

### **Annual Statement**

of the

### **RECEIPTS AND EXPENDITURES**

of the

### **TOWN OF NEWBURY**

**And the Annual Report** 

of the

### **SCHOOL COMMITTEE**

For the Fiscal Year

2016



#### **TOWN OF NEWBURY**

12 Kent Way NEWBURY, MA 01922 Phone: 978-465-0862 Fax: 978-479-0186

### IN MEMORIAM

**ELIZABETH L. COLBY** 

8/4/2015

**Elder Services** 

**PETER W. HOLLIS** 

4/30/2016

Tree Warden

**WILLIAM A. LEVESQUE** 

8/20/2015

Call Firefighter

#### MARLENE SCHROEDER

4/18/2016

Master Plan Committee

**Open Space Committee** 



#### **TOWN OF NEWBURY**

12 Kent Way Newbury, MA 01922 Phone: 978-465-0862 Fax: 978-479-0186

### **FY2016 ELECTED TOWN OFFICIALS**

#### **BOARD OF SELECTMEN (978-465-0862 X301)**

Geoffrey H. Walker, Chair (2018) Charles Bear, Vice Chair (2019) Damon Jespersen, Clerk (2017) J. R. Colby (2017) Alicia Greco (2018)

#### **BOARD OF ASSESSORS** (978-465-0862 X318)

Frank N. "Budd" Kelley III, Chair (2018) Linda McCamic (2019) Sandy Wechsler (2017)

#### **BOARD OF HEALTH (978-465-0862 x316)**

Steve Fram, Chair (2017) Alba Gouldthorpe (2019) Elaine Byrne (2018)

#### **CONSTABLES**

Reach Atkinson (2020) Charles Colby, Jr. (2018) James Cunningham, (2017) Paul Daubitz (2019) Doug Packer (2016)

#### FISH COMMISSIONERS

Charles A. Colby (2019) Jeffrey Janvrin (2017) J Peter Fotino (2018)

#### **MODERATOR**

Judge Christopher J. Armstrong (2017)

#### **PLANNING BOARD** (978-465-0862 X312)

John Weis, Chair (2020) Elizabeth Mitchell (2018) George Morse (2019) John O'Connell (2016) James Robinson (2017)

#### **TOWN CLERK** (978-465-0862 X314/315)

Leslie Haley (2018)

#### TREE WARDEN

Peter W. Hollis (2016) Timothy Lamprey (2017)

#### TRITON REGIONAL SCHOOL COMMITTEE

Maureen Heffernan (2019) Dina Sullivan (2017) Daniel Valianti (2018) Robin Williams (2016)

#### TRUSTEES OF THE FIRST SETTLERS BURIAL GROUND

Patrick Gormley (2017) Richard J.W. Knight (2018) Douglas Noyes (2016)

#### TRUSTEES OF THE PUBLIC LIBRARY

Richard Passeri, Chair (2019) Nancy Colombo (2018) Margaret Grimes, Secretary (2017) Melissa Mashburn (2018) Jeffrey Wardwell (2017)



#### **TOWN OF NEWBURY**

25 HIGH ROAD NEWBURY, MA 01951-4799 Phone: 978-465-0862

Fax: 978-465-3064

### **FY2016 APPOINTED TOWN OFFICIALS**

#### **ACCOUNTANT/ASSISTANT FINANCE DIRECTOR**

Eileen DeVeau (2018)

#### **AGRICULTURAL COMMISSION**

Kathryn O'Brien, Chair (2016) John Nutile, Vice Chair (2016) William Colby (2016) Eva Jackman (2018) Matthew Kozazcki (2016) Lisa Colby (Alt) (2016)

#### ANIMAL CONTROL OFFICER

Carol Larocque (2016)

#### **ANIMAL CONTROL OFFICER ASSISTANT**

Reed Wilson (2016)

#### ANIMAL INSPECTOR/POUND KEEPER

Carol Larocque (2016)

#### PRINCIPAL ASSESSOR

Michelle Branciforte (2016)

#### **BOARD OF HEALTH**

Deborah Rogers, Agent (2018) Virginia Bacon, Inspector (2018)

#### **BOARD OF FIRE ENGINEERS**

Nathan Walker, Chief (2017) Robert Dash ((2017) Douglas Janvrin, Jr. (2017) Terrance Martin (2017) Douglas Packer (2017) Timothy Wareham (2017) Justin Webb ((2017) Wallace Ziehler (2017)

#### **BOARD OF REGISTRARS**

Cary Boyd (2016) Harry Fish (2016) Douglas Kuhlmann (2018)

#### **BOARD OF SELECTMEN**

Ellen Jameson, Executive Administrator

#### **BORDERS 2 BOSTON TRAIL COMMITTEE**

Steve Fram (2016) Tim Kuist (2016) Martha Taylor, Town Planner (2016) John Van Schalkwyk (2016) Christine Wilkinson (2016)

#### **BUILDING COMMISSIONER & ADA ADMINISTRATOR/COMPLIANCE OFFICER**

Sam Joslin (2017)

#### **BYFIELD COMMUNITY ARTS CENTER**

Linda Allen (2016) Heidi Fram (2016) Chris Paglia (2016)

#### **CAPITAL PLANNING COMMITTEE**

Marshall Jespersen, FinComm Rep, Chair (2017) Larry Guay, Chair (2017) Nicholas Orem (2016) Frank Visconti (2017) Tracy Blais, Town Administrator (2016)

#### **CONSERVATION AGENT**

Douglas Packer (2017)

#### **CONSERVATION COMMISSION**

Douglas Packer, Chair (2017)
James Cunningham (2016)
Ed Deardon (2018)
John Hartnett (2017)
Les Jones (2016)
John O'Connell (Planning Board Representative) (2016)
Dan Streeter (2018)
Susan Noyes, Alternate (2016)

#### **COUNCIL ON AGING**

Margaret Malley, Director (2016) Geri Dorr (2016) Alba Gouldthorpe (2016) Joyce Machiros (2016) Evelyn Noyes (2016) Charles Rudich (2016)

#### **CULTURAL COUNCIL**

Joanne Johnson, Treasurer (2016)
Pamela Jacobson, Clerk/Secretary (2016)
Jeanne Cannell (2017)
Elizabeth Duff (2017)
Diana Lord (2018)
Kathryn Muse (2016)
Zachary Roy (2017)
Amy Swiniarski (2017)
Michael Updike (2017)

#### **ELECTIRCAL WIRING INSPECTOR**

William Robitaille (2017)
James Soffron, Assistant (2017)

#### **EMERGENCY MANAGEMENT AGENCY**

Michael Reilly, Director (2017)
John Lucey, Jr., Deputy Director (2017)
Fire Chief, Nathan Walker, 2<sup>nd</sup> Deputy Director (2016)
John Baker, Emergency Management Responder (2016)
Robert Bishop, Emergency Management Responder (2016)
Keith Grant, Emergency Management Responder (2016)
James Velonis, Emergency Management Responder (2016)

#### **EMERGENCY MEDICAL SERVICES**

Douglas Janvrin, Jr., EMS Coordinator (2016)

#### **FINANCE COMMITTEE**

Eugene Case, Chair (2018)
Erica Jacobsen, Co-Chair (2018)
Linda Allen (2017)
Robert Connors (2017)
Larry Guay (2016)
Marshall Jespersen (2016)
J. Frank Remley, Chair (2018)

#### **FOREST WARDEN**

Nathan Walker (2017)

#### **DEPUTY FOREST WARDENS**

Douglas Janvrin, Jr. (2017) Wallace Ziehler (2017)

#### **DPW DIRECTOR & FACILITIES MANAGER**

James Sarette, DPW Director (2016)

#### **GAS PIPE AND PLUMBING INSPECTOR**

Gerry Downs (2017) Charles Laudani, Alternate (2017)

#### **GREAT MARSH TASK FORCE**

John O'Connell (2017) Doug Packer (2017) Deb Rogers (2017) Hendrick Tans (2017) Martha Taylor (2017) Geoffrey Walker (2017)

#### **HARBORMASTER**

Michael Reilly, Harbormaster
John Lucey, Jr., Deputy Harbormaster (2017)
Daniel Brown, Assistant Harbormaster (2016)
Gregory Downs, Assistant Harbormaster (2016)
Anthony Papoulias, Assistant Harbormaster (2016)
James Velonis, Assistant Harbormaster (2016)
Joshua Brown, Harbomaster Helper (2016)

#### HARBORMASTER, (continued)

Zachary Vatcher, Harbormaster Helper (2016) Matthew Velonis, Harbormaster Helper (2016)

#### HISTORICAL COMMISSION

Channing Howard, Chair (2017) Jan Forrest (2016) Lon Hachmeister (2018) Eva Jackman (2016) Sue Nagle (2017) Nancy Thurlow (2018)

#### **INSURANCE ADVISORY COMMITTEE**

Tracy Blais (2016) Diane Doyle (2016) Patty Fisher (2016) Alix McCardle (2016)

#### LIBRARY DIRECTOR

Amy Sadkin (July – December, 2016) Jean Ackerly (May – June, 2016)

#### **MASTER PLAN COMMITTEE**

Ron Barrett (2017) Casey Brown (2017) Marshall Jespersen (2017) Robin Lawson (2017) Steve Mangion (2017) Elizabeth Mitchell (2017) George Morse (2017) John O'Connell (2017) Peter Paicos (2017) Norm Rehn, Alt (2017) James Robinson (2017) Marlene Schroeder (2017) Charles Stefanidakis (2017) Dan Streeter (2017) Paige Sullivan (2017) Martha Taylor (2017) Fred Thurlow (2017)

#### **MEDIA COMMITTEE**

John Weis (2017)

Richard Hendrickson, Chair (2016) Mario Carnovale (2016) Paul Daubitz (2016) Alicia Greco, BOS Rep. (2016) Don Jarvis (2016)

#### MERRIMACK VALLEY PLANNING COMMISSION

John Weis Martha Taylor, Alternate (2016)

#### **MUNICIPAL BUILDING COMMITTEE**

Eric Svahn, Chair (2016)

Tracy Blais, Town Administrator (2016)

John Lucey, Jr., Deputy Chief of Police (2016)

Sam Joslin, Building Commissioner (2016)

Martha Taylor, Town Planner (2016)

Steve Fram (2016)

Don Jarvis (2016)

Michael Doyle (2016)

Richard Ronder (2016)

Nathan Walker (2016)

#### **OPEN SPACE COMMITTEE**

Dan Streeter, Chair (2016)

Michael Carbone (2016)

Martha Taylor (2016)

#### **PARKING CLERK**

Susan Noyes (2016)

#### **PERSONNEL BOARD**

Mark Gleckman, Chair (2017)

Diane Doyle, (Employee Representative) (2016)

John Lucey, Jr., Deputy Chief of Police,

(Employee Representative) (2017)

Richard Harris (2016)

Steve Salvo (2016)

#### PLANNING BOARD

James Robinson (2016)

Martha Taylor (2017)

#### **TOWN PLANNER**

Martha Taylor (2017)

#### PLUMBING INSPECTOR

Gerry Downs (2017)

Charles Laudani, Assistant (2017)

#### PLUM ISLAND STUDY COMMITTEE

Tracy Blais (2016)

Robert Currier (2016)

C. Peter Erickson (2016)

Pat Keating (2016)

Dep. Chief John Lucey (2016)

Stephen Mangion (2016)

Martha Taylor (2016)

Geoffrey Walker (2016)

Jen Wright (2016)

#### POLICE DEPARTMENT

Michael A. Reilly, Chief of Police (2017) John Lucey, Jr., Deputy Chief of Police ((2017) Patricia Fisher, Police Sergeant (2017) Stephen Jenkins, Police Sergeant (2017) Jav Routhier, Police Sergeant (2017) Aaron Wojtkowski, Detective Sergeant (2017) Michael Croteau, Police Patrolman (2017) Jason DeCunha, Police Patrolman (2016) Daniel Jenkins, Police Patrolman (2016) Mark Smigielski, Police Patrolman (2017) Stephen Smith, Police Patrolman (2017) Charles Colby Jr., Reserve Police Patrolman (2016) Christina Hunt, Reserve Police Patrolman (2016) William LeBlond, Reserve Police Patrolman (2016) John Lucey, III. Reserve Police Patrolman (2016) Michael Mailhot, Reserve Police Patrolman (2016) James Velonis, Reserve Police Patrolman (2016 John Baker, Reserve Dispatcher (2016) Rev. Robert Hagopian (2016) Roger Merry, Special Police Office (2016)

Chris Walsh, Special Police Officer (2016)

#### **RECREATION COMMITTEE**

Warren Manter, Chair (2016)
Rich Capolupo (2016)
Diane Manter (2016)
John Marcolini (2016)
Joe Story (2016)
Rebecca Takesian (2016)
Dave Taylor (2016)
William Wendt (2016)

#### SHELLFISH CONSTABLE

Paul Thistlewood (2016)

#### STORMWATER MANAGEMENT TEAM

John O'Connell, Chair (2017)
Tracy Blais, Town Administrator (2017)
Yvonne Buswell (2017)
Douglas Packer (2017)
Deborah Rogers (2017)
Martha Taylor (2017)

#### **TOWN ADMINISTRATOR**

Tracy Blais (2017)

#### **ASSISTANT TOWN CLERK**

Wendy Kaminske (2016)

#### **TOWN COUNSEL**

Ginny Kremer, Esq., Blatman, Bobrowski, Mead & Talerman, LLC (2016)

#### TREASURER/COLLECTOR

Diane Doyle (2016)

#### **ASSISTANT TREASURER/COLLECTOR**

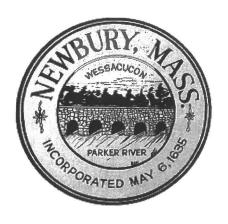
Kaitlyn McCarthy (2016)

### **VETERANS' GRAVES REGISTRATION OFFICER**

Donald Jarvis (2016)

### **ZONING BOARD OF APPEALS**

Howard Traister, Chair (2018) Rick Salmonson (2017) Eric P. Svahn, Associate Member (2016) Elaine Baker, Alternate (2016)



#### **Town of Newbury**

#### **Annual Report of the Finance Committee**

#### Fiscal 2016

The Finance Committee is pleased to report that Newbury's financial health is solid. Fiscal Year 2016 (ending June 30, 2016), closed out financially balanced and on a positive note once again. Going forward into FY2017 the balances in our Reserve Accounts are as follows: Certified Free Cash -- \$1,929,148; Stabilization -- \$125,718; Land Sale Fund -- \$408,875; Reserve Fund -- \$100,000. Our annual debt service is at an all-time low of \$535,407, with total debt having been reduced by \$5.8 million in the past five years.

The role of the Finance Committee is to represent "town meeting" throughout the year and more specifically to review and consider all articles of the warrant that call for appropriation/expenditure of funds. Following this review the committee makes a recommendation for action at the Annual Town Meeting or any Special Town Meeting. Members of the Finance Committee also serve on the Capital Planning Committee, the Triton District Communications Committee and the Master Plan Committee. We generally meet the first Tuesday of every month to review financial issues and act on any transfer requests.

During FY 2016 the Finance Committee reviewed and considered for recommendation warrant articles for two Special Town Meetings and the Annual Town Meeting. Some of the major initiatives reviewed and recommended by the Finance Committee, and approved at town meetings for the FY2017 included the following: Newbury Elementary School – addressing masonry joint issues, \$60,000, repair and replace sidewalks and curbing, \$146,620; Byfield Grange Building – window replacement, \$17,950; Manter Field – purchase and installation of septic system; Triton Regional School District – authorized the District to borrow \$4,000,000 for stadium renovation; Relocation of Town Hall – removal of trailers, \$15,000, expenses related to relocating Town Hall, \$90,000, lease space for Town Hall, \$175,000; Purchase of Morgan Ave property previously owned by Fire Protection Company #2, \$295,000; Catch Basin repair,\$100,000; Stabilization Account, \$100,000.

A major reduction in the budget was the Triton Regional School District Operating and Debt Service resulting in a combined decrease of \$302,517. The Whittier and Essex Tech Budgets resulted in a combined increase of \$73,980.

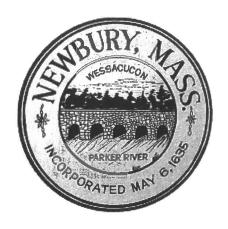
For additional financial detail, and to get a more complete understanding of how the town is working for you, we encourage you to read the other reports in this Annual Report.

Once again to thank all town employees, town leaders, department heads, TRSD staff, school committee, and all boards and committee members for their service to the town.

Finance Committee members serving in FY2016 include Linda Allen, Eugene Case (Chair), Robert Connors, Erica Jacobsen (Vice Chair), Marshall Jespersen, and Frank Remley

The committee thanks Bob Connors (who resigned at the end of this fiscal year) for his years of service and his many significant contributions to the Town of Newbury.

**The Newbury Finance Committee** 



#### **CAPITAL PLANNING COMMITTEE**

#### LETTER FROM CAPITAL PLANNING COMMITTEE CHAIRMAN

March 30, 2017

Chairman Geof Walker Members of the Board of Selectmen Chairman Gene Case Members of the Finance Committee

#### **Dear Members:**

On behalf of the Capital Planning Committee (CPC), I am submitting herewith our Annual Report setting forth our recommendations for the Town of Newbury's Capital Expenditures through April 13, 2016.

#### **BACKGROUND**

Newbury like many communities continues to face financial distress due to dwindling grant programs, reduced state and federal aid and limited local tax levy increases As a result it is a constant challenge to deliver basic services or to devote funds to adequately maintain all assets. However under the supportive management of the Town, recently we have achieved a degree of stability that had eluded us in the recent past. Nonetheless, in this upcoming fiscal year FY 2018 we are facing significant infrastructure requirements and needs.

Newbury Town Meeting voted to adopt a comprehensive Capital Planning bylaw to create the proper checks and balances. This seeks to ensure a consistent process for review of capital requests while providing the necessary planning to insure that taxpayer dollars are being reinvested wisely into town assets based on merit.

#### **MISSION**

The CPC's primary objective is to provide the framework of best practices which will enable Newbury to make <u>strategically planned consistent decisions</u> regarding the construction and maintenance of its infrastructure and to undertake <u>careful project planning</u> and design to <u>avoid costly mistakes</u>.

The CPC identifies all town owned assets, deficiencies and the needs for new tangible assets, new and/or updated critical facilities. Once these needs are identified the CPC makes recommendations on the appropriate methods of funding based upon budgetary constraints.

#### **RESULTS:**

Over the last five years gains have been made using donated services and funds to restore occupancy to the DPW Garage and major repairs to the Town Hall. Capital need's assessments have been secured on the elementary school, library and other town-owned assets. Additionally for the first time, Newbury has an action plan to address deficiencies and maintain assets to do the following: protect the town's capital investment; identify projects most important to the community; and provide rationale for a project's importance.

CPC annual report recommendations for FY 14 through FY18 presented to Town Meeting for adoption has resulted in capital improvements and purchase of tangible assets totaling \$ 2,643,275 as follows by year:

FY 14: \$364,687 FY 15: \$324,687 FY 16: \$866,410 FY 17: \$840,741 FY 18: \$246,750

The annual budget now has line items for <u>ordinary repairs</u>, <u>maintenance and improvements</u> to fund items below the \$10,000 threshold and is administrated through the Town Administrator subject to current procurement laws.

The highest priority is municipal operational necessity replacements (tangible assets) and capital improvement projects to maintain critical facilities which house municipal operations and/or have outstanding debt such as:

- ✓ Police Department
- ✓ Fire Department
- ✓ Town Hall
- ✓ DPW Garage
- ✓ Newbury Elementary School;
- ✓ Newbury Public Library
- ✓ Roadways and infrastructure

After careful review, CPC requests for FY18 total \$246,750 (as of 3-30-17) and the committee recommends \$846,750 for capital improvements and municipal operationally necessary replacements to the Board of Selectmen and Finance Committee for Town Meeting consideration.

Pursuant to the *CPC Manual and in accordance with CPC criteria*, the committee has reviewed, complied and evaluated all requests based on the following.

- 1. Does the requested project contribute to the achievement of existing town goals, policies, plans and work programs?
- 2. What are the general benefits of the project?
- 3. What is its total cost (both capital and annual operating and maintenance expenses, including replacements); and what is its effect on the tax rate?
- 4. Is the project acceptable to the public?
- 5. Are there legal requirements that must be met?
- 6. Can the project be effectively managed and maintained with existing staff once implemented?

#### CPC MAKES THE FOLLOWING RECOMMENDATIONS FOR FY18.

#### 1. Manter Field Building, currently unfinished.

The committee received a request from the Newbury Recreation Committee (Rec Committee) for funds to finish the building that has been partially constructed at Manter Field. The Rec Committee made modifications to the proposed plan to incorporate input from the CPC. The reduced scope of work was presented and approved by the CPC and is forecast not to exceed the sum of \$200,000.

CPC recommends the amount of \$200,000 from Stabilization Fund.

