



Town of Newbury

Board of Selectmen

25 High Road

Newbury, MA 01951

978-465-0862, ext. 301

PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK

ORGANIZATION: BOARD OF SELECTMEN

MEETING X PUBLIC HEARING (Please circle/check
appropriately)

DAY and DATE: Tuesday, May 24, 2016 TIME: 7:00 P.M.

LOCATION: 25 HIGH ROAD, NEWBURY, MA 01951

PURPOSE: GENERAL BUSINESS

REQUESTED BY: GEOFFREY H. WALKER, CHAIRMAN

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING (in accordance with Chapter 303 Acts of 1975). This *may not* include Saturday, Sunday or legal holidays.

Newbury Town Hall business hours are Mon., Wed. and Thurs. 8-4 and Tuesday from 8-7. Faxed or E-mailed postings must reach the Clerk's office during business hours 48 hours prior to the meeting.

Agenda:

Call to Order

Board and Committee Reports

Public Hearings

Town Administrators Report

New Business:

- Request for Public Property Use/Special Permit, Tom Keeves, Pentucket Youth Lacrosse, use of Manter Field, 81 Central St. Byfield for Lacrosse Tournament, Friday May 27, 2016 at 7:00 a.m. through Monday, May 30, 2016 at 2:00 p.m.

- Request for Public Property Use/Special Permit, Autumn Hotaling, Alzheimer’s Association, Watertown, MA – Ride to End Alzheimer’s, Saturday, June 11, 2016 from 8:00 a.m. to 10:30 a.m. (Route flag markers set up Friday, June 10th removed June 11th)
- Request for Public Property Use/Special Permit, Diana Flahive, Neurofibromatosis Northeast/Coast to the Cure Bike Ride, Saturday, September 10, 2016 from 7:00 a.m. to 4:00 p.m.
- One-day Liquor License, The Governor’s Academy, 1 Elm St. Byfield - Reunion 2016 Friday, June 10, from 6 to 10 p.m. and Saturday June 11, from 5:30 to 11:00 p.m.
- One-day Liquor License, Alison McGrath & Brian Doherty, McGrath/Doherty Wedding at Spencer Pierce Little Farm, Saturday, June 18, 2016 from 4:00 p.m. to 11:00 p.m.
- One-day Liquor License, Jonathan Ciccone & Sarah Dugan, Dugan/Ciccone Wedding at Spencer Pierce Little Farm, Saturday, July 23, 2016 from 4:00 p.m. to 11:00 p.m.
- One-day Liquor License, – Byfield Community Arts Center –Dinner Dance, Friday, June 3, 2016 from 6:00 p.m. to 10:00 p.m.
- Review, approve and sign – 2016 New Business License as follows:

Daniel A. Palenscar, 172 Elm Street, Palenscar Building and Remodeling – General Business
- Review and approval of Commercial Clam Permit Application 2016/2017 Season, as follows:

<u>LAST NAME:</u>	<u>FIRST NAME:</u>	<u>ADDRESS:</u>	<u>STATE LIC.</u> <u>#</u>
FOURNIER	ZACHARY	15 SPRING HILL ROAD	172708

- Placement of stop sign on Sunset Blvd
- Adoption of the Merrimack Valley Region Multi-Hazard Mitigation Plan
- Notice for Application for Chapter 40B Site Eligibility Letter – MassHousing New England Fund Project: “Byfield Estates” Pearson Drive, Newbury, MA
- Letter from Massachusetts Housing Financing Agency re: site approval process for proposed Chapter 40B development 55 Rear Pearson Drive - 30 day request notification
- Massachusetts Office on Disability: Local Adoption of M.G.L. Ch. 40 Sec. 8J & M.G.L. Ch. 40 Sec. 22G and Establishing a Commission on Disability for Newbury
- Coastal Resilience Grant Program FY17
- Fiscal Year 2017 Appointments

Old Business:

- Vote to sign ABCC Form 43 which is to be submitted for reconsideration. Liquor License #079400002, 2016 Change of Officers/Directors, Oldtown Country Club, Inc., Marsh Avenue, Newbury, MA – **REVISED 4/28/16**
- Letter from Higgins Environmental Associates, Inc. re: Start-up of Upper Green Pond Algae Removal Demonstration
- Summer Board of Selectmen Meeting Schedule
- Selectmen Saturday Coffee Hour Schedule

Citizen's Concerns**Correspondence:**

- Letter from Channing Howard, Chair of the Historical Commission re: replacement of the windows at the Byfield Grange Building
- e-mail correspondence from Mass Department of Revenue re: Notification of Free Cash Approval – Byfield Water

Review of Meeting Minutes

- March 22, 2016

Warrants**Meeting Updates****Executive Session****Adjourn**

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.