



## Town of Newbury

Board of Selectmen  
12 Kent Way  
Town Offices Hearing Room  
Newbury, MA 01922  
978-465-0862, ext. 301

### PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK

ORGANIZATION: BOARD OF SELECTMEN

MEETING X                      PUBLIC HEARING X                      (Please circle/check appropriately)

DAY and DATE: Tuesday, November 15, 2016 TIME: 7:00 P.M.

LOCATION: TOWN OFFICES HEARING ROOM, 12 KENT WAY, BYFIELD, MA 01922

PURPOSE: GENERAL BUSINESS

REQUESTED BY: GEOFFREY H. WALKER, CHAIRMAN

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING (in accordance with Chapter 303 Acts of 1975). This may not include Saturday, Sunday or legal holidays.

Newbury Town Hall business hours are Mon., Wed. and Thurs. 8-4 and Tuesday from 8-7. Faxed or E-mailed postings must reach the Clerk's office during business hours 48 hours prior to the meeting.

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#### Agenda:

Call to Order

Board and Committee Reports

Public Hearings

- **7:15 p.m.** In accordance with Chapter 369, Acts of 1982, Section 1, determination of the percentage of tax levy to be borne by each class of real property for Fiscal Year 2017

Town Administrators Report

New Business:

- One-day Liquor License, Rochelle Joseph, Support the Pink House, PITA Hall, 8 Plum Island Blvd., Thursday, November 17, 2016 from 6:30 to 10:00 p.m.

- One-day Liquor License, Lesley R Galicki, NHS Class of 2006, 10 Year Reunion, PITA Hall, 8 Plum Island Blvd., Friday, November 25, 2016 from 6:00 to 10:00 p.m.
- Appointment of Zoning Board of Appeals, Alternate Member, Elaine Baker to Member Status until June 30, 2017, to fill the remaining term of resigning member, Rick Salmonson.
- Appointment of Nathan Hunter, Emergency Communications Personnel
- Don Jarvis, Veteran's Grave Officer – Wreaths Across America program
- Vote to approve Mortgage Discharge for property located at 100 High Rd (Septic Loan paid in full 10/16)

### **Old Business**

### **Citizen's Concerns**

### **Correspondence**

- Letter of 10/26/16 from Mass Housing re: 40B Project Eligibility/Site Approval for Byfield Estates, Pearson Drive
- Letter of 10/25/16 from MassDOT re: Salting at Commuter Rail "Highway/Railway" Crossings
- Letter of 10/20/16 from Comcast re: Commencement of Renewal Process
- Letter of 10/19/16 from Xfinity

### **Review of Meeting Minutes**

- October 25, 2016

### **Warrants**

### **Meeting Updates**

### **Executive Session**

### **Adjourn**

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.