#### 2. Equipment Replacement request for Newbury Police Cruiser

The committee received an equipment replacement request from Police Chief Mike Reilly and reviewed the current status of the NPD fleet. Chief Reilly presented the committee with a vehicle replacement request pursuant to current "NPD Equipment Inventory" CPC Report 2012 presented at Town Meeting (May 22, 2012). Newbury P.D. currently rotates three cruisers daily covering three shifts. Two patrols per shift generate approximately 35,000 mile per year per vehicle requiring an annual replacement program. It should be noted that disposition of replacement cruisers are available for possible reuse as administrative/service vehicles or for other departmental use within the community.

CPC recommends the amount of \$39,000.00 from the Operating Budget.

#### 3. Equipment Replacement, Newbury DPW.

The Town had identified that a 22 year old mower needs to be replaced. James Sarett met with the CPC and explained that the current mower has simply worn out and is no longer maintainable at a reasonable cost. The new mower has been quoted at \$7,750.05.

CPC recommends the amount of \$ 7,750.05 to be funded from the Operating Budget.

Respectfully submitted by the Town of Newbury Capital Planning Committee

Marshall Jespersen, Chair (Finance Committee)

Tracy Blais, Member (Town Administrator)
Lawrence Guay, Member (Finance Committee)
Nick Orem, Vice Chair (Member)
Frank Visconti, (Member)



## TOWN OF NEWBURY Finance Department

12 Kent Way Byfield, MA 01922 Phone: 978-465-0862 Fax: 978-572-1228

April 1, 2017

Honorable Board of Selectmen Newbury, Massachusetts

The Annual Financial Report for the Town of Newbury for the Fiscal Year ending June 30, 2016, in accordance with Massachusetts General Law, Chapter 41, Section 61, is submitted herewith.

The financial statements have been prepared from the records of the Finance Department. The town reports are based on information recorded using accounting procedures established by the Commonwealth of Massachusetts, which agree in most respects with Generally Accepted Accounting Principles (GAAP) established by the Government Accounting Standards Board.

Citizens seeking additional information regarding the status of the Town's resources should contact the Finance Department in Town Hall. Statements of Financial Position for all Town funds, the Town's annual Schedule A, departmental expense reports and other financial information on file will be made available upon request.

Respectfully submitted,

Eileen DeVeau
Town Accountant/Assistant Finance Director

#### Town of Newbury Revenue Report FY 2016

		REVENUE YEAR TO DATE
PERSONAL PROPERT PERS PROP TAX REVENUE - 2002 PERS PROP TAX REVENUE - 2003 PERS PROP TAX REVENUE - 2004	Y TAXES	220.06 122.05
PERS PROP TAX REVENUE - 2005 PERS PROP TAX REVENUE - 2006 PERS PROP TAX REVENUE - 2007		136.29 103.10 64.57 130.08
PERS PROP TAX REVENUE - 2008 PERS PROP TAX REVENUE - 2009 PERS PROP TAX REVENUE - 2010 PERS PROP TAX REVENUE - 2011		155.70 314.12 518.18
PERS PROP TAX REVENUE - 2013 PERS PROP TAX REVENUE-2015 PERS PROP TAX REVENUE-2016	TOTAL 1	479.38 9.31 181.89 <u>196,491.82</u>
	TOTAL	<u>198,926.55</u>
REAL ESTATE TAXES RE TAX REVENUE - 2013 RE TAX REVENUE - 2015		0.01 66,355.51
RE TAX REVENUE - 2016	TOTAL	14,652,606.47 14,718,961.99
ROLLBACK TAXES ROLLBACK TAXES		22,591.58 22,591.58
TAX LIENS REDEEMED TAX LIENS REDEEMED	)	37,667.58
	TOTAL	37,667.58
TAX FORECLOSURE RETAX LIENS REDEEMED	EDEEMED	
TAA LILIIS KEDEENIED	TOTAL	$\frac{0.00}{0.00}$
MOTOR VEHICLE EXCI	SE TAXES	
MV EXCISE TAX REVENUE - 2002 MV EXCISE TAX REVENUE - 2003 MV EXCISE TAX REVENUE - 2004 MV EXCISE TAX REVENUE - 2007		25.42 21.25 21.25
MV EXCISE TAX REVENUE - 2008 MV EXCISE TAX REVENUE - 2009 MV EXCISE TAX REVENUE - 2010		30.21 103.33 242.71 243.75
MV EXCISE TAX REVENUE - 2011 MV EXCISE TAX REVENUE-2012 MV EXCISE TAX REVENUE - 2013 MV EXCISE TAX REVENUE - 2014		608.76 765.10 1,251.26 4,118.58
MV EXCISE TAX REVENUE - 2015 MV EXCISE TAX REVENUE - 2016	TOTAL	163,817.20 1038329.25 1,209,578.07

#### Town of Newbury Revenue Report FY 2016

		REVENUE YEAR TO DATE
BOAT EXCISE TAXES BOAT EXCISE TAX REVENUE - 2019	3 4 5	0.00 0.00 25.00 73.00 16127.1 16,225.10
INTEREST & PENALTII INTEREST & PENALTIES	ES	<u>36,409.86</u>
	TOTAL	36,409.86
PAYMENT IN LIEU OF TAXES	TAXES TOTAL	54,881.00 54,881.00
FEES DEMAND FEES FEES-SEALER WEIGHTS/MEASURES FEES-ASSESSOR'S FEES-CONSERVATION LOCAL FEES FEES-HP DESIGN JET FEES-LIB PHOTOCOPIERS FEES-LIEN CERTIFICATES FEES-LIEN CERTIFICATES FEES-PBD FILING FEES FEES-PDL INSURANCE REQUEST FEES-POL INSURANCE REQUEST FEES-RMV MARKING FEES-ZONING BOARD FEES-SALE OF RESIDENT BOOKS FEES-SALE OF PARKING STICKERS FEES-SALE OF MISC GOODS FEES-SALE OF MISC GOODS FEES-ASSESSORS I & E FEES-BETTERMENT RELEASE FEES- FIRE DETAILS FEES- RECYCLING FEES- SHELLFISH RACKS FEES- POLICE DETAILS FEES- TRANSFER STATION		53,716.38 3,720.00 965.00 9,331.00 162.95 1,543.40 15,900.00 0.00 1,755.00 535.00 3,400.00 1,825.00 320.00 25,435.00 0.00 710.00 4,750.00 16.00 5,502.50 298.50 964.00 14,223.40 536.12 145,609.25
LICENCES LICENSES-ALCOHOLIC BEVERAGES LICENSES-VARIOUS TOWN CLERK LICENSES-MARRIAGE COPIES-VITALS (MARR,BIRTH, DEAT LICENSES-PETROLEUM STORAGE LICENSES-CABLE COMPANIES LICENSES-BUSINESS CERTIFICATES LICENSES-DOG	TOTAL	12,400.00 7,880.00 475.00 2,775.00 400.00 1273 1,895.00 20,213.00 47,311.00

#### Town of Newbury Revenue Report FY 2016

PERMITS		REVENUE YEAR TO DATE
PERMITS PERMIT - BUILDING PERMIT - INSPECTIONAL SERVICE PERMIT - SMOKE/FIRE INSPECTION PERMIT - FIREARMS PERMIT - CLAM PERMIT - STREET OPENING PERMIT - WELL PERMIT - SEPTIC PERMIT - PERC TESTS PERMIT - BOH (VARIOUS) PERMIT - HAULERS PERMIT - INSTALLERS	vis	224,665.00 62,825.00 18,695.00 2,237.50 34,039.00 1,700.00 825.00 9,625.00 7,650.00 7,466.43 500.00 4,325.00
	TOTAL	<u>374,552.93</u>
INTERGOVERNMENTA CO MA-UNRESTRICTED GEN GOV'I CO MA-CHAPTER 70 CO MA-VETERAN'S BENEFITS CO MA-VETS, BLIND & SURV SPOU CO MA-ELDERLY PERSONS CO MA-STATE OWNED LAND	AID	477,422.00 16,844.00 20,522.00 31,505.00 3,012.00 271,564.00 820,869.00
FINES FINES-CMVI /RMV DISTRIBUTION FINES-DOG LIC/LATE CHRG FINES-DOG PICK UP CITATION FINES-PARKING TICKETS FINES-BAD CHECKS FINES-BUILDING CODE 780 CMR FINES-CH94C/S32L MARIJUANA FINES-MISCELLANEOUS FINES-COURT	ES TOTAL	81,040.69 250.00 460.00 13,105.00 400.00 500 1,100.00 2,700.00 19,158.61 118,714.30
EARNINGS ON IVESTME EARNINGS ON INVESTMENTS	ENT TOTAL	18,688.39 18,688.39
MISCELLANEOUS REVE MISC REVENUE MISC REV-NON RECURRING	NUE	14,000.00 25,081.88 39,081.88
OTHER FUNDING SOURCES	CES TOTAL	1,269,887.50 1,269,887.50
TOTAL REVENUES AND OTHER SO	URCES	19.129.955.98

		Total Budget	Expended Year to Date
	TOWN MTG MODER	ATOR	
TOWN MTG MODERATOR		200.00	200.00
MODERATOR EXPENSE		50.00	0
	DEPARTMENT TOTAL	250.00	200.00
	BOARD OF SELECTM	TEN .	
SELECTMEN'S SALARY / STIPEND		25,000.00	25,000.00
SALARY & WAGES - SELECTMEN'S OFFICE		45,000.00	42,354.00
SELECTMEN'S EXPENSE		3,200.00	2,118.64
	DEPARTMENT TOTAL	73,200.00	69,472.64
	FINANCE & ADMINIS	TRATION	
SALARY & WAGES - FINANCE & ADMIN		314,857.00	295,130.86
IT SERVICES		27,980.71	25,181.03
PROFESSIONAL & TECHNICAL SERVICES		149,110.00	73,834.31
FINANCE & ADMIN EXPENSE		47,826.82	42,382.53
TAX TITLE & FORECLOSURE		17,500.00	6,035.51
	DEPARTMENT TOTAL	557,274.53	442,564.24
	FINANCE COMMITTE	CIE .	
FINANCE COMMITTEE SALARY & WAGES		1,500.00	
FINANCE COMMITTEE EXPENSE		425.00	261.61
	DEPARTMENT TOTAL	1,925.00	261.61
RESERVE FUND		45,720.00	0
	DEPARTMENT TOTAL	45,720.00	0
ACCECCODIC CALADA & CONDENTO	<b>BOARD OF ASSESSOR</b>		
ASSESSOR'S SALARY & STIPEND SALARY & WAGES - ASSESSORS		8,500.00	7,791.68
ASSESSOR'S EXPENSE		105,117.00	103,050.03
ASSESSOR'S EXPENSE	DED A DEL CENTE COM A L	44,116.30	41,504.29
	DEPARTMENT TOTAL	157,733.30	152,346.00
	<b>OUTSIDE AUDIT</b>		
AUDIT TOWN BOOKS		25,000.00	24,999.70
	DEPARTMENT TOTAL	25,000.00	24,999.70
	LEGAL SERVICES		
LEGAL SERVICES		75,000.00	72,013.82
	DEPARTMENT TOTAL	75,000.00	72,013.82
	PERSONNEL COMMIT	ITEE	
PERSONNEL BOARD		500.00	0
	DEPARTMENT TOTAL	500.00	0
	OPERATIONS SUPPORT	Г-ОТНЕК	
POSTAGE EXPENSE		17,500.00	17,011.16
	DEPARTMENT TOTAL	17,500.00	17,011.16
GAY ARMA WAGES	TOWN CLERK		
SALARY & WAGES - TOWN CLERK		72,767.00	68,042.81
TOWN CODE BOOKS		6,000.00	3,395.34
RECORDS PRESERVATION		10,000.00	10,000.00
TOWN CLERK'S EXPENSE	DED A DOLLEY	6,854.98	5,952.97
	DEPARTMENT TOTAL	95,621.98	87,391.12

		Total Budget	Expended Year to Date
	ELECTIONS		
ELECTIONS		14,280.00	13,858.30
ATM 5/15 ART 7 DIGITAL VOTING MACHINE		13,400.00	13,000.00
	DEPARTMENT TOTAL	27,680.00	26,858.30
	REGISTRARS		
REGISTRARS OF VOTERS SALARIES		750.00	587.50
	DEPARTMENT TOTAL	750.00	587.50
	CONSERVATION CO	MMISSION	
STORM WATER MNGMNT		5,000.00	4,520.00
BEAVER MANAGEMENT		5,000.00	3,764.29
PLUM ISLAND BEACH MNGMT		5,000.00	0
ART 12-5 STORM WATER MNGMT PH II		13,055.59	3065.75
	DEPARTMENT TOTAL	28,055.59	11,350.04
	TREE WARDEN		
TREE WARDEN'S SALARY		3,000.00	2,638.24
TREE WARDEN EXPENSE		24,750.00	17,400.00
	DEPARTMENT TOTAL	27,750.00	20,038.24
	SHELL FISH COMMI	SIONERS	
SHELLFISH CONSTABLE SALARY		40,000.00	39,059.36
SHELLFISH EXPENSE		2,500.00	539.26
	DEPARTMENT TOTAL	42,500.00	39,598.62
	PLANNING BOARD		
SALARY & WAGES - PLANNING BOARD		71,370.00	64,987.36
PICTOMETRY, MIMAP, ASSESSORS MAP		9,776.00	9,775.50
STM 10/14 ART # 7 MASTER PLAN UPDATE		60,000.00	26,500.00
PLANNING BOARD EXPENSE		5,735.00	5,051.25
MERR VAL PLAN COMM DUES		2,316.00	2,315.10
	DEPARTMENT TOTAL	149,197.00	108,629.21
	<b>ZONING BOARD OF A</b>		
ZONING BRD OF APP WAGES		900.00	825.00
ZONING BOARD EXPENSE	DED A DED CENTE TOTAL	400.00	0
	DEPARTMENT TOTAL	1,300.00	825.00
	<b>PUBLIC BUILDINGS</b>		
PUBLIC BUILD UTILITIES		78,212.56	68,832.07
PUBLIC BUILD REPAIRS & MAINT		80,000.00	77,564.44
STM 10/15 ART 9 TRAILER DEMO	V	15,000.00	12.500.22
ATM 4/16 ART11 TOWN HALL LEASE KENT WA PUBLIC BUILD PROPERTY RELATED SERVI	X Y	175,000.00 54,095.00	12,599.32 49,212.83
STM 10/14 ART 5 TOWN HALL PUMP STATTION	1	32,778.74	27,097.43
STM 4/16 ART #16 TOWN HALL MOVING COSTS		90,000.00	12,554.75
STM 10/15 ART 8 NES BRICK POINTING		60,000.00	100.00
ATM 5/15 ART 11 TOWN HALL SEWER CONNEC	CTION	500,000.00	281,170.67
ATM 5/15 ART 12 PRECAST BOAT RAMP		25,000.00	24,750.00
STM 10/14 ART #4 MANTER SEPTIC		59,831.12	55,407.96
STM 10/15 ART 10 ADT'L MANTER SEPTIC		71,500.00	0
ART 7-14 NEWBURY ELEM REPAIRS		29,692.26	1,468.00
ART 9-14 NEWBURY LIBRARY REPAIRS		16,478.03	2,941.39
ART 12-21-COMPUTER, SOFTWARE & LICE	DEDARTMENT TOTAL	2,028.17	2028.17
	DEPARTMENT TOTAL	1,289,615.88	615,727.03

		Total Budget	Expended Year to Date
TOWN 1 TO 1 T	TOWN REPORTS		
TOWN REPORTS	DEPARTMENT TOTAL	250.00 250.00	0
	DEFARTMENT TOTAL	250.00	V
	INSURANCE		
INSURANCE EXPENSE	***************************************	133,661.00	128,317.52
	DEPARTMENT TOTAL	133,661.00	128,317.52
TOTAL - GENERAL GOVERNMENT		2,750,484.28	1,818,191.75
		2,700,101120	1,010,1271110
	POLICE		
SALARY & WAGES - POLICE		1,181,900.00	1,176,691.91
POLICE - EXPENSES		164,376.34	146,699.30
EMERGENCY MANAGEMENT EXPENSE		10,000.00	5,952.42
CAPITAL OUTLAY REPLACEMENT EQUIP -		36,000.00	33,813.95
ART 13-9 REVERSE 911 SYSTEM		4,170.00	4,170.00
	DEPARTMENT TOTAL	1,396,446.34	1,367,327.58
	FIRE		
FIRE PROTECTION SALARY & WAGES		350,000.00	342,836.45
FIRE PROTECTION- CALL WAGES		110,000.00	107,763.27
FIRE PROTECTION- TRAINING WAGES		20,000.00	20,000.00
FIRE MAINTENANCE EXPENSE		32,000.00	26,055.29
LEASE PAYMENTS FIRE COMPANIES		160,000.00	160,000.00
ATM # VARIOUS PUMPER CAPITAL LEASE		52,351.00	52,125.69
INSURANCE EXPENSE NEWBURY FIRE		17,199.00	17,199.00
STM 4/16 ART 9 FIRE PROTECTION 2 ASSETS		295,000.00	0
STM 10/15 ART 6 FIRE DEPT SOFTWARE		15,000.00	15,000.00
STM 4/16 ART 2 NFD GAS METERS		6,070.00	0
ART# VARY FIRE ALARM REPAIRS		10,119.86	3,337.70
ART # VARY STRUCTURAL FIRE GEAR		37,525.60	16,578.67
THE PROPERTY OF THE CENTER OF	DEPARTMENT TOTAL	1,105,265.46	760,896.07
INSPECTION SERVICES SALARIES & WAGES	INSPECTIONAL SERV		198,748.89
INSPECTION SERVICES SALARIES & WAGES INSPECTORS VEHICLE ALLOWANCE		214,183.00 7,200.00	7,200.00
BUILDING INSPECTOR -EXPENSES		, , , , , , , , , , , , , , , , , , , ,	8,825.49
BUILDING INSPECTOR -EXPENSES	DEPARTMENT TOTAL	12,033.91 233,416.91	214,774.38
	DEFARTMENT TOTAL	255,410.91	214,774.30
	SEALER OF WEIGHTS	AND MEASURES	
SEALER WGTS/MEAS SERV FEES		2,500.00	2,250.00
	DEPARTMENT TOTAL	2,500.00	2,250.00
	ANIMAL CONTROL		
SALARY & WAGES - ANIMAL CONTROL		22,712.00	22,280.92
ANIMAL CONTROL EXPENSE		3,500.00	2,068.88
	DEPARTMENT TOTAL	26,212.00	24,349.80
	CDD AN HEAD CONTRA	O.T.	
GREEN HEAD CONTROL	GREAN HEAD CONTRO	6,500.00	6,454.53
GREEN HEAD CONTROL	DEPARTMENT TOTAL	6,500.00	6,454.53
		•	,
HVDD ANT CEDVICE	HYDRANT SERVICES	15,000,00	12 505 75
HYDRANT SERVICE	DEPARTMENT TOTAL	15,000.00 15,000.00	13,595.75 13,595.75
		12,000.00	
TOTAL- PUBLIC SAFETY		2,785,340.71	2,389,648.11

