit as appropriate, use additional pages if needed)

- Review Commercial Clam Permit applications
- · Discuss green crab trapping fund

Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.