



## Town of Newbury

Board of Selectmen  
12 Kent Way  
Town Offices Hearing Room  
Newbury, MA 01922  
978-465-0862, ext. 301

### PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK

ORGANIZATION: BOARD OF SELECTMEN

MEETING X PUBLIC HEARING (Please circle/check  
appropriately)

DAY and DATE: Tuesday, September 27, 2016 TIME: 7:00 P.M.

LOCATION: TOWN OFFICES HEARING ROOM, 12 KENT WAY, BYFIELD, MA 01922

PURPOSE: GENERAL BUSINESS

REQUESTED BY: GEOFFREY H. WALKER, CHAIRMAN

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING (in accordance with Chapter 303 Acts of 1975). This *may not* include Saturday, Sunday or legal holidays.

Newbury Town Hall business hours are Mon., Wed. and Thurs. 8-4 and Tuesday from 8-7. Faxed or E-mailed postings must reach the Clerk's office during business hours 48 hours prior to the meeting.

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#### Agenda:

Call to Order

Board and Committee Reports

Public Hearings

Town Administrators Report

New Business:

- FY17 Appointments as follows:

Catherine (Kate) Batchelder to Cultural Council 9/27/16 – 6/30/17 (to replace Jeanne Cannell)

- One-day Liquor License, Frank Letizia, Letizia/Barker Wedding, Spencer Pierce Little Farm, 5 Little's Lane, Sunday, October 2, 2016 from 5:00 to 11:00 p.m.
- One-day Liquor License, Greater Newburyport Mothers and Families Club, Spencer Pierce Little Farm, 5 Little's Lane, Saturday, October 29, 2016 from 2:30 to 4:30 p.m.
- One-day Liquor License, Mercury Brewing and Distribution Co., Inc., Oktoberfest, Friday October 7, 2016 from 6:00 p.m. to 10:00 p.m.

#### **Old Business**

#### **Citizen's Concerns**

#### **Correspondence**

- Letter from Diana Sullivan, Chair, Triton Regional School Committee re: Appointing Town Representative to the School Committee Negotiations Subcommittee
- Triton District Communications Committee Meeting reminder, Thursday, October 6, 2016 @ 6:30 p.m.
- Save the Date Announcement - The Triton Stadium Grand Opening Friday, October 14, 2016

#### **Review of Meeting Minutes**

- September 13, 2016

#### **Warrants**

#### **Meeting Updates**

#### **Executive Session**

#### **Adjourn**

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.