		Total Budget	Expended Year to Date
	REGIONAL SCHOOL	ASSESSMENTS	
TRITON REGIONAL OPERATION		8,946,255.00	8,946,255.00
TRITON REGIONAL - DEBT SERVICE		149,015.00	149,015.00
ESSEX TECH REGIONAL		85.000.00	59.387.00
WHITTIER REG'L ASSESS		374,916.00	374,916.00
WHITTIER TECH ASSESSMENT		15,092.00	15,092.00
	DEPARTMENT TOTAL	9,570,278.00	9,544,665.00
TOTAL- EDUCATION		9,570,278.00	9,544,665.00
	HIGHWAY/PUBLIC W	ORKS	
SALARY & WAGES - HIGHWAY DEPT	MGMWMM CDDIC V	437,915.00	405,029.85
HIGHWAY MAINTENANCE EXPENSE		180,217.63	178,936.76
		257,000.00	257,000.00
ROAD IMPROVEMENT PROGRAM		41,025.00	257,000.00
STM 4/16 ART 5 DPW GROUNDS TRACTOR		15,450.00	14,295.00
ATM 4/16 ART 9 SANDER REPLACEMENT			9,429.06
ART 13-7 CATCH BASIN/MANHOLE REPAIR		9,473.53	864,690.67
	DEPARTMENT TOTAL	941,081.16	804,090.07
	SNOW AND ICE REMO		100.007.50
SNOW REMOVAL EXPENSE		123,000.00	122,886.78
	DEPARTMENT TOTAL	123,000.00	122,886.78
	STREET LIGHTING		
STREET LIGHTING		56,000.00	51,781.54
	DEPARTMENT TOTAL	56,000.00	51,781.54
TOTAL- HIGHWAY/PUBLICWORKS		1,120,081.16	1,039,358.99
	DOADD OF HEALTH		
DO ADD OF HEALTH GALADY & WACES	BOARD OF HEALTH	63,490.00	58,033.20
BOARD OF HEALTH SALARY & WAGES			42,499.88
BOARD OF HEALTH - EXPENSES		60,930.00	100,533.08
	DEPARTMENT TOTAL	124,420.00	100,333.00
	COUNCIL ON AGING		
SALARY & WAGES - COUNCIL ON AGING	COUNCIL ON AGING	79,550.00	65,761.81
SALARY & WAGES - COUNCIL ON AGING COUNCIL ON AGING - EXPENSES	COUNCIL ON AGING	,	65,761.81 3,257.68
COUNCIL ON AGING - EXPENSES	COUNCIL ON AGING	4,010.00	
	COUNCIL ON AGING  DEPARTMENT TOTAL	,	3,257.68
COUNCIL ON AGING - EXPENSES	DEPARTMENT TOTAL	4,010.00 12,080.00 95,640.00	3,257.68 12080
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN		4,010.00 12,080.00 95,640.00	3,257.68 12080 81,099.49
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES	DEPARTMENT TOTAL	4,010.00 12,080.00 95,640.00 S 26,038.00	3,257.68 12080 81,099.49 23,645.52
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN	DEPARTMENT TOTAL	4,010.00 12,080.00 95,640.00	3,257.68 12080 81,099.49
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES VETERAN'S SERVICES	DEPARTMENT TOTAL  VETERAN'S SERVICES	4,010.00 12,080.00 95,640.00 S 26,038.00 41,800.00 67,838.00	3,257.68 12080 81,099.49 23,645.52 34,251.83 57,897.35
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES	DEPARTMENT TOTAL  VETERAN'S SERVICES	4,010.00 12,080.00 95,640.00 S 26,038.00 41,800.00	3,257.68 12080 81,099.49 23,645.52 34,251.83
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES VETERAN'S SERVICES	DEPARTMENT TOTAL  VETERAN'S SERVICES	4,010.00 12,080.00 95,640.00 S 26,038.00 41,800.00 67,838.00 287,898.00	3,257.68 12080 81,099.49 23,645.52 34,251.83 57,897.35 239,529.92
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES VETERAN'S SERVICES	DEPARTMENT TOTAL  VETERAN'S SERVICES  DEPARTMENT TOTAL	4,010.00 12,080.00 95,640.00 S 26,038.00 41,800.00 67,838.00 287,898.00	3,257.68 12080 81,099.49 23,645.52 34,251.83 57,897.35 239,529.92
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES VETERAN'S SERVICES  TOTAL- HUMAN SERVICES	DEPARTMENT TOTAL  VETERAN'S SERVICES  DEPARTMENT TOTAL  LIBRARY	4,010.00 12,080.00 95,640.00 S 26,038.00 41,800.00 67,838.00 287,898.00	3,257.68 12080 81,099.49 23,645.52 34,251.83 57,897.35 239,529.92
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES VETERAN'S SERVICES  TOTAL- HUMAN SERVICES  TOWN LIBRARY - SALARY & WAGES	DEPARTMENT TOTAL  VETERAN'S SERVICES  DEPARTMENT TOTAL	4,010.00 12,080.00 95,640.00 S 26,038.00 41,800.00 67,838.00 287,898.00	3,257.68 12080 81,099.49 23,645.52 34,251.83 57,897.35 239,529.92
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES VETERAN'S SERVICES  TOTAL- HUMAN SERVICES  TOWN LIBRARY - SALARY & WAGES TOWN LIBRARY - EXPENSES	DEPARTMENT TOTAL  VETERAN'S SERVICES  DEPARTMENT TOTAL  LIBRARY	4,010.00 12,080.00 95,640.00  S 26,038.00 41,800.00 67,838.00  287,898.00  165,925.20 75,234.80 241,160.00  SSION	3,257.68 12080 81,099.49 23,645.52 34,251.83 57,897.35 239,529.92 162,769.64 74,348.95 237,118.59
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES VETERAN'S SERVICES  TOTAL- HUMAN SERVICES  TOWN LIBRARY - SALARY & WAGES	DEPARTMENT TOTAL  VETERAN'S SERVICES  DEPARTMENT TOTAL  LIBRARY  DEPARTMENT TOTAL	4,010.00 12,080.00 95,640.00  S 26,038.00 41,800.00 67,838.00  287,898.00  165,925.20 75,234.80 241,160.00  SSION 1,150.00	3,257.68 12080 81,099.49 23,645.52 34,251.83 57,897.35 239,529.92 162,769.64 74,348.95 237,118.59
COUNCIL ON AGING - EXPENSES ATM 5/15 ART 14 COA VAN  VETERAN'S AGENT SALARY & WAGES VETERAN'S SERVICES  TOTAL- HUMAN SERVICES  TOWN LIBRARY - SALARY & WAGES TOWN LIBRARY - EXPENSES	DEPARTMENT TOTAL  VETERAN'S SERVICES  DEPARTMENT TOTAL  LIBRARY  DEPARTMENT TOTAL	4,010.00 12,080.00 95,640.00  S 26,038.00 41,800.00 67,838.00  287,898.00  165,925.20 75,234.80 241,160.00  SSION	3,257.68 12080 81,099.49 23,645.52 34,251.83 57,897.35 239,529.92 162,769.64 74,348.95 237,118.59

		Total Budget	Expended Year to	
	TOWN CELEBRATIO	NS	D 2200	
MEMORIAL DAY		750.00	569.32	
	DEPARTMENT TOTAL	750.00	569.32	
TOTAL- CULTURE & RECREATION		248,945.54	240,536.97	
	MATURING DEBT SERVICE			
LONG TERM DEBT PRINCIPAL		1,032,506.00	1,032,505.69	
LONG TERM DEBT INTEREST		178,477.00	178,476.16	
	DEPARTMENT TOTAL	1,210,983.00	1,210,981.85	
TOTAL- DEBT SERVICE		1,210,983.00	1,210,981.85	
	STATE ASSESSMENTS	S		
STATE ASSESSMENTS		147,197.00	147,197.00	
	DEPARTMENT TOTAL	147,197.00	147,197.00	
TOTAL- STATE ASSESSMENTS		147,197.00	147,197.00	
	BENEFITS			
ESSEX REGIONAL RETIRE ASSMT		548,914.00	541,397.00	
UNEMPLOYMENT PAYMENTS		10,000.00	1575	
HEALTH INSURANCE		748,600.00	649,534.46	
DENTAL INSURANCE		32,885.00	27,153.01	
EMPLOYEE LIFE INSURANCE		1,300.00	1,102.02	
MEDICARE TOWN EXPENSE		46,000.00	43,802.32	
	DEPARTMENT TOTAL	1,387,699.00	1,264,563.81	
TOTAL- BENEFITS		1,387,699.00	1,264,563.81	
		340014077100	2,30 1,000102	
***	OTHER FUNDING USE		0440.55	
Waterways		8112.55	8112.55	
STABILIZATION		100,000.00	100,000.00	
OPEB	DEPARTMENT TOTAL	25,000.00	25,000.00	
	DEFARIMENT TOTAL	133,112.55	133,112.55	
TOTAL- OTHER FUNDING USES		133,112.55	133,112.55	
TOTAL EXPENDITURES		19,642,019.24	18,027,785.95	

### TOWN OF NEWBURY

#### DEBT SCHEDULE FY 2016

Principal MWPAT - CW-02-52 MWPAT - DW-01-26-A MWPAT - CW-01-43 MWPAT - DW-01-26  TRANSFER STATION  SCHOOL  SCHOOL(IE)  LIBRARY & RECREATION(IE)  RECREATION(IE)  LAND ACQUISITION(IE)  LANDFILL CLOSURE(IE) SEWER(new \$)(IE) SEWER(IE) WATER(O)  RECREATION	Issue Date 12/14/06 12/14/06 12/14/06 12/14/06 06/24/03 08/01/01 08/01/01 08/01/01 08/01/01 08/01/01 08/01/01 08/08/00 08/08/00 06/27/00	Issue 2,800,000.00 451,487.00 3,664,009.00 3,573,925.14 1,140,000.00 6,127,000.00 130,000.00 62,500.00 765,000.00 208,000.00 1,250,000.00 715,000.00 270,000.00	Balance 6/30/15 2,082,054.00 265,580.00 2,950,000.00 2,243,651.59 560,000.00 25,000.00 395,000.00 1,195,000.00 105,000.00 530,000.00 310,000.00 0.00 11,051,285.59	2016 PAYMENTS 91,250.00 26,558.00 100,000.00 187,715.87 80,000.00 25,000.00 95,000.00 90,000.00 240,000.00 25,000.00 75,000.00 45,000.00 1,080,523.87	Balance 6/30/16  1,990,804.00 239,022.00 2,850,000.00 2,055,935.72 480,000.00 0.00 300,000.00 955,000.00 80,000.00 455,000.00 265,000.00 0.00 9,970,761.72
Subsidies- Principal MWPAT - CW-01-43 MWPAT - DW-01-26  Total Principal net of Subsidies	12/14/06 12/14/06	(2,540,290.24) (2,046,246.75)	(629,064.71) (606,546.34) <b>9,815,674.54</b>	(5,864.83) (42,153.35) 1,032,505.69	(623,199.88) (564,392.99) <b>8,783,168.85</b>
Interest MWPAT - CW-02-52 MWPAT - DW-01-26-A MWPAT - CW-01-43 MWPAT - DW-01-26 * TRANSFER STATION * SCHOOL * SCHOOL(IE) * LIBRARY & RECREATION(IE) * RECREATION * LAND ACQUISITION(IE) * LANDFILL CLOSURE SEWER(new \$)(IE) SEWER(IE) WATER(O) * RECREATION(IE)			80,011.36 0.00 1,474,871.57 519,766.89 88,320.00 0.00 507.50 21,518.00 0.00 22,634.50 73,892.00 6,191.50 84,200.00 48,280.00 0.00 2,420,193.32	7,025.68 0.00 138,737.92 103,394.77 21,840.00 0.00 507.50 8,018.50 0.00 7,917.00 24,258.50 2,131.50 20,675.00 12,085.00 0.00 346,591.37	72,985.68
Subsidies - Interest MWPAT - CW-01-43 MWPAT - DW-01-26  Total Interest net of Subsidies			(1,021,813.14) (382,769.38) 1,015,610.80	(94,723.14) (73,392.07) <b>178,476.16</b>	(927,090.00) (309,377.31) <b>837,134.64</b>
Grand Total Due net of subsidies			<u>10.831.285.34</u>	<u>1.210.981.85</u>	9.620.303.49



#### **Town Of Newbury**

Office of
The Board of Assessors
12 Kent Way, Suite 101
Byfield, MA 01922
(978) 465-0862 x308
Fax: (978) 572-1228

### **FY2016 REPORT OF THE BOARD OF ASSESSORS**

VALUATION: REAL ESTATE, COMMERCIAL AND INDUSTRIAL PERSONAL PROPERTY TOTAL VALUATION	\$1,298,627,116 \$17,335,961 <u>\$1,315,963,077</u>
APPROPRIATIONS & ASSESSMENTS TOWN APPROPRIATIONS OTHER AMOUNTS TO BE RAISED STATE AND COUNTY CHERRY SHEET CHARGES OVERLAY TOTAL AMOUNT TO BE RAISED	\$18,971,820.90 \$13,213.00 \$147,197.00 \$191,060.08 \$19,323,290.98
ESTIMATED RECEIPTS STATE LOCAL FREE CASH AVAILABLE FUNDS TOTAL ESTIMATED RECEIPTS	\$823,349.00 \$1,900,935.00 \$362,556.00 \$1,234,471.00 \$4,321,311.90
TAXES FOR COUNTY, STATE AND TOWN REAL PROPERTY PERSONAL PROPERTY TOTAL TAX LEVY  TOTAL RECEIPTS	\$14,804,349.12 \$197,629.96 \$15,001,979.08 \$19,323,290.98
NUMBER OF PARCELS REAL ESTATE PERSONAL PROPERTY EXEMPT TOTAL NUMBER OF TAXABLE PARCELS	3253 380 247 <u>3633</u>

The Assessors' Office is open Monday, Wednesday, and Thursday 8:00am to 4:00pm, Tuesday 8:00am to 7:00pm and closed Friday. We will assist the taxpayer regarding real and personal property, boat and motor vehicle assessments and any other tax questions. WEBSITE: <a href="https://www.townofnewbury.org">www.townofnewbury.org</a>.

Respectfully submitted,

Michelle Branciforte, MAA, Principal Assessor



# TOWN OF NEWBURY Office of Board of Health 12 Kent Way

Byfield, MA 01922 Phone: 978-465-0862 Fax: 978-572-1228

#### **Annual Report for Fiscal Year 2016**

The Board of Health Members consists of Chairman Steve Fram, Alba Gouldthorpe, and Elaine Byrne. Our office also includes Health Agent Deborah Rogers, Health Inspector Virginia Bacon and the Public Health Nurse, Pamela Lara, RN.

Our mission is to protect the health and safety of our residents and those who visit our town. The Board of Health is required by state statutes and regulations to perform many important and crucial duties relative to the protection of public health and safety. The duties also consist of the control of disease, the promotion of safe and sanitary living conditions, and the protection of the environment.

The Board of Health continues to maintain its focus on public health and safety issues during the past year. This includes, septic system plan reviews and septic installation inspections, along with, issuing well permits, food service inspections, nuisance/housing investigations, tobacco compliance checks, public swimming pool and camp inspections, along with nursing services and communicable diseases.

In addition, the Board of Health continues to identify septic systems requiring upgrades and educating the community on how to care for their onsite septic system.

The Public Health Nurse is responsible for, disease surveillance, reporting, and patient follow-up on communicable diseases and works with the Massachusetts Department of Public Health. She also organizes the Annual Flu Clinic.

This year the Board of Health office moved to a new location located at 12 Kent Way in Byfield, along with all the other Newbury Town Hall offices.

In the coming year, the Board of Health hopes to continue to work closely with other Town Boards and Committees, to improve awareness of public health and environmental issues.

The Board of Health looks forward to another productive and successful year.

Respectfully Submitted,
Deborah Rogers, Health Agent



# Town of Newbury Council on Aging

63 Hanover Street Newbury, Mass. 01951-1130 978-462-8114 coa@townofnewbury.org

Fiscal year 2016 was a year of transition for the Council on Aging. In June, a new 12 passenger van, a 2016 Ford E-350, was delivered to the COA, replacing a well-used 2003 model. Senior residents were able to enjoy a smoother ride on regularly scheduled weekly trips, and to destinations beyond the greater Newbury area.

During FY '16, 53 volunteers provided the town with 1960 hours of service in support of 210 senior citizens. This represents a value of \$46,177.60 (based on the Corporation for National and Community Service national average of volunteer hourly valuation for 2015, the most recent year available). A total of 5004 newsletters were collated, folded and labelled, and mailed to 834 households. In partnership with the Animal Control Officer, 18 senior residents who own pets were provided with pet food throughout the year. Our volunteer receptionists answered over 2200 calls in FY '16.

Our Outreach and Case Management workers, whose services are funded completely by a Commonwealth of Massachusetts Formula Grant, provided 951 hours of client visits in the community. A total of 164 Outreach home visits were enhanced by support services such as weekly Telephone Reassurance and information resource calls. The COA volunteer SHINE counselor assisted 26 senior residents in navigating the complexities of health insurance and prescription drug plans.

Meals on Wheels continued to be a vital service, with our drivers delivering 4,573 meals to 35 homebound seniors, while 16 volunteer NEET drivers transported 35 clients to medical and other essential appointments for a total of 573 rides, totaling 6,840 miles, to both local and out-of-town destinations. The COA van drove 7 senior residents for weekly grocery store trips, and several social trips were enjoyed throughout FY'16 covering 1230 miles. Fuel costs were paid for by the Friends of the COA.

The Friends of the Newbury COA funded a number of important events in FY '16, such as the Volunteer Appreciation Luncheon and the Holiday Luncheon in December. The Friends, along with the COA Board of Directors, continued to provide essential support, advice, and assistance during FY '16, for which the COA is greatly appreciative.

Respectfully submitted,

Margaret Malley, Director

COA Board: Joyce Machiros, Chair; Chaz Rudich, Vice Chair; Geri Dorr, Secretary; Alba Gouldthorpe and Evelyn Noyes.



## TOWN OF NEWBURY Department of Public Works

197 High Road Newbury, MA 01951-4799 Phone: 978-465-0112

#### Fiscal Year 2016 Newbury DPW Annual Report

During fiscal year 2016, the Newbury DPW continued to make major road improvements by paving Orchards Street, ¼ mile of Middle Road, Hyfield Road, Parker Street, Paul's Way, Old Town Way, Maple Terrace, and Low Street. The Town also paved Plummer's Lane which was one of the last dirt roads in town. The DPW continued with road preventative maintenance by crack sealing Plum Island Turnpike, Plum Island Blvd, Northern Blvd, Southern Blvd, Old Point Road, Sunset Drive, Harvard Way, Jackson Way, and Columbia Way.

Throughout the construction season, before the roads were paved, the department inspected and repaired drainage and catch basins. A program of inspection and repair of drainage and catch basins for roads to be paved in the future was implemented.

In FY16 the DPW began maintaining the Central Street Playing Fields. Approximately 9 acres of the playing fields and 3 acres of open space are mowed weekly. In addition, approximately 28 acres of grass areas Townwide are mowed by the DPW on a weekly basis. The DPW also maintains the cleaning of Town buildings and completes all minor building repairs.

The winter of FY16 was a cold winter, but there were only 4 plowable snow events for which the town used hired contractors. There were several sanding events and small snow storms that the DPW handled. By vote at the 2016 spring Annual Town meeting, \$30,000 remaining in the snow and ice budget was transferred into the road improvement account.

I would like to thank the DPW crew for another year of hard work and dedication and for their willingness to take on any task. I would also like to thank all of our hired contractors and the support received from other Town departments.

Respectfully,

James Sarette
DPW Director





### Town of Newbury BOARD OF FIRE ENGINEERS

This has been another exciting and productive year full of positive changes and excellent service provided by The Town of Newbury Municipal Fire Department. The Town of Newbury Municipal Fire Department consists of 60 call members and six full time employees over two stations managed by The Board of Fire Engineers. This year The Town purchased the Morgan Avenue station and future plans consist of renovations to the structure and an addition of a Police station to the east side of the property. The ongoing essential partnership with Protection 1 and the lease of the Byfield station continues its productive and symbiotic relationship which is key to providing excellence in service and performance to the townspeople of Newbury.

The ambulance service has proven to be a productively functioning aspect of the department and continues to provide a professional service to the townspeople of Newbury. Our members also strive for continuing education to provide this high level of service for the townspeople. The responses of both stations for certain calls has proven effective and has increased resources vital to our townspeople's and our firefighter's safety. The implementation of pre-planning, standard operating procedures, increased inspections, education, consistent and relative training, accountability, unified software and dispatch have all greatly professionalized our service of life safety and property protection.

This year the Board of Fire Engineers along with other private consultants analyzed the structure and function of the department intensely which we feel is essential for the future planning and success of the Fire Department. We are striving to continue to grow and enhance our service of life safety and this has been made possible by the commitment of the Town manager, Selectman and various boards and committees and is reflected in the increased budget we received to build our infrastructure and function. On behalf of the Board of Fire engineers and the entire Town of Newbury Municipal Fire Department we would like to thank the townspeople and the Town's administration for your commitment to your Fire Department. We strive to continue to serve our people with a passion for what we do. Lastly the Board of Fire Engineers and I would like to thank our fire fighters and EMS support staff for their service to our townspeople. Without their dedication none of this would be possible.

Sincerely,

Nathan Walker
Fire Chief, Town of Newbury Municipal Fire Department



#### **NEWBURY HISTORICAL COMMISSION**

Fiscal 2017 Report

The Historical Commission is working to define all aspects of the Demolition Delay Bylaw. We are also working on our Inventory of historic homes and to update/revitalize the Town's Visitor Guide/Map. A Roundtable discussion was held at the NPL in November. We thank all those that attended and provided valuable historical information. We hope to have another such public discussion in the late Spring, so we can provide the Town Clerk's office with an updated version to be available to all. We continue to work with dedication and passion to help preserve the historical essence of our Town.

The Lower Green Schoolhouse, built in 1877, was open weekends between Memorial Day and Labor Day, and continued with Sundays only through Columbus Day. We welcomed over 160 visitors, many of whom are active or retired teachers. They were excited to see our one room schoolhouse was open to explore. The Schoolhouse also hosted a gathering of 25 descendants of the Aquila Chase family in July. Family members traveled from all over, including Alaska. They were given a presentation by Bethany Groff Dorau (HNE) on their ancestor and history of the area. We thank the Historical Commission members who gave of their time, energy, and knowledge to keep this wonderful treasure open for the season and to Bethany for her help and expertise.

The Historical Commission Website, <a href="www.Newbury1635.org">www.Newbury1635.org</a> features hundreds of old photographs, postcards, historical information, and resources. We are pleased that this site is available to offer an interesting array of materials for anyone researching or exploring our town's history. We are hoping to revise and update the site and <a href="seek a gualified Webmaster to assist">seek a gualified Webmaster to assist</a>.

