



**New Business:**

- Sam Joslin, Building Commissioner – Adjustment of Inspectional Services permit fees
- Susan Noyes, IT Administrator – Introduction of new Town of Newbury website
- Attorney Martin S. Arsenault (representing Mrs. Joyce Machiros) re: MacLeod Avenue land exchange
- Review, approve and sign – 2016 New Business License as follows:

Ryan Guthrie/Plum Island Blue, LLC, Blue Inn on the Beach, 20 Fordham Way, Common Victualler/Inn

Ryan Guthrie/ Plum Island Blue, LLC, Parking lot at 11 Fordham Way, (U01-0-26)

Ryan Guthrie/ Plum Island Blue, LLC, Parking lot at 77 Southern Blvd, (U01-0-41)

- Review, approve and sign - 2016 Business License transfer/new license as follows:

Donald N. Mueller, Jr., Romp and Roll, Inc. 96 Newburyport Turnpike, transferred to:  
Pamela Doherty, The Beach Dog Daycare, 96 Newburyport Turnpike

- Review and approval of Commercial Clam Permit Application 2016/17 Season:

<u>LAST NAME:</u>	<u>FIRST NAME:</u>	<u>ADDRESS:</u>	<u>STATE LIC. #</u>
COWLES	JONATHAN	10 6 <sup>TH</sup> STREET	171703

- Cynthia Keefe, notification of Plum Island Porch Fest, Saturday May 21, 2016 from 12:00 noon to 6:00 p.m.
- Gregg Pugh, Plum Island Beachcoma – Request that the Board of Selectmen consider reimbursing the businesses of Plum Island, \$2,000 for the up-coming seasonal installation of the porto-o-sans at Plum Island Center parking lot
- One-day Liquor License – Barbara J. Hopkinson, 64 Northern Blvd, Saturday, June 18, 2016 for Wedding of Brad & Kim-Soo.
- Request for Public Property Use/Special Permit, Eileen Wallwork, Newbury Elementary School GROWS – Use of Upper Green from 7:00 a.m. to 6:00 p.m., Saturday, June 18, 2016 for a Town-wide Yard Sale & Family Fun Day
- Request for Public Property Use/Special Permit, Timothy Perry, Byfield Newbury Little League, Inc. – Use of Upper Green from 8:00 a.m. – 8:00 p.m., April 1 through August 1, 2016, **excluding** Sunday May15th and Sunday, May 22<sup>nd</sup> (Note: May 15th & 22nd unavailable as previously reserved. Little League also agrees to scheduling of June 18<sup>th</sup> use for Newbury Elementary GROWS yard sale)

- Request for Public Property Use/Special Permit – Kait Allaby & Tara Greeley, American Diabetes Association, Framingham, MA, - Use of Upper Green, Rt 1A side, for a rest stop during the ADA TourdeCure bicycle ride, from 8:30 a.m. – 12:00 p.m. Sunday, May 22, 2016. (Note: Upper Green use in conjunction with Strut for Strays)
- Request for Public Property Use/Special Permit, Heidi Fram, Byfield Community Arts Center - Use of Manter Field, Central St, for Byfield Music and Arts Festival, 2:00 p.m. Friday, June 24 through 1:00 p.m. Sunday, June 25, 2016
- Request for Public Property Use/Special Permit, Heidi Fram, Byfield Community Arts Center – Banner on the Upper Green Backstop, 5:00 p.m., Sunday, June 12 through 1:00 p.m., Sunday, June 26, 2016
- Compliance of health care regulations - review, approval & adoption of the Town of Newbury – Policy and Procedures for Health Insurance Under the Federal Affordable Care Act
- Plum Island Study Committee Summary Report – Status Report of Findings 3/2/16

**Old Business**

- Vote to sign Water Supply Protection Overlay District Special Permit Decision for the Property at 11 Central St., Byfield, Map U11, Parcel 67, upon petition of Balmoral Development, LLC, Chris Horan, Manager
- Review and approval of Commercial Clam Permit Application 2016/17 Season, tabled from 3/22/16 Board of Selectmen Meeting:

<u>LAST NAME:</u>	<u>FIRST NAME:</u>	<u>ADDRESS:</u>	<u>STATE LIC.</u> <u>#</u>
COLBY	NICHOLAS H.	30 CENTRAL ST	006317

**Citizen’s Concerns**

**Correspondence:**

- Notification of William & Christina Hoffman, 21 Marsh Avenue - Application to and approval from The Commonwealth of MA, Department of Environmental Protection - Simplified License #BRP WW06 - to construct and maintain structure(s) for non-commercial docking/access to navigable water in and over the waters of the Parker River in Newbury
- Letter from MassDOT/Highway Division regarding Newbury to Newburyport – Construction of the Clipper City Rail Trail (Phase II)
- Letter from the Commonwealth of MA, Division of Marine Fisheries, re: Redefinition of the “Conditionally Restricted” classification area N2.1 and status: Open to Shellfishing for Deputation
- The Commonwealth of MA, Department of Public Utilities, Corrected Notice of Filing, Public Hearing, and Procedural Conference

## **Review of Meeting Minutes**

- March 8, 2016
- March 22, 2016

## **Warrants**

## **Meeting Updates**

## **Executive Session**

## **Adjourn**

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.