



**Town of Newbury**  
Municipal Town Offices  
12 Kent Way  
Byfield, MA 01922  
Phone: 978-465-0862  
Fax: 978-572-1228

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK AND TOWN WEBSITE**

*(Required to select all appropriate boxes)*

**BOARD/COMMITTEE/ORGANIZATION:** Select Board

**DAY of WEEK/DATE:** Tuesday, April 29, 2025 **TIME (AM/PM):** 6:30 p.m.

7:00 p.m. Annual Town Meeting

**ADDRESS:** ☐ Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922  
☐ Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951  
☐ Newbury Town Library, 0 Lunt Street, Byfield, MA 01922  
☒ Other: Triton Regional High School, 112 Elm Street, Byfield, MA 01922  
(please specify building name/address)

**ROOM:** ☐ Newbury Municipal Offices, 2<sup>nd</sup> Floor Hearing Room  
☒ Other: Gymnasium  
(when applicable, provide room name)

**PURPOSE:** General Business & Annual Town Meeting

**SUBMITTED BY :** Alicia Greco, Chair

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING DOES NOT INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office during business hours 48 hours prior to the meeting, not including the days noted above.

MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S ([www.townofnewbury.org](http://www.townofnewbury.org)) WEBSITE.

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## **Agenda**

### **Call to Order**

### **Grants, Gifts & Donations**

- Approval on behalf of the Fire Department to accept the Student Awareness of Fire Education (SAFE) Planning Grant award of \$1,500
  - **Board Vote Required on Above**
- Approval on behalf of the Fire Department to accept the Senior SAFE program Grant award of \$2,199.98
  - **Board Vote Required on Above**
- Approval on behalf of the Fire Department to accept the second round of Firefighter Safety Equipment Grant award of \$3,715.37
  - **Board Vote Required on Above**
- Approval on behalf of Council on Aging to accept a donation of \$25 from David Winters
  - **Board Vote Required on Above**
- Approval on behalf of Council on Aging to accept a donation of \$20 from Sue Hay
  - **Board Vote Required on Above**
- Approval on behalf of Council on Aging to accept a donation of \$500 from the Central Congregational Church
  - **Board Vote Required on Above**

### **Review and approve 2025 Business License Renewals:**

- General Business: Auto/Marine Automotive Repair, Anthony Mendez dba Zeus Performance LLC at 86 Newburyport Turnpike

### **Board Vote to sign Business License Renewal Certifications 2025**

### **Review and approve 2025 Commercial Clam Permit Renewal Applications:**

- Cody Nixon of 32 Forest St

### **Board Vote to Approve 2025 Commercial Clam Renewal Permit Applications**

### **Review and approve New 2025 Commercial Clam Permit Applications:**

- Jason Searle of 20 Forest St

### **Board Vote to Approve 2025 New Commercial Clam Permit Application**

### **Review and Approve of Meeting Minutes**

- Approve draft Meeting Minutes 02.25.25
  - **Board Vote to Approve the Minutes Required**
- Approve draft Meeting Minutes 03.25.25
  - **Board Vote Required on Above**

### **Warrants**

- PR2518

- PRVW2518
- PR2519
- VW2519
- PRVW2519
- RfdMar25
- Pr2520
- VW2520
- PRVW2520
  - **Board Vote Required on Above**

#### **New Business**

- Annual Town Meeting

#### **Adjourn**

*Note: The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. This Agenda may be updated or revised after initial posting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*