**Newbury Gift Items** are for sale at the Lower Green Schoolhouse and at the Town Clerk's office in Town Hall. Special thanks to our commission member, Sue Nagle, who has provided lovely hand-painted pins. We also have postcards and notecards available for sale.

**Historical Gifts/Donations** have been given to the Historical Commission. These gifts are often made in memory of a lost loved one. We are always grateful to be given these glimpses into our town's long history, and thank each family for entrusting us to preserve these artifacts. We received several items again this year.

**Demolition Delay By-law** (DDB) - We are hopeful this By-law will enable us to preserve and protect our significant historic structures for the current and future residents of our historic town. We are working with both the Planning Board and Building Commissioner to review all requests received that trigger the By-law. The Historical Commission is involved in ongoing research and continuing education about the DDB to streamline the process.

**Archiving Preservation** is extremely important and is one focal point of our attention. We are exploring all venues available for the best ways to preserve our delicate and irreplaceable historic documents.

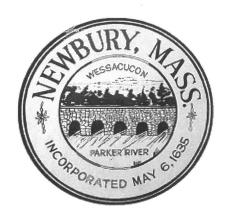
We are actively seeking new members to complete our Commission. We meet on the 2<sup>nd</sup> Thursday of the month at 7:00 pm. We have one vacancy and invite folks to come to a meeting to see if you would enjoy working with us and the Town.

Respectfully submitted,

Janice Forrest, Clerk

**Members**: Channing Howard, Chair; Nancy Thurlow, Vice Chair; Lon Hachmeister, Treasurer; Jan Forrest, Secretary/Clerk; Sue Nagle, Eva Jackman; **Associate** 

members: Carolyn Casey and Brendan Powers



### <u>2016 – Office of Inspectional Services</u>

#### **Expenses**

Salaries and Wages	\$198,748.89
Department Expenses	\$16,025.49
Total Department Expenses	(\$214,774.38)

Incoming Fees (not all fees accounted for in #) \$289,190.00

Department Income/Loss \$74,415.62

From July 1st 2015 to June 30th 2016, permits issued had a combined construction value of \$29,862,788.00.

The Office of Inspectional Services issues permits and performs inspections for: Building, Gas, Plumbing, Electric, Sheet Metal, Conservation, Trenches, AAB Compliance, Weights & Measures, Street Openings and Zoning.

#### Our Inspectors Are:

Sam Joslin – Director of Inspectional Services	(978)-465-0862 ext 309
Doug Packer – Conservation	(978)-465-0862 ext 310
Gerry Downs - Plumbing and Gas Inspector	(978)-465-8835
Bill Robitaille – Electrical Inspector	(978)-462-1541
Jen Goodwin – Inspectional Services Admin	(978)-465-0862 ext 304

#### **Current Building Codes (partial list)**

- 1. 2009 International Building Code with MA front end amendments.
- 2. 2009 International Residential Code with MA front end amendments.
- 3. 2015 International Energy Conservation Code.
- 4. 2009 International Existing Building Code.
- 5. MA Fuel Gas Code.
- 6. MA Plumbing Code.
- 7. MA Electrical Code / 2014 National Electrical Code.
- 8. 2009 International Mechanical Code.

The 9<sup>th</sup> edition of 780 CMR the Massachusetts State Building Code is expected to be in full effect 1/1/2018. Please visit http://www.mass.gov/eopss/agencies/dps/ for information.



# Town of Newbury Office of Information Technology & Communications 12 Kent Way Byfield, MA 01922

Phone: (978) 465-0862 Fax: (978) 572-1228

## Annual Report of the Information Technology & Communications Department Fiscal Year 2016

The Information Technology & Communications Department is responsible for the operational functionality, maintenance and improvements of the phone system, PC workstations, printers, server/network, photocopiers, software applications, internet, iPads, town website and services associated with them for all town departments.

In addition to the day-to-day operations, the following summarizes the major projects tackled for the year:

Purchased and managed the migration of a replacement Server to host & house the Patriot Properties software and database for the Assessor's office.

Implemented Pavement Management Software, a system used by the Department of Public Works for the Town's roadway management.

Selected a new platform for the town's website, designed, converted/created content with particular focus on usability; converted to the new website seamlessly in April 2016. All necessary staff trained on layout, department/board section management and meeting/agenda/minutes postings.

Established the Town's presence on Facebook and Twitter social media.

Evaluated various telephone system products/services and selected vendor for the Town's new Municipal office location.

Project managed the move of Servers/PC's/Printers/Copiers/Telephone hardware, software and all related services from High Road to the new municipal offices at 12 Kent Way in Byfield.

Respectfully Submitted, Susan Noyes



# Newbury Town Library Town Report Fiscal Year 2016

www.newburylibrary.org

"A library outranks any other one thing a community can do to benefit its people. It is a never failing spring in the desert". Andrew Carnegie

#### In FY 2016

- > 4,581 Newbury residents held library cards
- > 231 Childrens Programs were held with over 3,000 children in attendance
- > Over 500 attended Adult Programs
- Newbury residents downloaded 2,997 digital materials
- The Lois Anderson Community Meeting Room was used 219 times by non-library groups, 29 times by municipal or town related entities
- > 22 Volunteers donated 692 hours to daily library operations
- > The library had 423 Facebook followers
- > 1,265 in house wireless sessions were provided
- There were 16,067 visits to the library website

#### News of Note

The library provided weekly Tech Help Sessions with our dedicated volunteer, Mike Olsen. Mike also launched the Newbury Town Library Tech Help Facebook Page where patrons can post questions about devices, email etc. The Boston Children's Museum pass was added to the collection of museum passes. Ancestry.com library edition was added to the collection of databases and is available for residents to use in the library. The wait time for eBooks & eAudiobooks was decreased greatly thanks to greater resource sharing within the library consortium. Minecraft debuted at the library, with waiting lists for children ages 8 to II to attend the Thursday sessions. Half-day movies were held on school half-days and simple & Sweet Story times on Fridays provided crafts and Lunch Bunch with the librarian.

The Friends of the Library held their chili cook-off in the fall and their annual Plant Sale in May, both of which helped to raise the money for most of the library's Youth and Adult programs. The Friends Board are a tireless bunch and we are very grateful to them.

# FY 16 Staff

Director, Amy Sadkin July – December

Jean Ackerly, May – June

Assistant Director, Jean Ackerly

Youth Services, Erin Tuomi

Circulation Librarian, Suzanne Monier (retiring June 2, 2017)

Library Associate, Jane Wolff

Library Associate, Marcia Jansson

Library Technician, Ellen Alden

# FY 16 Trustees

Chair, Richard Passeri Secretary, Margaret Grimes Melissa Mashburn Jeffrey Wardwell Nancy Columbo

# Looking Forward

- A more user friendly consortium-wide library catalog
- > Public scanning station with document feeder and negative & slide scanning
- Public charging station for charging cell phones
- Verizon wireless hot spots, available for check-out
- Adult Summer Reading Bingo winning prize is an Amazon Kindle
- ➤ Spot & Bot Robots coding for kids
- Family Sprouts Music Program for children under age 5
- ➤ Genealogy Club



# **Planning Board**

Annual Report for Fiscal Year 2016 (July 1, 2015 to June 30, 2016)

During Fiscal Year 2016 the Planning Board began work on the update of the 2006 Master Plan. In July 2015, the Selectmen appointed a 16-person Master Plan Committee consisting of the Planning Board members, a Finance Committee member, the Town Planner, and interested residents. In August 2015, following issuance of an RFP for Master Plan consulting services, the Town signed a contract with Community Opportunities Group, Inc. (COG) to do background analysis, prepare the Housing, Economic Development, and Land Use elements of the updated Plan, develop a Five-Year Strategy Plan, and incorporate the Master Plan elements for which the Town would have primary responsibility – Community Services and Facilities, Transportation, Natural Resources, and Cultural and Historic Resources – into a final Master Plan. The Town contracted with the Merrimack Valley Planning Commission (MVPC) for preparation of the Transportation element and all the maps to be included in the final plan.

The kick-off meeting for the Master Plan update was held on August 12, 2015. During the fall of 2015, COG conducted a series of one-on-one interviews with local business owners, community leaders, and representatives from local organizations and institutions, including Triton and the Governor's Academy. Working Groups were formed for each of the seven Master Plan elements and COG conducted three separate focus group meetings in November 2015. A Master Plan survey, with questions covering each of the elements, was rolled out at the April 2016 Town Meeting and was made available to residents both in hard copy form and on the Town's website for people to fill out on-line. The Committee received over 300 responses, which were then tabulated, analyzed, and synthesized by COG. The Committee held a public forum in June 2016 and prepared to develop and complete the various elements in FY 2017.

Anticipating that new recommendations for zoning amendments would come out of the Master Plan effort, the Board did not propose any zoning amendments during FY 2016. Work continued, however, on the revision of the Town's Subdivision Rules and Regulations, which was completed in May 2016. In addition to minor amendments, the revised Rules and Regulations incorporate new low impact design requirements for stormwater management and new construction phase requirements.

Projects for FY 17 will include completion of the Master Plan Update and review of existing By-Laws against the Master Plan recommendations and in response to suggestions made by the Building Commissioner and the Zoning Board of Appeals.

In May 2016 the Town received a Site Approval Application, submitted under the State's Comprehensive Permit Statute, known as "Chapter 40B," for 24 single-family dwellings on a parcel of land off of Pearson Drive in Byfield. The proposed project includes construction of six affordable units and eighteen market rate units on a paved cul-de-sac roadway, with all related utility infrastructure, including stormwater management systems and shared onsite septic systems. The Town Planner worked with Town Counsel to organize review of the application and submission of the Town's comments to MassHousing, the subsidizing agency for the project. Approval from MassHousing will be required in order for the project to move forward. Upon receipt of that approval, the developer will be eligible to submit a Comprehensive Permit Application to the Town's Zoning Board of Appeals.

In FY 2016 the Board had informal discussions with two landowners regarding potential Open Space Residential Developments on High Road, but no application was submitted for either property. However, two other parcels on High Road were taken out of the Chapter 61A program for development – one for a three-lot conventional subdivision and one for construction of a single-family home. The Board anticipated receiving a Definitive Subdivision Plan Application for the three-lot subdivision in early FY 17.

The Board reviewed and endorsed ANR applications for lot line changes on Rolfes Lane, High Road, and Elm Street. No new lots were created in FY 16.

In July 2015, the Board opened the public hearing to consider a Special Permit application from Borrego Solar Systems, Inc., for a proposed ground-mounted solar photovoltaic installation to be constructed off of Main Street in Byfield; the Board held seven sessions of the public hearing through the course of FY 16 and the hearing was continued into FY 17.

In spring 2016 the Planning Board granted Site Plan Approval and a Special Permit for redevelopment of the Methodist Church on Central Street in Byfield into four residential condominium units, with associated site improvements. The project is expected to be completed in spring 2017.

During the year the Board and the Town Planner also reviewed various informal inquiries from residents, developers, and businesses regarding potential subdivisions, new lots, and site plan review/special permit applications.

The following summarizes the development activity and fees collected in FY 2016:

ANR Applications Submitted: ANR Plans Endorsed:	4 4
Site Plan Review Applications Submitted: Site Plan Approval Granted:	1 1
Special Permit Applications Submitted: Special Permits Granted:	1 1
Total New Building Lots Created (net):	0
Total Fees Collected:	\$1,650.00

The Board continued to monitor construction of subdivisions approved in previous years, as well as projects previously approved by Special Permit and through the Site Plan Review process. In addition the Board closed out the Scotland Woods Open Space Residential Development (OSRD) off of Highfield Road and the Town accepted the associated roadway, Livingston Lane, at the October 2015 Special Town Meeting.

In the beginning of FY 2016 the Board accepted with regret the resignation of Richard Moss, who had been elected to fill out Kathleen Pearson's term. James Robinson was appointed to fill Mr. Moss's seat until the May 2016 election, at which point he was elected to serve out the remainder of the term. Peter Paicos was appointed to a one-year term as the Planning Board's Associate Member.

Respectfully submitted,

John Weis, Chair Planning Board

Planning Board Members (as of June FY 2016):
John Weis, Chair
George Morse, Vice-Chair
Elizabeth Mitchell
John O'Connell
James Robinson
Peter Paicos, Associate Member

MICHAEL A. REILLY Chief of Police 25 High Road Newbury, MA 01951





# ANNUAL REPORT OF THE NEWBURY POLICE DEPARTMENT FISCAL YEAR 2017

I am pleased to offer the following information relative to the Newbury Police Department and the departments under the Newbury Police Department umbrella:

# **NEWBURY POLICE DEPARTMENT:**

In Fiscal Year 2017, the Newbury Police Department maintained its community oriented policing model by deploying numerous high visibility patrols with our marked patrol units and motorcycle. Our house-check program continues to give residents a sense of security while they are away. Our communications center continues to be a hub for residents to access essential Town services. Our School Resource Officer program remains strong. Officer Lucey III has a strong presence in the High School, Middle School and Elementary School. He has become a true resource for the students, school faculty and school staff. Our partnership and commitment to the Triton Regional School District remain strong.

During the past fiscal year, the Town residents graciously approved funding for a new police facility. The members of the Newbury Police Department are humbled by the generosity of our residents. With Town Hall's relocation to Byfield, we have temporarily taken occupancy of the entire building at 25 High Road. We will maintain occupancy until the new facility is constructed. At such time, we will vacate 25 High Road. That building will then be renovated and Town Hall will move back to that facility. Again, the members of the Newbury Police Department thank the citizens of Newbury for their continued support and generosity.

# **NEWBURY ANIMAL CONTROL:**

Animal Control Officer Carol Larocque continues to provide the Town of Newbury with excellent service. She is passionate about animal care and safety. She is also passionate about taking care of our elderly population. To that end, during FY 2017, ACO Larocque continued her program, the Newbury Elder Pet Fund, to assist the area elderly population in obtaining food and services for their pets. This program has been a tremendous success and ACO Larocque's hard work has helped numerous people keep their pets when they would have otherwise had to relinquish ownership.

# **NEWBURY EMERGENCY MANAGEMENT:**

Newbury Emergency Management had a quiet year in FY 2017. Emergency Management resources were mobilized sporadically during severe coastal storms. We continue to assist other local communities during major incidents by supplying Emergency Management equipment and personnel as requested. Our Emergency Management capabilities have become a resource for the entire area.

# **NEWBURY SHELLFISH CONSTABLE:**

Shellfish Constable, Paul Thistlewood, has been working closely with our clam diggers, the Environmental Police and the Commonwealth of Massachusetts to monitor shellfish taking. He, along with the Fish Commissioners, worked diligently to have the Commonwealth of Massachusetts open clam flats that had been previously closed. We are hoping for a second round of the Green Crab Grant to trap and dispose of an invasive species of green crab. This particular breed of crab feeds on seedling shellfish and has the potential to devastate our clam flats. This grant will help ensure that the clam flats and Parker River remain a vibrant, viable resource for years to come.

# **NEWBURY HARBORMASTER:**

During FY 2017, the Newbury Harbormaster Department had its third full boating season under the umbrella of the Newbury Police Department. Our Assistant Harbormasters strived to maintain the friendly atmosphere that has always been present. We are continuing the planning for much-needed repairs and renovations to the Town Ramp and pier during the next fiscal year.

As always, I, as well as all the women and men of the Newbury Police Department wish you a happy and safe year.

Respectfully submitted,

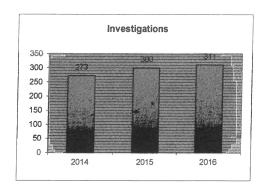
Michael A. Reilly, Chief of Police

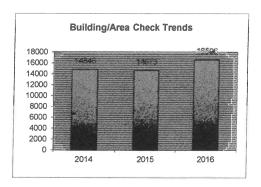
Newbury Police Department

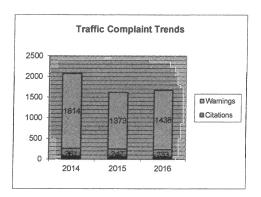


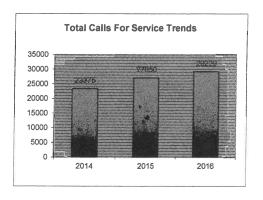
# **Town Of Newbury Police Response Trends**

		YEAR	
Event	2014	2015	
911 Investigation	68		60 5
Abandon M/V	5		10 (
Alarm Activation (burglar, fire) Animal Complaint	311		28 214
Annoying Phone Call	274 37		84 275 29 56
Assault	6	+	4 10
Assist Citizen	346	1	40 473
Assist Other Agency	457		31 407
Assist Other PD	126		16 170
B&E of M/V	3	<del>                                     </del>	1 7
Booking Prisoner	389	33	
Building/Area Check	14846	1467	
Burglary/B&E	17		5 5
Bylaw violation	7	1	5 27
Civil Complaint	39		34
Court Duties	89		20 33
Disabled Motor Vehicle	109	13	
Disorderly Conduct	28		2 6
Dispute (family, neighbor, etc)	13		7 66
Disturbance	86		2 63
Domestic Abuse	7		9 7
Drug Law Violation	18		8 10
Emergency Med/Mental	332	41	
Escort	2		1 2
Fraud	19	1:	
Gen. Services (Lic., Permits, etc)	911	40:	
Intelligence Intimidation	247 5	27	
Intoxicated Person	36	24	2 1
Intra. Departmental Duties	228	7	
Juvenile Offenses	4		0 1
Larceny	36	47	
Leaving Scene (M.V.A.)	5		7 5
Liquor Law Violation	33	14	
Lost/Found Property	185	170	
M/V Crash (fatal)	0	(	
M/V Crash (w/ personal injury)	14	27	
M/V Crash (w/ property damage)	84	89	101
Message Delivery	71	115	52
Missing Person	4	7	8
Missing Person (returned)	4	7	2
Motor Vehicle Theft	1	0	
Officer Invest	271	218	
Op. Under Influence	81	53	
Parking Enforcement Action			334
Parking Complaint	74	46	
Patrol Advisory	5	12	
Prisoner Transport	139 1574	135 1204	
Radar Assignment			
Rape Restraining Order (received)	55	42	
Restraining Order (received)	32	17	29
Restraining Order Violation	4	3	
Runaway	0	2	
		925	
servicing Cruiser I	911		
Servicing Cruiser Sex Offenses	911		5
Sex Offenses	911 2 456	7 602	5
Sex Offenses Suspicious Activity	2	7	5 545 7
Sex Offenses	2 456	7 602	5 545
Sex Offenses Suspicious Activity Traffic Arrest (non OUI)	2 456 11	7 602 15	5 545 7
Sex Offenses Suspicious Activity Traffic Arrest (non OUI) Traffic Control	2 456 11 22	7 602 15 23	5 545 7 36 1900 4
Sex Offenses Suspicious Activity raffic Arrest (non OUI) raffic Control raffic MV Stop respassing Untimely Death	2 456 11 22 2303	7 602 15 23 1787 9	5 545 7 36 1900 4 3
Sex Offenses Suspicious Activity raffic Arrest (non OUI) raffic Control raffic M/V Stop respassing Intimely Death /andalism	2 456 11 22 2303 24 4 23	7 602 15 23 1787 9 6 12	5 545 7 36 1900 4 3
Sex Offenses Suspicious Activity Fraffic Arrest (non OUI) Fraffic Control Fraffic MV Stop Frespassing Juliumely Death Frandalism Varrant Arrest	2 456 11 22 2303 24 4 23 26	7 602 15 23 1787 9 6 12	5 545 7 36 1900 4 3 7 25
Sex Offenses Suspicious Activity Fraffic Arrest (non OUI) Fraffic Control Fraffic M/V Stop Frespassing Jultimely Death Frandalism Varrant Arrest Vell Being Check	2 456 11 22 2303 24 4 23	7 602 15 23 1787 9 6 12 29	5 545 7 36 1900 4 3 7 25 66
Sex Offenses Suspicious Activity Fraffic Arrest (non OUI) Fraffic Control Fraffic MV Stop Frespassing Juliumely Death Frandalism Varrant Arrest	2 456 11 22 2303 24 4 23 26	7 602 15 23 1787 9 6 12	5 545 7 36 1900 4 3 7 25











# Town Of Newbury ZONING BOARD OF APPEALS 12 Kent Way, Suite 200 Byfield, MA 01922

Phone: (978) 465-0862 Fax: (978) 572-1228

# Annual Report of the Zoning Board of Appeals - Fiscal Year 2016

The Zoning Board of Appeals governs the review and action of special permits, findings, variances, and comprehensive permits pursuant to the provisions of MGL Chapter 40A, Section 12, for the Town of Newbury Bylaws, Chapter 97 (Zoning).

