

### **Town of Newbury**

12 Kent Way Municipal Town Offices Byfield, MA 01922 Phone: 978-465-0862

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# PUBLIC NOTICE POSTING REQUEST TO OFFICE OF TOWN CLERK

(Required to select all appropriate boxes)

BOARD/COMMITTEE/ORGANIZATION: Conservation Commission	
	☐ MEETING PUBLIC HEARING
DAY of WEEK/DATE: <u>Tuesday, September 7, 2021</u> TIME (AM/PM): <u>7:00 PM</u>	
ADDRESS:	X Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922
	$\square$ Newbury Firemen's Hall, 3 Morgan Avenue, Newbury, MA 01951
	☐ Newbury Town Library, 0 Lunt Street, Byfield, MA 01922
	Other:
	(Please specify building name/address)
ROOM:	Newbury Municipal Offices, 2 <sup>nd</sup> Floor Hearing Room
	☐ Newbury Municipal Offices, 2 <sup>nd</sup> Floor Conference Room
	☐ Other: Lois Anderson Community Room
PURPOSE:	Regular Conservation Commission Meeting

SUBMITTED BY (Name and title): Newbury Conservation Commission

ALL PUBLIC NOTICE POSTING REQUESTS MUST BE FILED WITH THE TOWN CLERK AND TIME STAMPED AT LEAST 48 HOURS PRIOR TO THE MEETING TIME FOR POSTING ON THE MUNICIPAL BULLETIN BOARD (in accordance with the provisions of MGL 30A §18-25). Note: 48 HOURS PRIOR TO THE MEETING <u>DOES NOT</u> INCLUDE ANY HOURS ON A SATURDAY, SUNDAY OR LEGAL HOLIDAY. MUNICIPAL OFFICES ARE CLOSED ON FRIDAYS.

Newbury business hours are Monday/Wednesday/Thursday 8AM-4PM and Tuesday from 8AM-7PM. Faxed or e-mailed postings must reach the Town Clerk's office <u>during business hours</u> 48 hours prior to the meeting, not including the days noted above. MEETING NOTICES WILL ALSO BE INCLUDED ON THE TOWN OF NEWBURY'S (<u>www.townofnewbury.org</u>) WEBSITE.

Next Regularly Scheduled Meeting Dates: 9/21/21; 10/5/21; 10/19/21

## Minutes Review/Approval:

February 16, 2021; February 23, 2021; March 23, 2021; March 30, 2021; April 20, 2021; May 11, 2021; June 1, 2021; June 22, 2021; July 13, 2021; August 3, 2021

#### **Public Hearings:**

**Town of Newbury (31 Plum Island Boulevard) DEP File#: 050-XXXX –** an NOI to convert an existing single-family dwelling into a Municipal Bathhouse, with interior improvements, including the removal and re-installation of the concrete entry to meet ADA access requirements, creating an ADA-accessible ramp to the Town Bathhouse.

CJ Doherty (3 35<sup>th</sup> Street) DEP File#: 050-1222 – minor modifications request to an existing approved OOC issued August 1, 2019 to previous owners of the property.

**Don Johnson (156 Boston Road) DEP File#: 050-XXXX** – an NOI to replace the septic tank.

**Sean Kevlahan w/Kevlahan Maritime (53 Northern Blvd.) DEP File#: 050-1363** – an NOI for the demolition of the existing single-family residential structure and the construction of a new single-family residential structure on piles and associated site improvements.

**Cricket Lane, LLC (55 Pearson Dr.) DEP File#: 050-1355** – a continued NOI to construct 24 single-family homes with 800 feet of roadway, common septic system, water lines, sewer lines, and stormwater management system. Roadway includes limited crossing wetland filling and replacement with work in the buffer zone. Continued from August 3<sup>rd</sup> meeting.

**Coughlin Shea Builders (7 Larkin Rd.) DEP File#: 050-1360** – a continued ANRAD to determine if areas within a resource area can be classified as Isolated Land Subject to Flooding; Continued from August 3<sup>rd</sup> meeting.

**Steve DeSalvo (16 & 20 Northern Blvd) DEP File#: 050-1364** – an NOI to nourish the dune in low areas with compatible sand estimated to fill an area 130 ft by 50 ft and 1.5 feet deep to ensure existing dune grass will grow, to plant additional dune grass, and to install sand fencing to encourage dune growth and stability. Continued from August 3<sup>rd</sup> meeting.

**David Manty (0 Pine Island Road – Map R30, Lot5) DEP#: 050-1330 –** an NOI to construct a dock/pier, ramp, and floating dock within salt marsh resource area and ACEC. Continued from August 3<sup>rd</sup> meeting.

**Dale Myers & Alliance Newbury 1, LLC (75 Boston Road) DEP File#: 050-1339** – request to reopen public comments on project for installing solar panels at the landfill – the issues with DEP have been resolved. Continued from June 1<sup>st</sup> meeting.

**Michael Kirkpatrick (8 12**<sup>th</sup> **Street) DEP File#: 050-XXXX –** an NOI to build a 9'x15' shed on property. Pilings will be required to raise the shed 2' off the lowest elevation; Continued from August 3<sup>rd</sup> meeting.

**Nathan Gray (21 Cottage Road) DEP File#: 050-XXXX** – a continued NOI to remove wood shed, fabric-covered steel frame structure, and located within the wetland resource and restore wetland. In addition, construct a new shed and greenhouse in 100-foot buffer and remodel existing shed located partially within wetlands. Continued from the August 3<sup>rd</sup> meeting.

## **COMMISSION DISCUSSION:**

# **Certificates of Compliance:**

Don Johnson (156 Boston Road) DEP File#: 050-0595 – request for a COC for an open Order of Conditions.

Nathan Ketchel (7 Morgan Avenue – new Police Station) DEP File #: 050-1297 – request for a COC.

Lafayette Woodlawn (104 Pine Island Road) DEP File#: 050-1026 – request for a COC.

Julie Siemasko (104 Pine Island Road) DEP File#: 050-1108 – request for a COC.

Julie Siemasko (104 & 105 Pine Island Road) DEP File#: 050-1145 – request for a COC.

**Extension Permits: NONE** 

**Emergency Certificates: NONE** 

Re-Issuance: NONE

**Enforcement Orders: NONE** 

**Other Business:** Board Re-organization/Vote

**REMINDER:** The listing of matters is as those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.