The following summarizes the activity and fees collected:

Special Permit/Finding Applications
Special Permit/Findings Granted
Special Permit/Finding Fees Collected

Variance Applications
Variances Granted
Variance Fees Collected

1 (Plum Island)

(9-Plum Island & 4-Mainland)

(8-Plum Island & 4-Mainland)

\$225.00

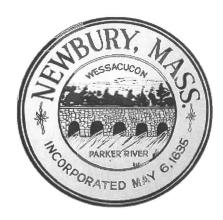
13

12

\$1600.00

Respectfully submitted,

Howard Traister, Chairman Eric Svahn, Member Richard Salmonson, Member Elaine Baker, Alternate Member Susan Noyes, Clerk



# **TOWN OF NEWBURY**

12 Kent Way Byfield, MA 01922 Phone: 978-465-0862

Fax: 978-572-1228

# Report of the Town Clerk for 2016

To the Honorable Board of Selectmen and the Citizens of Newbury:

The following information and results are the culmination of annual business and events conducted through the Clerk's office.

## **Statistics**

Census: Forms were mailed in January to 2,748 Newbury households.

Total number of residents as of January 1, 2016 was 6310 with 4946 registered voters.

There were 270 new voters registered in calendar year 2016.

Vital Statistics: (Calendar year 2016)

Births: A total of 45 births were recorded, 17 male and 28 female.

Marriages: There were 15 marriage intentions filed.

Deaths: There were 53 deaths recorded.

## **Permits and Licenses**

# **Dog Licenses:**

A total of 1372 Dog Licenses were sold in calendar year 2016 and 8 Kennel Licenses.

#### Clam permits:

Resident: 19 One-day permits, 41 Season permits

Non-Resident: 2 Senior Season, 1 Season, 95 One-day Permits

Commercial: 69 Permits, 4 Jr./Sr. Contaminated Flats (Non-Resident): 24

Parking: 1330 Parking Permits issued in the 2016 calendar year

# **Meetings and Elections**

State (Presidential) Primary – March 1, 2016 - 2873 voted

Special/Annual Town Meetings: April 26, 2016 - 242 registered voters attended

Annual Town Election: May 10, 2016 - 877 voted

State Primary: Sept. 8, 2016 – 524 voted

Special Town Meeting: October 18, 2016 – 373 registered voters attended

State (Presidential) Election: November 8, 2016 - voted

# Report of the Town Clerk for 2016

To the Honorable Board of Selectmen and the Citizens of Newbury:

The following information and results are the culmination of annual business and events conducted through the Clerk's office.

## **Statistics**

Census: Forms were mailed in January to 2,748 Newbury households.

Total number of residents as of January 1, 2016 was 6310 with 4946 registered voters.

There were 270 new voters registered in calendar year 2016.

Vital Statistics: (Calendar year 2016)

Births: A total of 45 births were recorded, 17 male and 28 female.

Marriages: There were 15 marriage intentions filed.

Deaths: There were 53 deaths recorded.

## Permits and Licenses

Dog Licenses:

A total of 1372 Dog Licenses were sold in calendar year 2016 and 8 Kennel Licenses.

Clam permits:

Resident: 19 One-day permits, 41 Season permits

Non-Resident: 2 Senior Season, 1 Season, 95 One-day Permits

Commercial: 69 Permits, 4 Jr./Sr. Contaminated Flats (Non-Resident): 24

Parking: 1330 Parking Permits issued in the 2016 calendar year

# **Meetings and Elections**

State (Presidential) Primary - March 1, 2016 - 2873 voted

Special/Annual Town Meetings: April 26, 2016 - 242 registered voters attended

Annual Town Election: May 10, 2016 - 877 voted

State Primary: Sept. 8, 2016 - 524 voted

Special Town Meeting: October 18, 2016 – 373 registered voters attended

State (Presidential) Election: November 8, 2016 - voted

The following are results of calendar year 2016 Town and State Elections and Town Meetings.

# TOWN OF NEWBURY

MARCH 1, 2016 PRIMARY RESULTS

	PRECINCT	PRECINCT	
	1	2	TOTAL
DEMOCRATIC Presidential Preference			1
Blanks	2	0	2
Bernie Sanders	479	383	862
Martin O'Malley	371	334	705
Roque "Rocky" De La Fuente	3/1	0	709
No Preference	3	3	6
Write-ins	4	5	9
TOTAL	859	726	1,585
0.4.0			
State Committee Man	700	040	4.400
Blanks	760	646	1,406
Write-ins	99 (	80	179
TOTAL	859	726	1,585
State Committee Woman			
Blanks	367	291	658
Kathleen A. Pasquina	489	433	922
Write-ins	3	2	5
TOTAL	859	726	1,585
Democratic Town Committee			
Blanks	584	444	1,028
GROUP	275	282	557
TOTAL	859	726	1,585
	00.705	40.004	44.000
BLANKS	22,735	18,364	41,099
Nancy E. Weinberg	336	313	654
Elizabeth M. Welch	341	313	
Charles H. Christensen	315	298	613
Douglas John Kuhimann	292	290	582
Richard W. Hendrickson	328	291	619
Pamela Wool	311	303	614
Elizabeth DeGrenier	396	312	708
Daniel J. Valianti	305	305	610
Hilary L. McCamic	302	296	598
Gillian Stuart Danner	287	305	592
Mary Beth Pelletier	312	306	618
James F. Stanton, Jr.	319	292	611
Melissa M. Mashburn	309	300	609
Robert J. Scerbo	303	291	594
Judith B. Chaffee	303	293	596
Richard L. Purinton	331	338	669
Nancy K. Burke	303	348	651
Deborah J. Murphy	303	310	613
Michael John Updike	340	303	643
Terry Lynne Kuhlmann	292	288	580
Lucille A. Kuder	313	299	612
Michael G. Doyle	368	313	681
Doreen T. Crotty	312	299	611

Write-In	10		5 15
TOTAL	30,060		
TOTAL	30,000	25,37	5   55,441
REPUBLICAN Presidential Preference			
Jim Gilmore			0 0
Donald J. Trump	288	31	1 599
Ted Cruz	43	6	3 111
George Pataki	0		0
Ben Carson	20	10	30
Mike Huckabee	0	1	1
Rand Paul	3	1	1 4
Carly Fiorina	1		2 3
Rick Santorum	1	0	1
Chris Christie	1	3	4
Marco Rubio	92	140	232
Jeb Bush	11	6	17
John R. Kasich	118	141	259
No Preference	3	0	3
Write-Ins	5	6	11
TOTAL	586	689	1,275
State Committee Man		1	1
Blanks	155	137	292
Lucas John Noble	211	216	427
Lawrence Brennan	219	335	554
Write-ins	1	1	2
TOTAL	586	689	1,275
State Committee Woman			1
Blanks	154	139	293
Angela Q. Hudak	259	379	638
Janet A. Vincze	173	170	343
Write-ins	0	1	1
TOTAL	586	689	1,275
Republican Town Committee			
Blanks	384	473	857
GROUP	202	216	418
TOTAL	586	689	1,275
Blanks	19,226	22,638	41,864
Robert A. Brown	270	305	575
Channing B. Howard	227	279	506
Claire Kerrigan Dix	246	251	497
Francis P. Bertolino	261	261	522
Linda D. Allen	276	371	647
Write-ins	4	10	14
FOTAL .	20,510	24,115	44,625
	20,510	£4,110	-44,023
Green-Rainbow Presidential Preference			
Blanks	0	0	0
Sedinam Kinamo Christin Moyowasifza Curry	0	0	0
Jill Stein	0	1	1
Nilliam P. Kreml	0	0	0
Cent Misplay	0	0	0
Darryl Cherney	0	0	0

No Preference  TOTAL  State Committee Man  Blanks  Write-ins  TOTAL  State Committee Woman  Blanks	0 0 1 1 1	0 1 1 1	0 0 2
State Committee Man Blanks Write-ins TOTAL State Committee Woman	0 1	0 1	0 2
Blanks Write-ins TOTAL State Committee Woman	1	1	2
Write-ins TOTAL State Committee Woman	1	1	2
TOTAL State Committee Woman	1		II.
State Committee Woman		1	
	0		2
	0		
Blanks	0		
		0	0
Write-ins	0	1	1
TOTAL	0	1	1
Town Committee	0	10	40
Blanks	0	0	10
Write-ins			
TOTAL	0	10	10
UNITED INDEPENDENT Presidential Preference			
Blanks	0	0	0
No Preference	0	1	1
Write-ins	0	9	9
TOTAL	0	10	10
			The second secon
State Committee Man			
Blanks	0	9	9
Write-ins	0	1	1
TOTAL	0	10	10
State Committee Woman			
Blanks	0	9	9
Write-ins	0	1	1
TOTAL	0	10	10
I V I Tabe		10	
Town Committee			
Blanks	0	95	95
Write-ins	0	5	5
TOTAL	0	100	100

Total # of registered voters: 4992

# Voters - Pct 1 1447

# Voters - Pct. 2 1426 Total Voters: 2873

Percentage of turn-out: 58%

#### **TOWN OF NEWBURY ANNUAL & SPECIAL TOWN MEETING RESULTS APRIL 26, 2016**

Moderator Hon. Christopher Armstrong called the meeting to order, declaring a quorum was present at 7:07 PM followed by the recitation of the Pledge of Allegiance.

Constable James Cunningham read the call and return of service of the Warrant.

Moderator Armstrong introduced the Board of Selectmen, the Finance Committee and other Town officials and employees. The Moderator requested the following non-residents be allowed to speak as necessary during the meetings: Town Counsel, Ginny Kremer; Town Administrator, Tracy Blais; Town Accountant, Eileen DeVeau; Building Inspector, Sam Joslin; Chief of Police, Michael Reilly; Fire Chief, Nathan Walker; Superintendent Triton Regional, Christopher Farmer; Asst. Superintendent of Triton Regional School District, Brian Forget; and Whittier Vocational Technical Business Manager, Kara Kosmes. There was no objection from the voters.

Non-residents also in attendance: Whittier Vocational Technical Superintendent, Maureen Lynch; Whittier Vocational Technical School Committee Chair, Charles LaBella; Martin Arsenault, Esq.; Newburyport News Correspondent, Jen Solis; Caitlin Barry; Ashleigh Cook; Robert Bishop; and Ellen and Anthony Daly.

The Moderator reminded the audience of the rules of town meeting and explained that on certain issues he may limit the time for each party to speak.

Finance Committee Vice Chair Erica Jacobsen presented an overview of the current financial resources of the Town, as well as a look toward the future, including a brief overview of the financial implications of some of the Warrant articles.

There were 205 voters present at 7:15 PM.

# SPECIAL TOWN MEETING RESULTS APRIL 26, 2016

ARTICLE 1. To see if the Town will vote to transfer the sum of \$32,000.00, or any other sum, from the Snow & Ice Account to the Road Repair Account; or take any other action in relation thereto.

Motion: G. Walker

I move that the Town vote to transfer the sum of \$32,000.00 from the Snow & Ice Removal Account to the Road Improvement Account.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

ARTICLE 2. To see if the Town will vote to transfer the sum of \$6,070.00, or any other sum, from Free Cash to purchase four gas meters for the Fire Department; or take any other action in relation thereto.

Motion: C. Bear

I move that the Town vote to transfer the sum of \$6,070.00 from Free Cash to purchase four gas meters for the Fire Department.

Motion seconded Vote taken. The Moderator declared that the motion was approved.

ARTICLE 3. To see if the Town will vote to authorize the payment of the following fiscal year 2015 bills, said sums to be taken from Free Cash; or take any other action in relation thereto.

Comcast	\$ 212.56
Steve's Tree Service	4,750.00
Staples	217.63
Knight Oil	300.00
(0/10 \/ata	Dearwised)

(9/10 Vote Required)

Motion: D. Jespersen

I move that the Town vote to authorize the payment of the following fiscal year 2015 bills, said sums to be taken from

Comcast	\$ 212.56
Steve's Tree Service	4,750.00
Staples	217.63
Knight Oil	300.00

Motion seconded. The Moderator declared that a vote of 9/10<sup>th</sup> was required. Vote taken. The Moderator declared that the motion was approved unanimously.

ARTICLE 4. To see if the Town will vote to transfer the sum of \$10,000.00, or any other sum, from the DPW Wages account to the Property Related Services Account; or take any other action in relation thereto.

Motion: JR Colby

I move that the Town vote to transfer the sum of \$10,000.00 from the DPW Salary & Wages account to the Property Related Services Account.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

ARTICLE 5. To see if the Town will vote to transfer the sum of \$41,025.00 or any other sum, from Free Cash to purchase a fertilizer spreader/snow blower; or take any other action in relation thereto.

Motion: A. Greco

I move that the Town vote to transfer the sum of \$41,025.00 from Free Cash to purchase a fertilizer spreader/snowblower tractor.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

**ARTICLE 6.** To see if the Town will vote to transfer the sum of \$150,000.00, or any other sum, from Free Cash to pay expenses related to relocating Town Hall to a leased facility; or take any other action in relation thereto.

Moderator Armstrong declared that he would move Article 6 to the end of the meeting and recess the STM prior to taking action on Article 6 in order that the Meeting could to take it up at the same time as the related Article 11 on the ATM warrant, in order to have a single debate.

(The results of STM Article 6 can be found after Article 10.)

**ARTICLE 7.** To see if the Town will vote to transfer the sum of \$2,500.00, or any other sum, from the Tax Title & Foreclosures account to the Postage Account; or take any other action in relation thereto.

Motion: C. Bear

I move that the Town vote to transfer the sum of \$2,500.00 from the Tax Title & Foreclosures account to the Postage Account.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

**ARTICLE 8.** To see if the Town will vote to transfer the sum of \$650.68, or any other sum, from Overlay Surplus to the 2010 Overlay Account; or take any other action in relation thereto.

Motion: JR Colby

I move that the Town vote to transfer the sum of \$650.68 from Overlay Surplus to the 2010 Overlay Account.

Motion seconded. Vote taken. The Moderator declared that the motion was approved unanimously.

**ARTICLE 9.** To see if the Town will vote to transfer the sum of \$295,000.00, or any other sum, from Free Cash to purchase the premises known and numbered as 3 Morgan Ave, Newbury, MA, including buildings, structures, fixtures and all apparatus currently owned by the Fire Company known as Fire Protection Company 2; or take any other action in relation thereto. (2/3 Vote Required)

Motion: D. Jespersen

I move that the Town vote to transfer the sum of \$295,000.00 from Free Cash to purchase the premises numbered as 3, 7 and 7R Morgan Ave. in Newbury including the building, structures, fixtures and all apparatus currently owned by the Fire Company known as Fire Protection Company No. 2.

Motion seconded. The Moderator declared that a 2/3 vote was required.

Selectman Jespersen gave an explanation of the article and stated the reasons that the Board of Selectmen supports the purchase. A lengthy discussion ensued, with many residents asking questions regarding potential future use and possible upgrades. After allowing considerable time for comments, questions, and answers, the Moderator called for a vote.

A standing vote was counted by the following tellers: Susan Noyes, Matthew Kaminske, Benjamin Armstrong and John van Schalkwyk.

The Moderator declared that the motion passed by a vote greater than 2/3. (Vote count summary: 159 - 54)

**ARTICLE 10.** To see if the Town will vote to authorize the Board of Selectmen to convey certain strips of land, totaling approximately 830 square feet, more or less, along McLeod Ave. on Plum Island to landowners thereon, in exchange for the conveyance of other strips of land, totaling approximately 830 square feet, more or less, to be conveyed to the Town by McLeod Ave. landowners, in order to reflect the fact that McLeod Ave. as constructed on the ground is not located as it is depicted on Town records and maps; or take any other action in relation thereto.

(2/3 Vote Required)

Motion: A. Greco

I move that the Town vote to authorize the Board of Selectmen to convey certain strips of land, totaling approximately 830 square feet, more or less, along McLeod Ave. on Plum Island to Iandowners thereon, in exchange for the conveyance of other strips of land, totaling approximately 830 square feet, more or less, to be conveyed to the Town by McLeod Ave. landowners, in order to reflect the fact that McLeod Ave. as constructed on the ground is not located as it is depicted on Town records and maps.

Motion seconded. Vote taken. The Moderator declared that the motion was approved unanimously.

Moderator Armstrong made a motion to recess the Special Town Meeting at 8:26 PM in order to open the Annual Town Meeting. Article 6 of the STM would then be reviewed for discussion and vote in conjunction with Article 11 of the ATM in proper legal order.

Motion seconded. Vote taken. The Moderator declared that the motion was approved and declared that the Special Town Meeting stood in recess at 8:26 PM.

Motion made to re-open the STM at 10:20 pm in order to vote on Article #6. Motion seconded and approved.

**ARTICLE 6.** To see if the Town will vote to transfer the sum of \$150,000.00, or any other sum, from Free Cash to pay expenses related to relocating Town Hall to a leased facility; or take any other action in relation thereto.

Motion: G. Walker

I move that the Town vote to transfer the sum of \$90,000.00 from Free Cash to pay expenses associated with relocating Town operations currently located in the Town Hall.

Motion seconded. Vote taken. The Moderator declared the motion was approved.

Motion made and seconded to adjourn the Special Town Meeting. Vote taken. The Moderator declared the motion approved at 10:24 PM.

# **ANNUAL TOWN MEETING RESULTS APRIL 26, 2016**

The Annual Town Meeting was opened at 8:26 PM by Moderator Armstrong.

Planning Board Chair John Weis introduced the current Master Plan Questionnaire/Survey to the audience and requested participation from residents.

Moderator Armstrong introduced Senator Bruce Tarr, who provided the audience with insight and information regarding opportunities through the USDA that may provide significant financial assistance for certain projects in the Town of Newbury. Senator Tarr was thanked for his work on behalf of the Town of Newbury. Selectman Jespersen gave details of cost saving measures and possible assistance from the USDA. Selectman Walker thanked Senator Tarr and Selectman Jespersen for the time and effort spent on researching these potential options.

Municipal Building Committee Chair Eric Svahn presented an update on the municipal building situation and the tasks in which the Committee is currently involved.

#### **GENERAL GOVERNMENT MATTERS**

**ARTICLE 1.** To meet in our respective voting districts on Tuesday, May 10, 2016, the polls will open at 7:00 AM and close at 8:00 PM, to vote on the following offices:

Position	Term
Selectman	Three Years
Assessor	Three Years
Board of Health	Three Years
Constable	Four Years
Shellfish Commissioner	Three Years
Library Trustees	Three Years
Planning Board	Five Years
Planning Board	One Year (unexpired term)
Tree Warden	One Year
Triton Regional School Committee- Newbury	Three Years
Triton Regional School Committee - Newbury	Two Years (unexpired term)
Triton Regional School Committee - Rowley	Three Years
Triton Regional School Committee - Salisbury	Three Years
Trustee First Settlers Burial Ground	Three Years

**ARTICLE 2.** To receive the reports of the Selectmen, School Committee, Regular and Special Committees, and all other Town Officers, or take any other action in relation thereto.

Motion: G. Walker

I move that the Town vote to accept the reports of the several Town officers, boards, and committees as printed in the 2015 Town report without ratification or authorization of any action.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

# **APPROPRIATIONS**

**ARTICLE 3.** To see if the Town will vote to raise and appropriate the sum of \$17,995,520.00, or any other sum; and take from the Special Assessment Fund the sum of \$616,720.00, or any other sum, for the operation of the Town in Fiscal Year 2017; or take any other action in relation thereto.

Finance Committee Recommends	FY 2016 Adopted Budget	FY 2017 Recommended Budget	FY 2017 Recommended Increase/Dec
Moderator's Salary & Wages	200	200	
Moderator's Expense	50	50	
Selectmen's Stipend	25,000	25,000	-
Selectmen's Salary & Wages	45,000	45,900	900
Selectmen's Expense	3,200	3,200	
Admin & Finance Salary & Wages	314,857	321,155	6,298
IT/Communications Program Manager	-	54,600	54,600
IT Services	26,000	30,000	4 000

IT Services	26,000	30,000	4,000
Professional & Technical Services	85,000	85,000	
Tax Title & Foreclosure	25,000	25,000	-
Postage Expense	15,000	15,000	
Admin & Finance Expenses	47,400	47,400	-
Finance Com Salary & Wages	1,500	1,500	-

Finance Com Expenses Reserve Fund	100,000	100,000	
Assessor's Stipend	8,500	8,500	2,01
Assessor's Salary & Wages	105,117	107,128	2,01
Assessor's Expenses	41,300	41,300	
Audit Town Books	25,000	25,000	
Legal Services	75,000	75,000	
Personnel Board Expenses	500	500	44.04
Town Clerk Salary & Wages	72,767	68,720	(4,047)
General Code Updates	6,000	6,000	
Town Clerk Expenses	6,800	6,800	
Town Records Preservation	10,000	10,000	
Town Elections	14,280	13,500	(78
Registrars of Voters Salary & Wages	750	750	
Planning Salary & Wages	71,370	77,010	5,64
Pictometry, MIMAP	9,776	9,776	
Planning Expenses	5,735	5,735	
MVPC Dues	2,316	2,373	
Zoning Board Salary & Wages	900	900	
Zoning Board Expenses	400	400	
Utilities	78,000	78,000	
Repairs, Maintenance & Improvements	80,000	80,000	
Property Related Services	44,000	52,101	8,10
Town Reports	250	250	
Insurance Expense	133,661	143,018	9,35
Police Salary & Wages	1,181,900	1,217,600	35,700
Police Expenses	163,200	169,500	6,30
Emergency Management Expense	10,000	10,000	
Police Capital Outlay	36,000	38,000	2,000
Shellfish Salary & Wages	40,000	46,229	6,229
Shellfish Expenses	2,500	2,500	
Fire Protection Salary & Wages	350,000	400,000	50,000
Call Fire Wages	110,000	110,000	
Fire Stipends		20,000	20,000
Fire Training Wages	20,000	20,000	
Fire Company Lease Payments	160,000	160,000	
Fire Expenses	20,000	100,000	80,000
Fire Insurance Premiums	25,000	25,000	
Fire Capital Outlay	-	52,351	52,351
Inspectors Salary & Wages	215,533	195,022	(20,511)
Inspectors Vehicle Allowance	7,200	7,200	
Storm Water Management	5,000	5,000	
Beaver Management	5,000	5,000	
Beach Management Plan	5,000	5,000	
Greenhead Control Expense	6,500	6,825	32
Inspectors Expense	10,500	10,500	
Sealer of Weights & Measures	2,500	2,500	
Animal Control Salary & Wages	22,712	22.970	2:
Allillai Cultuu Jaiai v & Waues			
	3,500	3,500	5.00
Animal Control Expenses	45.000		5,000
Animal Control Expenses Hydrant Service	15,000		
Animal Control Expenses Hydrant Service Triton Regional Operating Assmt	8,946,255	8,752,942	(193,313)
Animal Control Expenses Hydrant Service Triton Regional Operating Assmt Triton Regional Debt Service Assmt	8,946,255 149,015	8,752,942 122,212	(193,313) (26,803)
Animal Control Expenses Hydrant Service Triton Regional Operating Assmt Triton Regional Debt Service Assmt Whittier Regional Operating Assmt	8,946,255	8,752,942 122,212 434,916	(193,313)
Animal Control Expenses Hydrant Service Triton Regional Operating Assmt Triton Regional Debt Service Assmt	8,946,255 149,015	8,752,942 122,212	(193,313) (26,803)

Tree Warden Salary & Wages	3,000	3,000	
Tree Warden Expenses	20,000	20,000	-
DPW Expense	180,000	180,000	-
Road Improvement Program	225,000	225,000	-
DPW Capital Outlay	-	-	-
Snow & Ice Removal	155,000	177,500	22,500
Street Lighting	56,000	60,000	4,000
Health Salary & Wages	63,490	64,760	1,270
Health Expenses	60,930	65,430	4,500
Council on Aging Salary & Wages	79,550	81,141	1,591
Council on Aging Expenses	4,010	4,411	401
Veteran's Assessment	26,038	28,000	1,962
Veteran's Service Benefits	41,800	45,000	3,200
Library Salary & Wages	173,160	178,605	5,445
Library Expenses	68,000	71,000	3,000
Historical Committee Expenses	1,150	1,375	225
Memorial Day Celebration	750	1,250	500
Debt Service Bonding Costs	-	-	
Debt Service - Principal	1,032,506	989,322	(43,184)
Debt Service - Interest	178,477	155,692	(22,785)
Essex Regional Retirement Assmt	551,914	585,317	33,403
Unemployment Expense	10,000	10,000	-
Health Insurance Expense	748,600	823,460	74,860
Dental Insurance Expense	32,885	36,174	3,289
Life Insurance Expense	1,300	1,300	-
Medicare Expense	43,000	44,300	1,300
	\$17,672,852	\$17,995,520	\$322,668

Motion: JR Colby
I move that the Town raise and appropriate the sum of \$17,913,119.00 and take from the Special Assessment Fund the sum of \$616,720.00 to fund the operation of the Town in Fiscal Year 2017, as set forth below.

Finance Committee Recommends	FY 2016 Adopted Budget	FY 2017 Recommended Budget	FY 2017 Recommended Increase/Dec
Moderator's Salary & Wages	200	200	-
Moderator's Expense	50	50	-
Selectmen's Stipend	25,000	25,000	-
Selectmen's Salary & Wages	45,000	45,900	900
Selectmen's Expense	3,200	3,200	-
Admin & Finance Salary & Wages	314,857	321,155	6,298
IT/Communications Program Manager		54,600	54,600
IT Services	26,000	30,000	4,000
Professional & Technical Services	85,000	85,000	-
Tax Title & Foreclosure	25,000	25,000	-
Postage Expense	15,000	15,000	-
Admin & Finance Expenses	47,400	47,400	-

1,500	1,500	-
425	425	ţa.
100,000	100,000	-
8,500	8,500	-
105,117	107,128	2,011
41,300	41,300	-
25,000	25,000	-
75,000	75,000	
500	500	-
72,767	68,720	(4,047)
6,000	6,000	•
6,800	6,800	•
10,000	10,000	-
14,280	13,500	(780)
750	750	-
71,370	77,010	5,640
9,776	9,776	-
5,735	5,735	=
2,316	2,373	57
900	900	-
400	400	-
78,000	78,000	-
80,000	80,000	-
44,000	52,101	8,101
250	250	-
133,661	143,018	9,357
1,181,900	1,217,600	35,700
163,200	169,500	6,300
10,000	10,000	-
36,000	38,000	2,000
40,000	46,229	6,229
2,500	2,500	-
350,000	400,000	50,000
110,000	110,000	-
-	20,000	20,000
20,000	20,000	-
160,000	160,000	-
20,000	100,000	80,000
25,000	25,000	-
-	52,351	52,351
215,533	195,022	(20,511)
7,200	7,200	-
5,000	5,000	-
5,000	5,000	
5,000	5,000	-
6,500	6,825	325
10,500	10,500	-
2,500	2,500	-
	425   100,000   8,500   105,117   41,300   25,000   75,000   5,735   2,316   900   400   78,000   44,000   250   133,661   1,181,900   163,200   10,000   25,000   25,000   25,000   5,000   5,000   5,000   5,000   5,000   5,000   5,000   5,000   6,500   10,500	425

Animal Control Expenses	3,500	3,500	
Hydrant Service	15,000	20,000	5,000
Triton Regional Operating Assmt	8,946,255	8,675,353	(270,902)
Triton Regional Debt Service Assmt	149,015	117,400	(31,615)
Whittier Regional Operating Assmt	374,916	434,916	60,000
Whittier Regional Debt Service Assmt	15,092	15,092	-
Essex Tech Operating Assmt	85,000	98,980	13,980
DPW Salary & Wages	447,915	497,453	49,538
Tree Warden Salary & Wages	3,000	3,000	-
Tree Warden Expenses	20,000	20,000	-
DPW Expense	180,000	180,000	
Road Improvement Program	225,000	225,000	-
DPW Capital Outlay	-	-	-
Snow & Ice Removal	155,000	177,500	22,500
Street Lighting	56,000	60,000	4,000
Health Salary & Wages	63,490	64,760	1,270
Health Expenses	60,930	65,430	4,500
Council on Aging Salary & Wages	79,550	81,141	1,591
Council on Aging Expenses	4,010	4,411	401
Veteran's Assessment	26,038	28,000	1,962
Veteran's Service Benefits	41,800	45,000	3,200
Library Salary & Wages	173,160	178,605	5,445
Library Expenses	68,000	71,000	3,000
Historical Committee Expenses	1,150	1,375	225
Memorial Day Celebration	750	4.070	1
Debt Service Bonding Costs	750	1,250	500
Debt Service - Principal	4 000 500	-	* (40.404)
Debt Service - Interest	1,032,506	989,322	(43,184)
Essex Regional Retirement Assmt	178,477	155,692	(22,785)
Unemployment Expense	551,914	585,317	33,403
Health Insurance Expense	10,000	10,000	-
Dental Insurance Expense	748,600	823,460	74,860
Life Insurance Expense	32,885	36,174	3,289
Medicare Expense	1,300	1,300	-
medicale Expelise	43,000	44,300	1,300
	\$17,672,852	\$17,913,119	\$240,267
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Motion seconded.

Holds were placed on 13 line items.

Moderator Armstrong called for a motion to approve the items without holds. Motion was made and seconded. Vote taken. The Moderator declared that the motion was approved unanimously.

The 13 line items which had been placed on hold were put to discussion in succession. Voters were able to ask questions and receive answers relating to specific items. Motion was made and seconded to pass each of the 13 line items. Vote taken. The Moderator declared that the motion was approved.

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$100,000.00, or any other sum, to be added to the Stabilization Fund; or take any other action in relation thereto.

(2/3 Vote Required)

Motion: D. Jespersen

I move that the Town raise and appropriate the sum of \$100,000.00 to be added to the Stabilization Fund.

Motion seconded. The Moderator declared that a 2/3 vote is required. Vote taken. The Moderator declared that the motion was approved by greater than the 2/3 vote required.

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of \$25,000.00, or any other sum, to fund Other Post-Employment Benefits; or take any other action in relation thereto.

Motion: C. Bear

I move that the Town raise and appropriate the sum of \$25,000.00 to fund Other Post-Employment Benefits account.

Motion seconded. Vote taken. The Moderator declared that the motion wasapproved.

**ARTICLE 6.** To see if the Town will vote to transfer the sum of \$140,620.00, or any other sum, from the Stabilization Fund, to repair and replace the Newbury Elementary School Sidewalks & Curbing; or take any other action in relation thereto.

Motion: A. Greco

(2/3 Vote Required)

I move that the Town transfer the sum of \$140,620.00 from the Stabilization Fund to repair and replace the sidewalks and curbing at the Newbury Elementary School.

Motion seconded. The Moderator declared that a 2/3 vote is required. Vote taken. The Moderator declared that the motion was approved by greater than the 2/3 vote required.

**ARTICLE 7.** To see if the Town will vote to transfer the sum of \$17,950.00, or any other sum, from the Stabilization Fund, to replace the windows at the Byfield Grange Building; or take any other action in relation thereto.

Motion: D. Jespersen

(2/3 Vote Required)

I move that the Town transfer the sum of \$17,950.00 from the Stabilization Fund to replace the windows at the Byfield Grange Building.

Motion seconded.

Channing Howard, Chair of the Historical Commission, stated that new style windows were not considered by the Historical Commission to be in keeping with the antiquity of the building. The HC would like to see the current windows restored. Per Larry Guay of the Capital Planning Committee, it is not their charge to specify the type of windows in the building, only to recommend funding for the improvement.

The Moderator declared that a 2/3 vote is required. Vote taken. The Moderator declared that the motion was approved by greater than the 2/3 vote required.

**ARTICLE 8.** To see if the Town will vote to transfer the sum of \$100,000.00, or any other sum, from Free Cash, to continue the Catch Basin Repair Program; or take any other action in relation thereto.

Motion: G. Walker

I move that the Town transfer the sum of \$100,000.00 from Free Cash to continue the Catch Basin Repair Program.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

**ARTICLE 9.** To see if the Town will vote to transfer the sum of \$15,450.00, or any other sum, from the Stabilization Fund, to purchase a Sander Replacement; or take any other action in relation thereto.

Motion: JR Colby

(2/3 Vote Required)

I move that the Town transfer the sum of \$15,450.00 from the Stabilization Fund to purchase a sander replacement.

Motion seconded. The Moderator declared that a 2/3 vote is required. Vote taken. The Moderator declared that the motion was approved by greater than the 2/3 vote required.

**ARTICLE 10.** To see if the Town will vote to transfer the sum of \$196,955.00, or any other sum, from Free Cash, to purchase a Dump Truck; or take any other action in relation thereto.

Motion: C. Bear

I move that the Town transfer the sum of \$196,955.00 from Free Cash to purchase a dump truck for the DPW.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

**ARTICLE 11.** To see if the Town will vote to transfer the sum of \$175,000.00, or any other sum, from Free Cash, to allow the Town to lease space for the Town Hall operations; or take any other action in relation thereto.

Motion: A. Greco

I move that the Town transfer the sum of \$175,000.00 from Free Cash to lease office space for Town operations.

Motion seconded.

Speaking to this Article--as well as Article 6 of the STM-- many voters expressed strong opinions regarding how to remedy space and other issues for the Police Department and Town Hall offices.

The audience was reminded of the deadlines for the current temporary office trailers, with emphasis on the fact that whatever the ultimate solution is, funding will be required which would be allocated by affirmative votes on these two articles.

Building Inspector Sam Joslin spoke at length to explain his need to enforce the State Building Code, and explained some issues that would need to be addressed if the suggestions that had been made by the audience were carried out. The issues included but were not limited to: a possible necessary sprinkler system installation at the Morgan Ave. Fire Station in order to utilize that space, and State fines that could be issued against the Town if the trailers are not removed within the required time frame.

Several residents spoke in support of the funding.

After more than 40 minutes of debate and discussion, the Moderator called for a vote.

The standing vote count was 116 in favor to 77 opposed.

The Moderator declared the motion approved.

Motion made from the Moderator to recess the ATM at 10:20 PM in order to re-open the STM to vote on Article #6.

Motion to recess the ATM seconded and approved.

Motion to re-open the Annual Town Meeting made and seconded 10:24 PM. Vote taken. The Moderator declared the motion approved.

**ARTICLE 12.** To see if the Town will vote to transfer the sum of \$7,950.00, or any other sum, from the Receipts Reserved Fire Alarm Account, to repair the fire alarm system; or take any other action in relation thereto.

Motion: C. Bear

I move that the Town transfer the sum of \$7,950.00 from the Receipts Reserved Fire Alarm Account to repair the fire alarm system.

Motion seconded. Vote taken, The Moderator declared that the motion was approved.

**ARTICLE 13.** To see if the Town will vote to appropriate the sum of \$93,000.00, or any other sum, from the Receipts Reserved Cable Television PEG Access Special Revenue Fund, for the support of PEG access service and programming; or take any other action in relation thereto.

Motion: A. Greco

I move that the Town transfer the sum of \$93,000.00 from the Receipts Reserved Cable Television PEG Access Special Revenue Fund for the support of the PEG access service and programming.

Motion seconded. Vote taken, The Moderator declared that the motion was approved.

**ARTICLE 14.** To see if the Town will authorize the continuance of the "Recreation Revolving Fund", as established in accordance with Section 53E ½ of Chapter 44 of the General Laws, for the Fiscal Year 2017. This revolving fund would accept receipts of fees charged for field usage, which would be expended by the Newbury Recreation Committee with the approval of the Town Administrator for purposes of field maintenance and capital and other expenses, and, further, with a spending limit of

\$50,000.00 during Fiscal Year 2017; or take any other action in relation thereto.

Motion: G. Walker

I move that the Town vote to authorize the continuance of the Recreation Revolving Fund in accordance with M.G.L. Chapter 44, Section 53E ½, said account to be credited with receipts from field rental fees, and said funds to be expended by the Recreation Committee with the approval of the Town Administrator for the purposes of maintaining fields and upgrading facilities, with a spending limit of \$50,000.00 during Fiscal Year 2017.

Motion seconded.

Dale Williams, 12 Scotland Heights, raised concerns regarding continued maintenance and unfinished projects at the field house. He urged voters not to pass the motion. Town Counsel Ginny Kremer explained that M.G.L. Ch. 44, section 53E ½ does not prohibit using revolving fund receipts in this manner.

Vote taken. The Moderator declared that the motion was approved.

ARTICLE 15. To see if the Town will vote to authorize the continuance of the "Municipal Waterways Improvement and Maintenance Fund" as established by Clause 72, Section 5 of Chapter 40 of the General Laws, as a revolving fund account. In addition to funds received as required by Clause (i) Section 2 of Chapter 60B of the General Laws, this revolving fund would accept receipts of sums received from waterway fees, permits, fines, or any other designated sources subject to all provisions of Section 53E ½ of Chapter 44 of the General Laws. The Harbormaster, subject to the approval of the Town Administrator, is authorized to spend up to \$50,000.00 from the fund during Fiscal Year 2017; or take any other action in relation thereto.

Motion: D. Jespersen

I move that the town vote to authorize the continuance of the Municipal Waterways Improvement and Maintenance Fund, in accordance with M.G.L. Chapter 44 section 53E ½, and M.G.L. Chapter 40 section 5 clause 72, said account to be credited with funds under M.G.L. Chapter 60B section 2 Clause (i) as well as sums received from waterway fees, permits, fines, or any other designated sources, said funds to be expended by the Harbormaster with approval by the Town Administrator for the purposes of running the Harbormaster Department with a spending limit of \$50,000 during Fiscal Year 2017.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

**ARTICLE 16.** To see if the Town will vote to raise and appropriate or transfer from available funds the following sums, or any other sums, to operate the ambulance enterprise; or take any other action in relation thereto.

Salaries & Wages \$ 113,182.00 Expenses 49,693.00

Capital Outlay

Debt Service 22,083.00

Extraordinary/Unforseen

**Prior Year Deficit** 

Total:

\$ 184,958,00

And further that \$204,662.00 be raised as follows: Departmental Receipts \$204,662.00

or take any other action in relation thereto.

Motion: JR Colby

I move that the Town vote to appropriate the following sums of money to operate the Ambulance Enterprise Fund:

 Salaries & Wages
 \$ 113,182.00

 Expenses
 49,693.00

 Debt Service
 22,083.00

 Total:
 \$ 184,958.00

And that \$204,662.00 be raised as follows: Departmental Receipts \$204,662.00

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

**ARTICLE 17.** To see if the Town will vote to approve the February 10, 2016 vote of the Whittier Regional Vocational Technical District Committee to establish a Stabilization Fund, pursuant to Section 16G ½ of Chapter 71 of the Massachusetts General Laws, said Stabilization Fund to be invested and to retain its own interest earnings as provided by law, and further set up an operational line item to be created to transfer available monies into said Stabilization Fund; or take any other action relative thereto.

Motion: Kara Kosmes, Business Manager, Whittier Regional Vocational Technical High School.

I move that the Town approve the Whittier Regional Vocational Technical District Committee's vote on February 10, 2016 to establish a Stabilization Fund, pursuant to section 16G ½ of Chapter 71 of the Massachusetts General Laws, said Stabilization Fund to be invested and to retain its own interest earnings as provided by law and further set up an operational line to be created to transfer available monies into said Stabilization Fund and begin putting funds aside for Capital expenditures.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

## **BY-LAWS - OTHERS**

**ARTICLE 18.** To see if the Town will vote to accept the provisions of MGL Chapter 48, Section 42 or 42A, which established a fire department under the direction of the Board of Selectmen; or take any other action in relation thereto. Motion: D. Jespersen

I move that no action be taken on this article.

Motion seconded. Vote taken. The Moderator declared that the motion was approved.

Motion made and seconded to adjourn the ATM. Vote taken. The Moderator declared that the motion was approved.

Meeting adjourned at 10:32 PM.

A total of 242 registered voters were checked in, an equal number of 121 voters from each precinct.

Respectfully submitted,

Leslie A. Haley, Town Clerk, Town of Newbury

# **Election Results for Newbury MA May 10. 2016**

# \* = INCUMBENT

HIGHEST VOTE FOR WRITE-IN CONTESTS IN RED

	Pct. 1	Pct. 2	TOTAL
SELECTMEN (3 YR.)			
CHARLES D. BEAR*	162	187	349
JEFFREY S. JANVRIN	66	125	191
MARY E SULLIVAN	211	113	324
BLANKS WRITE-INS	7	5	12
	1	0	1
ASSESSOR (3 YR.)	283	279	562
LINDA A. MCCAMIC*	162	150	312
BLANKS WRITE-INS	.2	150	312
			Ü
BOARD OF HEALTH (3 YR.)	308	280	588
ALBA L. GOULDTHORPE* BLANKS	136	149	285
WRITE-INS	3	1	4
CONSTABLE (4 YR.)			
BLANKS	395	384	779
WRITE-INS (REAGH ATKINSON-17)	51	46	97
FISH COMMISSIONER 3 YEAR TERM	040	044	
CHARLES A COLBY*	316	311	0
BLANKS	126	114	240
WRITE-INS	5	5	10
LIBRARY TRUSTEE (3 YR)	409	389	0
BLANKS	37	41	798 78
WRITE-INS (RICHARD PASSERI-24)	37	41	76
PLANNING BOARD (5 YR)	292	265	557
JOHN S. O'CONNELL* BLANKS	152	163	315
WRITE-INS	31	2	5
PLANNING BOARD (1 YR. UNEXPIRED TERM)	/		
IAMES H. ROBINSON	251	257	508
BLANKS	195	172	367
WRITE-INS	1	1	2
TREE WARDEN (1 YR.)			
TIMOTHY LAMPREY	223	199	422
KEITH J. STROMSKI	106	138	244
BLANKS	118	91	209
WRITE-INS	0	2	2
TRUSTEE FIRST SETTLERS BURIAL GROUND (3 YR.)	To the state of th	293	623
DOUGLAS A. NOYES*	330	1	,
BLANKS	117	136	253
WRITE-INS	0	1	
TRITON REGIONAL SCHOOL COMMITTEE	279	277	555
NEWBURY FOR 3 YEARS			
MAUREEN E. HEFFERNAN	278 163	151	314
BLANKS WRITE-INS	5	2	7
MITT-1140	<del>- </del>		

NEWBURY FOR 2 YEARS BLANKS WRITE-INS (DANIEL VALIANTI-50)	403	373	776
	43	57	100
ROWLEY FOR 3 YEARS  PAUL L. LEES*  BLANKS  WRITE-INS	157	206	363
	287	223	510
	2	1	3
SALISBURY FOR 3 YEARS  DEBORAH A. CHOATE*  BLANKS  WRITE-INS	154	207	361
	289	223	512
	3	0	3

# **Bailots Cast:**

Pct. 1 Pct. 2 TOTAL

447 430 877

# Number of registered voters:

2503 2516 5019

Voter Turn-Out %:

17.9% 17.1% 17.5%

# **TOWN OF NEWBURY**

Sept. 8, 2016 PRIMARY RESULTS

UNITED INDEPENDENT PARTY	Precinct 1	Precinct 2	Total
Representative in Congress (Sixth District)			
Blanks	0	0	0
Write-ins	0	0	0
TOTAL	0	0	0
		1	
Councillor (Fifth District)			
Blanks	0	0	0
Write-ins	0	0	0
TOTAL	0	0	0
		I	
Senator in General Court (First Essex & Middlesex District)			
Blanks	0	0	0
Write-ins	0	0	0
TOTAL	0	0	0
Representative in General Court (Second Essex District)			
Blanks	0	0	0
Write-ins	0	0	0
TOTAL	0	0	0
Sheriff (Essex County)			
Blanks	0	0	0
Write-ins	0	0	0
TOTAL	0	0	0

# **ELECTION TOTALS:**

# Voters - Pct 1	2557
# Voters - Pct. 2	2575
Total # of registered voters:	5132

Total Voters:	524
Percentage of turn-out:	10%

# **SPECIAL TOWN MEETING RESULTS OCTOBER 18, 2016**

The meeting was called to order by Moderator Christopher Armstrong at 7:05 PM. The Moderator announced that the quorum had been met.

Selectman Walker led the Pledge of Allegiance.

Constable James Cunningham read the call and return of service.

Moderator Armstrong introduced the members of the Board of Selectmen and Finance Committee and expressed gratitude for the commitment of time and effort each board had put into the town meeting.

Non-resident employees were introduced: Town Counsel-Ginny Kremer, Town Administrator-Tracy Blais, Town Accountant-Eileen Deveau, Police Chief-Michael Reilly, Fire Chief-Nathan Walker, Triton Regional Superintendent-Brian Forget. A request was made by the Moderator that those named non-resident employees be allowed to speak during the meeting which was approved by an ensuing vote. The preliminary count of registered voters present was 308.

Among the guests present were: Council on Aging Director-Maggie Malley, Building Inspector-Sam Joslin, Daily News Correspondent Jennifer Solis and Liam Leonard.

#### Article 1.

Motion - Selectman Walker

IT Program Services Expenses	\$2,200.00
Postage Expense	1,500.00
Zoning Board Salary & Wages	600.00
Town Clerk Salary & Wages	1,406.00
Shellfish Commissioners Wages	3,900.00
Inspectional Services Expenses	10,000.00

I move that the Town vote to appropriate the sum of \$19,606.00 to the following accounts:

Motion Seconded - Vote Taken - the Moderator Declared the Motion Passed

#### Article 2.

Motion - Selectman Bear

I move that the Town vote to transfer the sum of \$680.00 from Inspectional Services Expenses to IT/Program Services Expenses.

Motion Seconded - Vote Taken - the Moderator Declared the Motion Passed

#### Article 3.

Motion - Selectmen Jespersen

Charles Laudani	\$ 675.00
CDM Smith	6,500.00
Live Vault	95.00
Doody Calls	119.00

I move that the Town vote to authorize the payment of the following fiscal year 2016 bills, said sum to be taken from Free Cash: Motion Seconded – Vote Taken - the Moderator Declared the Motion Passed

#### Article 4.

Motion - Selectman Colby

I Move that the Town vote to transfer the sum of \$7,859.00 from Free Cash to fund the match required for the Assistance to Firefighters Grant for the purchase of communications equipment.

Motion Seconded - Vote Taken - the Moderator Declared the Motion Passed

### Article 5.

Motion - Selectman Greco

I move that the Town vote to transfer the sum of \$20,000.00 from Free Cash to pay the cost of Hepatitis B and other vaccinations for Public Safety personnel.

Motion Seconded - Vote Taken - the Moderator Declared the Motion Passed

#### Article 6.

Motion - Selectman Walker

I move that the Town vote to transfer the sum of \$25,000.00 from Free Cash to make structural modifications to the Communications Center including the replacement of the radio antennas, radios and cabling.

### Motion Seconded

Fred Thurlow, 26 Marsh Ave., asked what structural changes are proposed to the building and how does it impact the move of town offices back to the former Town Hall?

Chief Reilly responded that \$16,000.00 is for equipment including labor and installation, replacement of antenna and upgrade to radios; there may be up to \$9,000.00 of structural repairs to move the current dispatch area upstairs; they will also repurpose and reinstall the bullet-proof glass in the new location.

Voted Taken - the Moderator Declared the Motion Passed

#### Article 7.

Motion - Selectman Bear

I move that the Town vote to transfer the sum of \$260,000.00 from Free Cash to repair the Main Street Bridge.

Motion Seconded - Vote Taken - the Moderator Declared the Motion Passed

#### Article 8.

Motion - Selectman Colby

I move that the Town vote to transfer the sum of \$4,700.00 from Free Cash to purchase and install a telephone system at the Council on Aging.

Motion Seconded - Vote Taken - the Moderator Declared the Motion Passed

#### Article 9.

Motion - Selectman Jespersen

I move that \$6,500,000.00 is appropriated to pay costs of (i) designing, constructing and originally equipping a new police station, and (ii) remodeling, reconstructing and making extraordinary repairs to the Town Hall, and for the payment of all other costs incidental and related thereto; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow \$6,500,000.00 under G.L. c.44, \$7(3) and \$7(3A) or pursuant to any other enabling authority; that the Board of Selectmen is authorized to contract for and expand any federal or state aid available for the project; and that the Board of Selectmen is authorized to take any other action necessary or convenient to carry out this project; provided, however, that this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by G.L. c.59, §21C (Proposition 2 ½) amounts required to pay the principal of and interest on the borrowing authorized by this vote.

The Moderator stated that a 2/3 vote is required. Motion Seconded

Selectman Walker began discussion at approximately 7:25 PM with a review of how the Building Committee and how the Municipal leadership arrived at the most recent decision regarding the proposed building project.

Gene Case of the Finance Committee presented an overview of the Town's current financial position and the plan to finance the project. Audience participation, including questions and commentary from both sides, lasted one hour and twenty minutes. During that time a motion was made and seconded for a paper ballot vote; the Moderator declared that motion defeated (by voice vote).

The Moderator called for a standing-count vote.

The tellers reported the counts. The total count was as follows: Voted - In Favor: 240

Opposed: 128

The Moderator Declared the Motion Failed as it was short of the 2/3 required.

#### Article 10. - Submitted By: Citizen Petition

Motion - Alfred Thurlow, 26 Marsh Ave.

I move that the Town vote to appropriate the sum of \$4,250,000.00 for the purpose of designing, constructing, equipping and furnishing a new standalone police station building on Town-owned land at 7-7R Morgan Avenue, including all costs incidental or related thereto, and to authorize the Treasurer with the approval of the Board of Selectmen to issue bonds or notes of the Town for that purpose, as authorized by General Laws Chapter 44, Section 7(21), or any other general or special law, provided, however that this appropriation and debt authorization be contingent upon passage of a Proposition 2½ debt exclusion referendum under General Laws Chapter 59, Section 21C.

#### The Moderator stated that a 2/3 vote is required.

Motion seconded

After lengthy and contentious discussion a motion was made and seconded to call for a vote. The Moderator declared that motion passed. The vote on the main motion was taken by standing vote. Tellers reported the vote counts.

Final count was reported as follows: In favor: 125 Opposed: 222

The Moderator Declared the Motion Failed as it did not pass by the required 2/3.

#### Article 9. Re-vote

A request was made by "Budd" Kelley to reconsider Article 9. When questioned regarding the validity of a re-vote, the Moderator stated that it is acceptable. A motion was made by Selectman Colby and seconded by Selectman Greco to revote. The Moderator called for a standing count to on the motion to re-vote Article 9.

The motion to re-vote was approved by 221 in favor to 115 opposed. The Moderator

called for a standing count to re-vote Article 9.

The vote on the main motion was taken by standing vote. Tellers reported the vote counts.

Final count was reported as follows: In favor: 228

Opposed: 122

The Moderator Declared the Motion Failed as it did not pass by the required 2/3.

A motion was made seconded and approved to adjourn at 9:45 PM.

The Moderator declared the motion carried and the meeting was adjourned.

The final tally of voters attending the meeting was 373

# State Election Nov. 8, 2016 - Results

PRESIDENT & VICE			
PRESIDENT	PCT 1	PCT 2	TOTAL
BLANK	38	37	75
Clinton			
and Kaine	1290	1175	2465
Johnson			
and Weld	94	121	215
Stein and			
Baraka	38	25	63
Trump			
and Pence	793	923	1716
Write-In	43	46	89
TOTAL	2296	2327	4623

REPRESENTATIVE IN CONGRESS	PCT 1	PCT 2	TOTAL
BLANK	567	633	1200
Seth			
Moulton	1696	1666	3362
Write-In	33	28	61
TOTAL	2296	2327	4623

COUNCILLOR	PCT 1	PCT 2	TOTAL
BLANK	256	227	483
Eileen R.			
Duff	1101	943	2044
Richard A.			
Baker	936	1156	2092
Write-In	3	1	4
TOTAL	2296	2327	4623

SENATOR IN GENERAL COURT	PCT 1	PCT 2	TOTAL
BLANK	627	583	1210
Bruce E.			
Tarr	1648	1730	3378
Write-In	21	14	35
TOTAL	2296	2327	4623

REPRESENTATIVE IN GENERAL COURT	PCT 1	PCT 2	TOTAL
BLANK	852	699	1551
Leonard	1423	1615	3038

Mirra			
Write-In	21	13	34
TOTAL	2296	2327	4623

SHERIFF	PCT 1	PCT 2	TOTAL
BLANK	312	300	612
Kevin F. Coppinger	885	829	1714
Anne M. Manning- Martin	769	886	1655
Mark E. Archer	189	185	374
Kevin J. Leach	137	126	263
Write-In	4	1	5
TOTAL	2296	2327	4623

		PRECINC	T1			PRECINC	T 2		Blank	Yes	No
	Blanks	Yes	No	TOTAL	Blanks	Yes	No	TOTAL			
QUESTION 1	78	743	1475	2296	66	846	1415	2327	144	1589	2890
(Expanded Gaming)	i i										
QUESTION 2	39	929	1328	2296	29	876	1422	2327	68	1805	2750
(Charter Schools)											
QUESTION 3	35	1811	450	2296	20	1772	535	2327	55	3583	985
(Fair Treatment of Farm Animals)											
QUESTION 4	21	1301	974	2296	21	1208	1098	2327	42	2509	2072
(Marijuana)											
QUESTION 5	148	1117	1031	2296	151	1095	1081	2327	299	2212	2112
(Nby. 2 1/2 Override)											

Total	
Turnout	4623
Total	
Registered	
Voters	5374
Percentage	86%

Town report information for 2016 submitted by Leslie A. Haley, Town Clerk

Triton Regional School District

# **Town of Newbury**

Newbury, Massachusetts

**Annual Town Report** 



# Report to the Town of Newbury

March, 2017

This report outlines progress and development during calendar year 2016. The Triton Regional School District is committed to our students' success and achievement, focusing on providing learning opportunities for all students regardless of ability levels. In recent years, we have been able to maintain favorable class sizes in the majority of classrooms, as that has been noted as a top priority by all stakeholders. The budget process has been challenging in recent cycles, but we will continue to work on improving student to teacher ratios in those areas where larger classes exists. We continue our efforts with differentiated instruction to meet the needs of all students, though that is more challenging when class sizes are larger. Even through challenging times, Triton educators work hard on behalf of their students to provide a relevant and engaging educational experience, celebrating successes along the way.

Over the course of this year, we have seen many reasons to celebrate. Outlined below you will find a few key successes achieved during the course of this past year.

# 2016 Massachusetts Accountability Data:

The Department of Elementary and Secondary Education has recently released the 2016 MCAS and PARCC student results along with school and district accountability levels. This is the second year the students have taken the PARCC assessment, although this past year we again completed the paper and pencil testing, and did not use the online version. The results of these assessments are reported for students by placing each student's performance into one of five levels. The five levels include Level 5: Exceeded Expectations, Level 4: Met Expectations, Level 3: Approached Expectations, Level 2: Partially Met Expectations, and Level 1: Did Not Yet Meet Expectations. We use the results of the PARCC tests as just one data point in conjunction with other assessments to learn more about students' strengths and learning challenges to better adapt our teaching to each student's needs.

# **High School Stadium Opened:**

After years of planning, and about 6 months of actual construction, the newly renovated Triton Memorial Field at Institution for Savings Stadium opening was in October, 2016. This opening reflects years of hard work from many key individuals within the district, as well as the financial commitment of our member towns who shouldered the majority of the costs. The Triton Stadium is a state-of-the-art facility that replaces the former stadium that was in complete disrepair. The new venue features a full amenities building, new bleachers and seating, full width soccer pitch, full 8 lane straight/6 lane oval track, track timing system, team room, and a one-of-a-kind location with views of the marsh that can't be beat. The stadium will seat 1,512, with additional standing room that will increase capacity by approximately another 1,000 spectators. The stadium and fields will be used by a number of different fall and spring sports teams including Football, Field Hockey, Boys & Girls Soccer, Marching Band, Color Guard, Boys & Girls Lacrosse, and Boys & Girls Track & Field. Baseball, Softball and Cross Country will also use the fields for practice.

# **PBIS Update:**

During the 2015/2016 school year, we had various staff trained in the PBIS approach, which stands for Positive Behavioral Interventions and Supports (<a href="https://www.pbis.org/">https://www.pbis.org/</a>). The initial focus was on the elementary schools, with the intention to expand to the Middle and High Schools over time. With the elementary schools laying the groundwork for common language that will be transferred to the secondary schools as students advance, their efforts are much more developed and practiced. Over the fall, the principals from the 3 elementary schools presented their programs, each with their own take on the PBIS structure, focusing on the reinforcement of positive behaviors rather than simply reacting to negative behaviors.

The Middle School has begun their implementation of the PBIS structure and we were originally planning a presentation this winter. However, given the fact that the program is new and developing over the course of this year, we are now targeting a presentation later in the spring so the update can detail their efforts, but also information about the results being seen.

# **District Wellness Committee:**

We have reformed the district wellness committee, making the focus more inclusive of overall wellness. The composition of the group will include a more diverse representative group, with an attempt to move from a focus of compliance with health and nutrition requirements, to a more holistic view of wellness. The social and emotional health of our students and staff is a key driver in our overall success, and warrants more deliberate and focused attention in our overall planning. This group will be focusing on both our informal approach to wellness, as well as our need for more explicit and organized wellness curricula and instruction. Kimberly Croteau, our Chief Academic Officer, will be chairing this committee, and the first meeting will occur in early November.

# New England Association of Schools and Colleges (NEASC) Update:

There has been significant discussion on the validity and importance of accreditation through New England Association of Schools and Colleges among public schools in the most recent years. This issue was raised by Superintendents statewide, as the standards and processes for accreditation had not adapted along with educational practice in decades. Many of the standards and exercises required for the accreditation process were redundant with other accountability requirements already in place by the Massachusetts Department of Elementary and Secondary Education. There has been a working group, comprised of NEASC officials, representatives of MASS, as well as active superintendents, and high school administrators, meeting for the past two years with a focus on making change.

As I complete my first year of tenure as the Superintendent of the Triton Regional Schools, I have grown even more proud of the education afforded to our children. As I walk through classrooms, attend meetings, have both formal and informal discussions with parents and teachers, and attend special events, I am continually amazed at the level of dedication from all those working on behalf of our students. While there is always room for improvement, and we have begun the process of identifying those areas, I am very impressed with the level of community shown and experienced across all of our schools. There is much to be proud of.

As is always the case, if there is anything you would like to share or discuss with me, I would be very happy to meet with you in person, talk via phone, or correspond via email.

Respectfully Submitted,

Brian L. Forget

**Superintendent of Schools** 

Brian.Forget@tritonschools.org

(978) 465-2397

# on

# NEWBURY ELEMENTARY SCHOOL

63 HANOVER STREET NEWBURY, MA 01951 978-465-5353

Beth Yando Principal

Dan Jewett
Assistant Principal

# NEWBURY ELEMENTARY SCHOOL PRINCIPAL'S REPORT

To the Citizens of Newbury:

I am pleased to share this report with you for the 2016-2017 school year.

# **Enrollment**

As of February 1, 2017 Newbury Elementary School's total student enrollment was 471 with 36 total students attending through school choice.

Grade Level	# of Students
Pre K	45
K	44
1	57
2	56
3	62
4	54
5	75
6	78

**School Improvement Planning** 

The NES School Improvement Plan for 2015-2018 focuses on goals in literacy, mathematics and social emotional listed below:

	NES School Improvement Plan: 2015-2018
Goal I: Literacy	Goal: 90% of students will read with comprehension and write effectively for purpose at grade level.
Goal II: Mathematics	Goal: 90% of students will demonstrate mathematical literacy and application of mathematical skills and concepts at grade level.
Goal III: Social Emotional	Goal: To provide a learning environment that fosters resilient students who utilize strategies and skills for social and academic success.

#### **Newbury Elementary School Council**

The following constitutes the membership of the 2016-2017 School Council:

Principal/Co-Chair: Beth Yando Parent/Co-Chair: Stephanie Roper

Special Education: Bonnie Langendorfer Parent: Christine Orpin
Speech and Language Pathologist: Daryl Kwiatkowski Parent: Anna-mary Geist

Art Teacher: Amy Merluzzi

#### Partnership for Assessment of Readiness for College and Careers (PARCC)

In spring of 2016 all students in grades 3, 4, 5 and 6 participated in the Partnership for Assessment of Readiness for College and Careers (PARCC) tests. English Language Arts and mathematics were tested in May.

In spring of 2015 all students in grade 5 participated in the Massachusetts Comprehensive Assessment System (MCAS) in science.

#### How is our school doing overall?

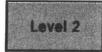
#### Accountability and assistance levels

Our school



Meeting gap narrowing goals

Our district



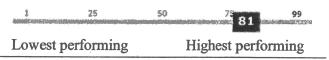
One or more schools in the district classified into Level 2

Most schools are assigned a level from 1-5, with those meeting their proficiency gap-narrowing goals in Level 1 and the lowest performing in Levels 4 and 5. A district is typically assigned a level based on the level of its lowest performing school. Placing schools and districts into levels helps districts know which schools need more support, and helps the state know which districts need the most assistance. More information is available

here: http://www.mass.gov/ese/accountability.

#### **School percentile**

School percentiles (1-99) indicate how a school is performing overall compared to other schools that serve the same or similar grades. Our school's percentile is below.



Overall progress in narrowing gaps Massachusetts aims to reduce proficiency gaps by half between 2011 and 2017.

All students Met Target
High needs students Met Target
Economically -

disadvantaged Students with disabilities

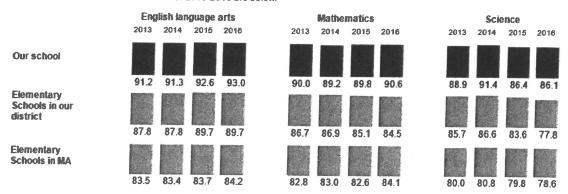
English language

Did Not Meet Target

learners & former ELLs

#### How does our school's achievement over time compare to the district and the state?

The transitional Composite Performance Index (CPI) is a number from 1-100 that represents the extent to which all students are progressing toward proficiency in a given subject. When all students demonstrate proficiency on MCAS and/or PARCC tests, the CPI will be 100. Our school's transitional CPIs for 2013-2016 are below.



Newbury Elementary School continues to focus on school climate and social emotional wellbeing for the improvement of student learning. We begin our day at NES with Morning Meetings to build classroom community. Newbury Elementary School uses C.A.R.E.S. to articulate the core skills and traits we attempt to develop in all students. C.A.R.E.S. is an acronym for Cooperation, Assertion, Responsibility, Empathy, and Self-Control. These fundamental skills and traits are reinforced throughout the year and at school wide assemblies.

This year PBIS was implemented at NES. PBIS is an acronym for Positive Behavior Intervention and Supports. PBIS is a proactive, positive behavior support system for schools. It is an evidence-based intervention system that works to enhance academic and social behavior outcomes for all students.

We continue to increase our technology integration in the classroom to promote 21st Century Thinking Skills. Currently, NES utilizes four computer carts that include a total of one hundred twenty Chromebooks. All teachers are equipped with a Chromebook to use for educational planning and data analysis. We continue to focus on differentiated instruction at NES using technology.

Respectfully submitted,

Beth Yando

Beth Yando Principal

Newbury Elementary School

## TRITON REGIONAL MIDDLE SCHOOL PRINCIPAL'S REPORT

Triton Middle School continues to strive for excellence in the ever changing landscape of education and we wish to thank the School Committee and the towns of the Triton Regional School District for their support. Our approach to the needs of the school this year has been somewhat different than in the past. Our efforts continuing to improve instruction and help struggling learners have continued, however, we are focusing our efforts on using resources more efficiently. We have focused on two areas so far this year and will continue to do so moving forward into next year. First, we are concentrating on Tier 1 instruction and improvements that can be made by regular education teachers to reach all students. Second, we are starting discussions on how we utilize our special education staff more efficiently. This approach is about internal change and will rely on our best resource; our teachers. We are confident this will enable us to improve our ability to have every student learn, make sure all students have the opportunity to read and write effectively, better problem solve, and grow academically and socially; all objectives of our improvement plan. We are continually seeking new interventions to address the needs of an ever changing population of students. As an example, this year we have piloted engineering classes and a class on writing computer code. We continue to offer reading instruction and those students have begun to show solid growth.

We are in the second year of implementation of our new math curriculum, Math in Focus. Both students and teachers are getting comfortable with the rigorous content; we look forward to improved assessment results. We have all experienced professional development regarding social emotional learning this year and we have started using positive behavioral interventions and support(PBIS) at the middle school. Developmentally, middle school students have a more difficult time buying into the PBIS concept; but we keep trying! We also continue offer and grow a wide variety of sports and after school activities.

Last, through the generosity of two area banks, The Institution for Savings and the 5 Cent Savings Bank, we have purchased 2 more Chromebook carts, as well as leasing 2 others. This increase in technology will make it possible to test the entire 7th and 8th grade online for the upcoming MCAS 2.0. We just completed an online common writing assessment for both grades as a trial run, and we are very excited about the options for online assessment going forward.

Although our budget seems to be increasingly more challenging every year, we strive to be creative and meet the needs of all students. I am very thankful to be part of a school so dedicated to the whole child and we are prepared to meet the demands of the coming years.

Respectfully submitted,

Al

Alan B. MacRae Principal

# TRITON HIGH SCHOOL PRINCIPAL'S REPORT 2016-2017

## CORE VALUES, BELIEFS, AND LEARNING EXPECTATIONS TRITON HIGH SCHOOL

# PREPARATION FOR CAREERS, COLLEGE, AND COMMUNITY CONNECTED LEARNING RELEVANT SKILLS RESPECTFUL ENVIRONMENT

Triton High School is committed to helping students become responsible for their own learning by providing them with opportunities to develop relevant 21st Century skills as they begin careers, pursue college, and contribute to their communities.

We believe students should be able to:

- Read and write effectively
- · Communicate ideas appropriately through a variety of platforms
- Create and problem solve independently and collaboratively

These statements express what we believe are the most important things about our school and what we want for every student graduating from Triton.

It is our hope at Triton High School to provide each and every student with a level of education that best challenges the students while at the same time providing the supports necessary for the success of the student. We have created a School Improvement Plan that we believe does this and we are making budget requests that would create the staffing and materials necessary to do this. Triton High School has always provided the best possible situation for students. We will continue to do so. We also recognize that the district is limited in funds yet also wants what is best for our students. Since I have started at Triton, it is apparent about how much the staff, School Committee, Administration, students, community and parents care about our schools.

The high school continues to meet the MCAS state accountability benchmarks in making satisfactory progress in English Language Arts, Math, and Science/Engineering Technology. We are confident our students will continue to succeed on the MCAS tests and we will see an ever-increasing proportion of our students achieving in the Proficient and Advanced categories. We are committed to successfully preparing ALL students for their future. To this end, we have an alternative education classroom in the high school which focuses on the specific individualized needs of some of our struggling learners. Students in this classroom have the opportunity to achieve success by utilizing a web-based credit recovery program in addition to being taught in a smaller,

individualized program. As students in a 21st century learning environment, out-of-school supervised vocational opportunities are also being addressed for these students, ensuring that they will graduate with college and career readiness skills.

The School Council has developed an updated 2016-2017 School Improvement Plan which has modified three goals from the 2015-2017 School Improvement Plan and, based on the needs of Triton High School, has created a new fourth goal. In preparing this plan, the Council took into consideration the Triton District's Mission, Vision, and Core Values, the Triton High School's Core Values, Beliefs, and Learning Expectations, the Triton District Development Plan, as well as past Triton High School Improvement Plans. In developing our proposed SIP, we evaluated the continued progress in achieving the goals from the current SIP.

Goal I of the 2017-2018 SIP: The proficiency gap between students in the aggregate and the high needs subgroup as measured by the Performance and Proficiency Index (PPI) will be reduced by 50% by June 2017 remains a goal, as it was in our 2015-2017 SIP. Given the uncertainty of state assessment data as the revised MCAS 2.0 testing system is installed, we are maintaining this goal through 2018 as long as the data is available and relevant. It continues to be a meaningful and important goal and progress in achieving this goal continues to be made.

Goal II of the 2017-2018 SIP: Provide the time and develop the structures needed for teachers to collaborate regularly in formal ways on the creation, analysis, and revision of formative and summative assessments, common assessments, and develop and implement department wide rubrics remains a priority of the members of the Triton High School Council. The Council feels strongly that providing common meeting time and professional development time continues to be crucial to the successful implementation of the other SIP goals.

**Goal III of the 2017-2018 SIP:** By September 2017, we will review the Triton High School graduation rate and put interventions in place to keep our at-risk students from dropping out. This is a new goal of the Triton High School Council, reflecting topics we have discussed in the past regarding ways to increase the graduation rate at Triton High School while addressing the social and emotional needs of our students.

Goal IV of the 2017-2018 Triton High School SIP: Review grading and reporting practices for the development of reliable grading and progress reporting continues to be a significant goal. On-going discussion on fair, equitable and effective grading and assessment practices are of great importance to the Council and continue to be a concern.

Meeting the learning needs of our students requires dedicated resources, systems, and processes. We are fortunate to be able to offer students unique courses which provide hands —on learning opportunities for our students.

In Foreign Language:

- Junior Justin Flodman received VFW Voice of Democracy Award. As a Post 1093 Voice of Democracy winner, Mr Flodman will receive a cash award from the Ipswich VFW, a certificate recognizing his entry, a pin denoting his top selection from among Triton High School entries and a plaque to denote his success at the Post level. A plaque will also be presented to the Triton High School Principal in recognition of the school's sponsoring the winning entry. Additionally Mr. Flodman will now compete at the District level, and then perhaps the Department (state) level as he seeks to advance to the National level to compete for more than \$2.000,000 in available prize money and recognition. See more at: <a href="https://www.onlineprnews.com/news/793319-1481804113-ipswich-vfw-post-level-voice-of-democracy-contest.html#sthash.ZNTxXraF.dpuf">https://www.onlineprnews.com/news/793319-1481804113-ipswich-vfw-post-level-voice-of-democracy-contest.html#sthash.ZNTxXraF.dpuf</a> "
  (<a href="https://www.onlineprnews.com/news/793319-1481804113-ipswich-vfw-post-1093-announces-justin-flodman-wins-2016-post-level-voice-of-democracy-contest.html">https://www.onlineprnews.com/news/793319-1481804113-ipswich-vfw-post-1093-announces-justin-flodman-wins-2016-post-level-voice-of-democracy-contest.html</a>
- Faculty Council met to review Foreign Language National Honor Society applications. Students receive acceptance letters in early February. FLNHS Induction will take place in THS Library on Thursday, March 16 from 7:00 PM -8:30 PM.
- Sixteen HS students will travel to France from April 16-28 to fulfill the second leg of the Triton High School/Lycée Saint François d'Assise Exchange. This year marks Triton's 5th French Exchange with the Lycée Saint François d'Assise.

Last school year (2015-2016) we offered a new Advanced Placement (AP) class in Microeconomics. It was the largest amount of students to take a single AP test in school history, as 42 students took the test. Of these students, 35 (83%) received a grade that would give them college credit. In Technology/Engineering program, all of the classes are using sophisticated engineering software to design parts and drawings. Most classes are printing some of their parts they created to use on their projects on a 3D printer. The Construction Technology class is creating a set of working drawings for their next project on Autodesk Inventor. The science department was awarded \$3400 in science equipment late last spring (SPOT Grant though BioTeach). As a result, we'll be using thermocyclers in a process called polymerase chain reaction (PCR) this year in biotech to copy sections of DNA.

The Triton High School robotics team meets three afternoons a week designing and building robots using the VEX robotics kits and accessories. Each year the students compete in the WPI "Savage Soccer" VEX Robotics competition against 15 other schools. This past year the three robots designed and built by our students made it to

the quarter-finals. When not participating in a VEX run competition the students design robotics-based games for their own in-house competitions. Students work in teams to design the game, the field, the rules and their robot all while working under time constraints analogous to those in a real-world engineering company.

Students use their skills from computer programing to write the code to program the robot for a competition. Students can also use Auto-desk Inventor three-dimensional software to design of a particular component or part for their robot. After designing their part they can then print the part on the 3D printer in the classroom. Robotics offers the opportunity for students to engineer different robots to accomplish different tasks. Throughout the design and building process students are required to work in a collaborative setting all while learning about controls, logic, motion, sensors, power, gearing and programming. The motto of the team is "Gracious Professionalism". They believe in respect for each other's ideas.

The team will be touring Ocean Alliance in early April to tour and learn about the research of Dr. Lain Kerr. Dr. Kerr will provide a tour and an education to our students on his own design - the "Snotbot", which is a robotic drone that is used to study the daily lives of whales in all of our oceans. The C++ Programming and Robotics classes participate in the same format using VEX robotics kits and accessories as those for the after-school team.

On the Community Service front, from November 28th to December 24th, students volunteered to bell ring outside of the Rowley Market Basket to support the Salvation Army's efforts to collect donations during the holiday season. We surpassed last year's total by over \$500 with a total of over \$7100. Students bell ringers in pairs or groups of three for two hour shifts volunteered Mondays through Fridays after school and all day Saturdays. Their efforts were outstanding again this year having surpassed an already record high from last year.

We also helped collect over 50 coats for the coat drive organized by Mary Goldsmith. We brought the coats to Anton's Cleaners where they are laundered for free and distributed to local charities. The departments and some clubs in the school were involved with the Santa's Helpers Program. We received names of needy children in our high school and we provided the families with gifts and food for the holidays.

Additionally, Triton once again hosted the Senior Citizen Holiday Tea on December 15th. Seniors came from all three towns to enjoy performances from Sue Densmore's and Bob Lathrop's singing groups while Community Service students prepared/provided breakfast foods, tea and coffee and interacted with the seniors while serving them. Ten

poinsettias centerpieces were raffled off for seniors people to take home. This year was a great success and a lot of fun.

Outside of the classroom, Triton High School students have been excelling as well. On the sports front, we have made great strides in making many of the State Tournaments. The football team won the Division 3 North League Championship but most importantly, the won the MIAA Sportsmanship Award for the state of Massachusetts. This is a great honor and, as a community, this is what we strive for. The students have been called some of the most polite and courteous students that other schools have ever seen. We also won the MIAA Boys Basketball Sportsmanship award. Our number of participants has risen over the last two years and we have the largest athletic participation numbers ever.

I would like to take this opportunity to say that I appreciate working with the staff, students and parents in the Triton Community. It is a wonderful place for students to learn and teachers to teach. The culture and climate of the school is wonderful and I love coming into to work each and every day. The community at large has been extremely warm and welcoming and the Triton Schools have a wonderful reputation.

Thank you for allowing me to present this information to you.

Sincerely,

Timothy Ruggere
Triton High School Principal

# TOWN OF NEWBURY ENROLLMENTS AS OF OCTOBER 2016

#### **Newbury Elementary School**

Elementary	Boys	Girls	Total
Early Childhood	18	24	42
Kindergarten	25	17	42
Grade 1	29	27	56
Grade 2	30	25	55
Grade 3	34	27	61
Grade 4	34	19	53
Grade 5	39	35	74
Grade 6	42	34	76
Total	251	208	459

Triton Regional Middle School		
Grade 7 Newbury Students	59	
Grade 8 Newbury Students	54	
Total	113	

Triton Regional High School			
Grade 9 Newbury Students	55		
Grade 10 Newbury Students	51		
Grade 11 Newbury Students	44		
Grade 12 Newbury Students	45		
Total	195		

Other Enrollments as of October 2016					
SPED 8					
	Private	79			
	Parochial	57			
	Public/Charter	42			
	Home-Schooled	17			
	Total	203			

Newbury Elementary School Enrollment	459
Triton Regional Middle School Enrollment	113
Triton Regional High School Enrollment	195
Other Enrollment	203
Total 2016/2017 Enrollment as of 10/1	970

## **General Fund** Statement of Revenues and Expenditures – Budget and Actual Required Supplementary Information For the Year Ended June 30, 2016

	<u>Final Budget</u>	<u>Actual</u>
Revenues		
Assessments to Member Towns	\$ 28,839,437	\$ 28, 839,437
Intergovernmental	10,799,776	10,948,696
Medicaid	200,000	229,783
Investment Income	50,000	21,701
Insurance and Retirement Revenue	499,348	529,476
Miscellaneous		79
Total Revenues	40,388,561	40,569,172
Expenditures		
Administration	1,383,223	1,482,417
Instruction	20,229,532	20,112,716
Special Education Tuition to Other Districts	1,071,896	1,052,871
School Choice and Charter School Tuition	1,444,970	1,419,890
Transportation	2,415,021	2,456,091
Other School Services	468,849	460,423
Student Activities	382,787	467,792
Operation and Maintenance	2,912,191	2,896,870
Acquisitions and Improvements		150,000
Fringe Benefits	7,515,842	7,469,788
Food Services		5,098
Debt Service:		
Principal	2,290,000	2,290,000
Interest	524,250	524,250
Total Expenditures	40,638,561	40,788,206
Excess (Deficiency) Of Revenues Over Expenditures		(219,034)

## FY 2016 ASSESSMENTS

	and the control of th	Operating Budget	Capital Assessment
NEWBURY	•••••	\$ 8,946,255	\$ 149,015
ROWLEY	•••••	8,714,645	155,739
SALISBURY	***************************************	10,098,977	774,806
Total	• • • • • • • • • • • • • • • • • • • •	\$27,759,877	\$1,079,560

## Salaries – Triton Regional School District

### SCHOOL COMMITTEE MEMBERS

Name	FTE	Salary
N – DINA SULLIVAN	1.0	\$1,250
N – MAUREEN HEFFERNAN	1.0	\$1,250
N – DAN VALIANTI	1.0	\$1,250
R – RICHARD CUMMINGS	1.0	\$1,250
R – NERISSA WALLEN	1.0	\$1,250
R – PAUL LEES	1.0	\$1,250
S – DEBORAH CHOATE	1.0	\$1,250
S – LINDA LITCOFSKY	1.0	\$1,250
S – MONIQUE GREILICH	1.0	\$1,250

#### **ADMINISTRATION**

Name	FTE	Salary
BRIAN FORGET	1.0	\$170,000
KIMBERLY CROTEAU	1.0	\$130,000
MICHELLE CRESTA	1.0	\$124,500
DAVID MAGEE	1.0	\$120,558

#### **SCHOOL OFFICIALS**

#### **Superintendent of Schools**

Brian L. Forget 112 Elm Street Byfield, MA 01922 978.465.2397

brian.forget@tritonschools.org

#### **School Business Administrator**

Michelle Cresta 112 Elm Street Byfield, MA 01922 978.465.2397

michelle.cresta@tritonschools.org

#### Newbury Elementary School Principal

Beth Yando
63 Hanover Street
Newbury, MA 01951
978.465.5353
beth.yando@tritonschools.org

#### Triton Regional Middle School Principal

Alan MacRae
112 Elm Street
Byfield, MA 01922
978.463.5845
alan.macrae@tritonschools.org

#### **Chief Academic Officer**

Kimberly Croteau
112 Elm Street
Byfield, MA 01922
978.465.2397
kimberly.croteau@tritonschools.org

#### **Administrator of Special Education**

David Magee
112 Elm Street
Byfield, MA 01922
978.465.2397
david.magee@tritonschools.org

## Newbury Elementary School Assistant Principal

Daniel Jewett
63 Hanover Street
Newbury, MA 01951
978.465.5353
daniel.jewett@tritonschools.org

#### Triton Regional High School Principal

Timothy Ruggere
112 Elm Street
Byfield, MA 01922
978.462.8171
timothy.ruggere@tritonschools.org

## **SCHOOL COMMITTEE**

<b>NEWBURY REPRESENTATIVES</b>	<b>TERM EXPIRES</b>
Dina Sullivan 21 Coleman Road, Byfield, 01922 978.463.0930 dina.sullivan@tritonschools.org	2017
Dan Valianti	
233 High Road, Newbury, 01951 978.462.0696 daniel.valianti@tritonschools.org	2018
Maureen Heffernan 11 Adams Lane, Newbury, 01951	
978.358.7117 maureen.heffernan@tritonschools.org	2019
maureen.herrernan@untonsenoois.org	
ROWLEY REPRESENTATIVES	<b>TERM EXPIRES</b>
Richard Cummings 3 Arbor Way 978.948.8176 richard.cummings@tritonschools.org	2017
Nerissa Wallen 36 Warehouse Lane 978.948.2741 nerissa.wallen@tritonschools.org	2018
Paul Lees 71 Wilson Pond Lane 978.948.2334 paul.lees@tritonschools.org	2019
SALISBURY REPRESENTATIVES	TERM EXPIRES
Monique Greilich 170 Beach Road #47 978.255.2330 monique.greilich@tritonschools.org	2017
Linda Litcofsky 66 Rabbit Road 978.463.6877 linda.litcofsky@tritonschools.org	2018
Deborah Choate 8 Lions Way 978.462.4578 deborah.choate@tritonschools.org	2019

#### "NO SCHOOL" ANNOUNCEMENT

The "No School" announcement for the Newbury Elementary School and Triton Regional Middle/High School (Triton Regional School District) is given over TV stations WBZ (4), WCVB (5), WHDH (7), and FOX (25). In addition to the TV stations, the closures are posted on the district website at <a href="https://www.tritonschools.org">www.tritonschools.org</a> and phone calls are made to all families via the district's auto-dialer (ConnectED).

## TOWN OF NEWBURY TRITON REGIONAL SCHOOL DISTRICT OFFICIALS

Brian L. Forget, Superintendent of Schools
Kimberly Croteau, Chief Academic Officer
Michelle Cresta, School Business Administrator
David Magee, Administrator of Special Education
Timothy Ruggere, Principal, Triton Regional High School
Alan MacRae, Principal, Triton Regional Middle School
Beth Yando, Principal, Newbury Elementary School
Daniel Jewett, Assistant Principal, Newbury Elementary School



## Whittier Regional Vocational Technical High School

115 Amesbury Line Road Haverhill, MA 01830-1898 978-373-4101 Fax: 978-521-0260 www.whittiertech.org

Charles LaBella Chairperson School Committee

Maureen Lynch Superintendent

October 13, 2016

#### **ANNUAL OPERATIONAL REPORT**

TO:

The Honorable Board of Selectmen

FROM:

Johanna True, Whittier Representative

Maureen Lynch, Superintendent

Whittier offers 22 vocational technical career areas designed to provide the necessary training and skills for further education or work force success.

Whittier's academic program is designed to offer students the fundamental skills through its core curriculum in English, Math, Science and Technology, Social Studies, World Languages, Physical Education/Health, and Elective subjects. Courses are aligned with the Massachusetts Curriculum Frameworks in order to achieve success on the MCAS.

Courses are offered in a sequential format and are integrated with the vocational-technical areas, wherever practicable and mutually beneficial. All academic courses offer advanced sections for students who desire to further their education. We offer honors courses in English, science, and math to lead toward advanced placement courses. Moreover, a Tech Prep program is offered to eleventh and twelfth grade students which parallels the College Prep program and provides students with the opportunity to earn college credit and/or advanced college placement.

Since all programs are open to both females and males, we encourage our students to explore and to specialize in non-stereotyped, non-traditional vocational-technical areas and to strive for the maximum realization of their goals and potential.

Whittier Regional Vocational Technical High School is entering its forty third year. To date we have graduated 10,932 students from the day school.

The enrollment for the Evening School from Newbury: 11

Whittier Tech: Working on your future

Honorable Board of Selectmen October 13, 2016 Page 2

### The October 1, 2015 Day School Enrollment:

		Boys	Girls
Grade 9		5	1
Grade 10		4	2
Grade 11		3	4
Grade 12		5	3
	Total	07	

Total – 27

2016 Graduates - 8

The cost to Newbury for the school year 2015-2016 was \$390,008.00.

Respectfully yours,

Jehanna True

Newbury Representative

Maureen Lynch Superintendent

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